

96:1
Recite in the name of your Lord, who created -

96:2
Created man from a clinging substance.

96:3
Recite, and your Lord is the Most Noble -

96:4
Who taught by the pen -

96:5
Taught man that which he did not know.

96:6
No! [But] indeed, man transgresses

96:7
Because he sees himself free of need [from God].

96:8
Indeed, the return is to your Lord.

96:9
Have you seen the one who forbids

96:10
A servant when he prays?

96:11
Have you seen if he is upon guidance

96:12
Or enjoins the fear [of God]?

96:13
Have you seen if he denies and turns away -

96:14
Does he not know that God sees?

96:15
No! If he does not desist, We will surely drag him by the forelock -

96:16
A lying, sinning forelock.

96:17
Then let him call his assembly;

96:18
We will call the angel [guardians] of Hell.

96:19

No! Do not obey him. But prostrate and draw near [to God].

68:1

Nun. By the pen and what they inscribe,

68:2

[And] by the favor of your Lord, you are not possessed [by devils of jinn].

68:3

And indeed, there is a reward for you without end.

68:4

And indeed, you are of a great moral character.

68:5

So you will see and they will see

68:6

Which of you is being tempted [by a devil].

68:7

Indeed, your Lord is most knowing of who has gone astray from His way, and He is most knowing of the [rightly] guided.

68:8

Then do not obey the deniers.

68:9

They wish that you would soften [in your position], so they would soften [toward you].

68:10

And do not obey every despicable, habitual swearer

68:11

[And] scorner, going about with malicious gossip -

68:12

A preventer of good, transgressing and sinful,

68:13

Cruel, moreover, and an illegitimate pretender.

68:14

Because he is a possessor of wealth and children,

68:15

When Our verses are recited to him, he says, "Legends of the former [peoples]."

68:16

We will brand him upon the snout.

68:17

Indeed, We have tried them as We tried the companions of the garden, when they swore to cut its fruit in the [early] morning

68:18

Without making exception.

68:19

So a whirlwind came from your Lord upon the garden while they were asleep.

68:20

And it became as though reaped.

68:21

And they called one another in the [early] morning,

68:22

[Saying], "Go early to your crop if you would cut the fruit."

68:23

So they set out, while lowering their voices,

68:24

[Saying] that, "No poor person will enter it upon you today."

68:25

And they went early in determination, [assuming themselves] able.

68:26

But when they saw it, they said, "Indeed, we are surely lost;

68:27

Rather, we have been deprived."

68:28

The most moderate of them said, "Did I not say to you, 'Why do you not exalt [God]?'"

68:29

They said, "Our Lord is Exalted! Indeed, we were wrongdoers."

68:30

Then they approached one another, blaming each other.

68:31

They said, "O woe to us; indeed we were transgressors.

68:32

Perhaps our Lord will substitute [one] better than it for us. Indeed, we are desirous toward our Lord."

68:33

Such is the punishment [of this world]. And the punishment of the Hereafter is greater, if they only knew.

68:34

Indeed, for those who fear [God] are the Gardens of Pleasure with their Lord.

68:35

Then will We treat those in submission [to God] like the criminals?

68:36

What is [the matter] with you? How do you judge?

68:37

Or do you have a scripture in which you learn

68:38

That indeed for you is whatever you choose?

68:39

Or do you have oaths [binding] upon Us, extending until the Day of Resurrection, that indeed for you is whatever you judge?

68:40

Ask them which of them is responsible for that [claim].

68:41

Or do they have partners? Then let them bring their partners, if they should be truthful.

68:42

The Day the shin will be uncovered and they are invited to prostration but the disbelievers will not be able,

68:43

Their eyes [will be] humbled, humiliation will cover them. And they used to be invited to prostration while they were sound.

68:44

So leave Me with whoever denies this narration. We will progressively lead them from where they do not know.

68:45

And I will give them time. Indeed, My plan is firm.

68:46

Or do you ask for a payment from them, so they are burdened down by debt?

68:47

Or do they have [knowledge of] the unseen, so they write [it] down?

68:48

Then be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed.

68:49

If a favor from his Lord had not overtaken him, he would have been thrown onto the naked shore while he was blameworthy.

68:50

And his Lord chose him and made him among the righteous.

68:51

And indeed, those who disbelieve would almost make you slip with their eyes when they hear the reminder, and they say, "Indeed, he is possessed [by devils of jinn]."

68:52

But it is nothing except a reminder to the worlds.

73:1

O you who wraps himself [in clothing],

73:2

Arise [to pray] the night, except for a little -

73:3

Half of it - or subtract a little from it

73:4

Or add to it, and recite the Qur'an with measured recitation.

73:5

Indeed, We will cast a heavy word upon you.

73:6

Indeed, the rising [at] the night [for prayer] is very hard and most potent and more suitable for the Word.

73:7

Indeed, there is prolonged occupation for you by day.

73:8

And remember the name of your Lord and devote yourself to Him with [complete] devotion.

73:9

[He is] the Lord of the East and the West; there is no god except Him, so take Him as Disposer of [your] affairs.

73:10

And be patient over what they say and avoid them with gracious avoidance.

73:11

And leave Me with [the matter of] the deniers, those of ease [in life], and allow them a little respite.

73:12

Indeed, there are shackles and Hellfire [for them] with Us

73:13

And food that chokes and a painful punishment -

73:14

On the Day, the earth and the mountains will quake, and the mountains will become a heap of sand pouring down.

73:15

Indeed, We have sent a messenger to you as a witness upon you just as We sent a messenger to Pharaoh.

73:16

But Pharaoh disobeyed the messenger, so We seized him with a ruinous seizure.

73:17
Then how can you fear a Day that will make the children white-haired, if you disbelieve?

73:18
The heaven will break apart therefrom; His promise is to be fulfilled.

73:19
Indeed, this is a reminder, so whoever wills may take a way to his Lord.

73:20
Indeed, your Lord knows that you stand almost two thirds of the night or half of it or a third of it, and a group of those with you. And God determines the night and the day. He has known that you will not be able to do it and has turned to you in forgiveness, so recite what is easy of the Qur'an. He has known that there will be those among you who are ill and others traveling throughout the land seeking of the bounty of God and others fighting for the cause of God. So recite what is easy from it and establish prayer and give purifying [alms] and loan God a good loan. And whatever good you put forward for yourselves - you will find it with God. It is better and greater in reward. And seek forgiveness from God. Indeed, God is Forgiving and Merciful.

74:1
O you who covers himself [with a garment],

74:2
Arise and warn

74:3
And glorify your Lord

74:4
And purify your clothing

74:5
And avoid filth

74:6
And do not do a favor [in order] to acquire more

74:7
But be patient for your Lord.

74:8
And when the Trumpet is blown,

74:9
That Day will be a difficult day

74:10
For the disbelievers - not easy.

74:11
Leave Me with the one I created alone

74:12

And to whom I granted extensive wealth

74:13

And children present [with him]

74:14

And spread [everything] before him, easing [his life].

74:15

Then he desires that I should add more.

74:16

No! Indeed, he has been obstinate toward Our verses.

74:17

I will cover him with arduous torment.

74:18

Indeed, he thought and deliberated.

74:19

So may he be destroyed [for] how he deliberated.

74:20

Then may he be destroyed [for] how he deliberated.

74:21

Then he looked;

74:22

Then he frowned and scowled;

74:23

Then he turned back and was arrogant

74:24

And said, "This is nothing except imitated magic.

74:25

This is nothing except the word of a human being."

74:26

I will burn him in Saqar.

74:27

And what can make you know what Saqar is?

74:28

It lets nothing remain and leaves nothing [unburned],

74:29

Blackening the skins.

74:30

There are nineteen [angels] over it.

74:31

And We have not made the keepers of the Fire [anything] except angels. And We have not made their number except as a trial for those who disbelieve - so that those who were given the Book will be convinced and those who have believed will increase in faith and those who were given the Book and the believers will not doubt and so that those who have hypocrisy in their hearts and the disbelievers will say, "What does God intend by this as an example?" Thus, God leaves astray whom He wills and guides whom He wills. And none know the soldiers of your Lord except Him. And this is nothing except a reminder to humanity.

74:32

No! By the moon

74:33

And [by] the night when it turns back

74:34

And [by] the dawn when it brightens,

74:35

Indeed, [the Fire] is among the greatest [afflictions]

74:36

As a warning to humanity -

74:37

To whoever among you wills to proceed or stay behind.

74:38

Every soul will be retained for what it has earned

74:39

Except the companions of the right,

74:40

[Who will be] in Gardens, questioning each other

74:41

About the criminals,

74:42

[And asking them], "What put you into Saqar?"

74:43

They will say, "We were not among those who prayed,

74:44

Nor did we used to feed the poor.

74:45

And we used to enter into vain discourse with those who engaged [in it],

74:46

And we used to deny the Day of the Religion

74:47
Until the Certainty came to us."

74:48
So the intercession of [any] intercessors will not benefit them.

74:49
Then what is [the matter] with them that they are turning away from the reminder

74:50
As if they were alarmed donkeys

74:51
Fleeing from a lion?

74:52
Rather, every person among them desires that he would be given scriptures spread about.

74:53
No! But they do not fear the Hereafter.

74:54
No! Indeed, [the Qur'an] is a reminder

74:55
Then whoever wills will remember it.

74:56
And they will not remember except that God wills. He is worthy of fear and adequate for forgiveness.

1:1
In the name of God, the Gracious, the Merciful.

1:2
[All] praise is [due] to God, Lord of the worlds -

1:3
The Gracious, the Merciful,

1:4
Owner of the Day of the Religion.

1:5
It is You we serve and it is You we ask for help.

1:6
Guide us to the straight path -

1:7
The path of those whom You have bestowed favor upon, not of those who have evoked [Your] anger or of those who are astray.

111:1
May the hands of the Father of Flame be ruined, and he [himself] is ruined.

111:2
His wealth will not avail him or that which he earned.

111:3
He will burn in a Fire of flame

111:4
And his wife [as well] - [she will be] the carrier of firewood.

111:5
There will be a rope of fiber around her neck.

81:1
When the sun is wrapped up [in darkness]

81:2
And when the stars fall, dispersing,

81:3
And when the mountains are removed

81:4
And when full-term she-camels are neglected

81:5
And when the wild beasts are gathered

81:6
And when the seas are filled [with flame]

81:7
And when the souls are paired

81:8
And when the infant girl [who was] buried alive is asked

81:9
For what sin she was killed

81:10
And when the Scriptures are made public

81:11
And when the heaven is stripped away

81:12
And when Hellfire is set ablaze

81:13

And when the Garden is brought near,

81:14

A soul will [then] know what it has brought [with it].

81:15

So I swear by the retreating [stars] -

81:16

Those that flow [their courses] and disappear -

81:17

And by the night as it closes in

81:18

And by the dawn when it breathes

81:19

[That] indeed, [the Qur'an] is a word of a noble messenger

81:20

[Who is] possessed of power and secure [in position] with the Owner of the Throne

81:21

Obeded and Trustworthy.

81:22

And your companion is not possessed [by devils of jinn].

81:23

And he has already seen [Gabriel] in the clear horizon.

81:24

And Muhammad is not a withholder of [knowledge of] the unseen.

81:25

And [the Qur'an] is not the word of a devil, expelled [from the Garden].

81:26

So where are you going?

81:27

It is nothing except a reminder to the worlds

81:28

For whoever wills among you to take a right course.

81:29

And you do not will except that God wills - Lord of the worlds.

87:1

Exalt the name of your Lord, the Most High,

87:2

Who created and proportioned

87:3

And who destined and [then] guided

87:4

And who brings out the pasture

87:5

And [then] makes it black stubble.

87:6

We will make you recite, and you will not forget,

87:7

Except what God should will. Indeed, He knows what is declared and what is hidden.

87:8

And We will ease you toward ease.

87:9

So remind, if the reminder should benefit;

87:10

He who fears [God] will be reminded.

87:11

But the wretched one will avoid it -

87:12

The one who will burn in the greatest Fire,

87:13

Neither dying therein nor living.

87:14

He has certainly succeeded who purifies himself

87:15

And remembers the name of his Lord and prays.

87:16

But you prefer the worldly life,

87:17

While the Hereafter is better and more enduring.

87:18

Indeed, this is in the former Scriptures,

87:19

The Scriptures of Abraham and Moses.

92:1

By the night when it covers

92:2

And [by] the day when it appears

92:3

And [by] He who created the male and female,

92:4

Indeed, your efforts are diverse.

92:5

As for he who gives and fears [God]

92:6

And believes in the best,

92:7

We will ease him toward ease.

92:8

But as for he who withholds and considers himself free of need [from God]

92:9

And denies the best,

92:10

We will ease him toward difficulty.

92:11

And what will his wealth avail him when he falls?

92:12

Indeed, guidance is upon Us.

92:13

And indeed, the Hereafter and the first [life belong] to Us.

92:14

So I have warned you of a Fire which is blazing.

92:15

None will burn therein except the most wretched one.

92:16

Who had denied and turned away.

92:17

But the fearful [of God] will avoid it -

92:18

The one who gives [from] his wealth to purify himself

92:19

And not for anyone who has [done] a favor to be rewarded

92:20

But only seeking the Countenance of his Lord, Most High.

92:21

And he is going to be satisfied.

89:1

By the dawn

89:2

And [by] ten nights

89:3

And [by] the even and the odd

89:4

And [by] the night when it departs,

89:5

Is there [not] an oath in that for one of perception?

89:6

Have you not considered how your Lord dealt with 'Aad -

89:7

[With] Iram - who had lofty pillars,

89:8

The likes of whom had never been created in the land?

89:9

And [with] Thamud, who carved out the rocks in the valley?

89:10

And [with] Pharaoh, owner of the stakes? -

89:11

[All of] whom oppressed within the lands

89:12

And increased corruption therein.

89:13

So your Lord poured a scourge of punishment upon them.

89:14

Indeed, your Lord is in observation.

89:15

And as for man, when his Lord tests him and is generous to him and favors him, he says, "My Lord has honored me."

89:16
But when He tests him and restricts his provision, he says, "My Lord has humiliated me."

89:17
No! But you do not honor the orphan

89:18
And you do not encourage one another to feed the poor.

89:19
And you consume inheritance, devouring [it] altogether,

89:20
And you love wealth with immense love.

89:21
No! When the earth has been leveled - pounded and crushed -

89:22
And your Lord has come and [also] the angels, rank upon rank,

89:23
And Gehenna is brought that Day - [and] man will remember that Day, but what good will the remembrance be to him?

89:24
He will say, "Oh, I wish I had sent ahead [some good] for my life."

89:25
So on that Day, none will punish as His punishment,

89:26
And none will bind as His binding.

89:27
[It will be said to the righteous], "O reassured soul,

89:28
Return to your Lord, well-pleased and pleasing [to Him],

89:29
And enter among My [righteous] servants

89:30
And enter My Garden."

93:1
By the morning brightness

93:2
And [by] the night when it covers with darkness,

93:3

Your Lord has not forsaken you, nor has He detested [you].

93:4

And the Hereafter is better for you than the first [life].

93:5

And your Lord is going to give you, and you will be satisfied.

93:6

Did He not find you an orphan and give [you] refuge?

93:7

And He found you lost and guided [you],

93:8

And He found you poor and made [you] self-sufficient.

93:9

So as for the orphan, do not oppress [him].

93:10

And as for the one who asks, do not repel [him].

93:11

But as for the favor of your Lord, report [it].

94:1

Did We not open your heart [to love and submit to God]?

94:2

And We removed your burden from you

94:3

Which had weighed upon your back

94:4

And raised your repute high for you.

94:5

For indeed, with hardship [will be] ease.

94:6

Indeed, with hardship [will be] ease.

94:7

So when you have finished, then stand up.

94:8

And direct [your] longing to your Lord.

103:1

By time,

103:2
Indeed, mankind is in loss,

103:3
Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

100:1
By the racers, panting,

100:2
And the producers of sparks [when] striking

100:3
And the chargers at dawn,

100:4
Stirring up dust thereby,

100:5
Arriving collectively thereby in the center,

100:6
Indeed mankind is ungrateful to his Lord.

100:7
And indeed, he is a witness to that.

100:8
And indeed, he is intense in the love of good things.

100:9
But does he not know that when the contents of the graves are scattered

100:10
And that within the hearts is obtained,

100:11
Indeed, their Lord is [fully] Aware with them that Day.

108:1
Indeed, We have granted you abundance.

108:2
So pray to your Lord and sacrifice [to Him alone].

108:3
Indeed, he who hates you is the one cut off.

102:1

Competition in [worldly] increase diverts you

102:2

Until you visit the graveyards.

102:3

No! You are going to know.

102:4

Then no! You are going to know.

102:5

No! If you only knew with knowledge of certainty...

102:6

You will surely see the Hellfire.

102:7

Then you will surely see it with the eye of certainty.

102:8

Then you will surely be asked that Day about pleasure.

107:1

Have you seen the one who denies the religion?

107:2

For that is the one who drives away the orphan

107:3

And does not encourage the feeding of the poor.

107:4

So woe to those who pray

107:5

[But] who are heedless of their prayer -

107:6

Those who make show

107:7

And withhold [simple] assistance.

109:1

Say, "O disbelievers,

109:2

I do not serve what you serve.

109:3

Nor are you servants of what I serve.

109:4
Nor will I be a servant of what you serve.

109:5
Nor will you be servants of what I serve.

109:6
Your religion is for you, and my religion is for me."

105:1
Have you not seen how your Lord dealt with the companions of the elephant?

105:2
Did He not make their plan go astray?

105:3
And He sent birds in flocks against them,

105:4
Striking them with stones of hard clay,

105:5
And He made them like eaten straw.

113:1
Say, "I seek refuge in the Lord of daybreak

113:2
From the evil of that which He created

113:3
And from the evil of darkness when it spreads

113:4
And from the evil of the blowers in knots

113:5
And from the evil of an envier when he envies."

114:1
Say, "I seek refuge in the Lord of mankind,

114:2
The King of mankind.

114:3
The God of mankind,

114:4
From the evil of the retreating whisperer -

114:5
Who whispers [evil] into the hearts of mankind -

114:6
From among the jinn and mankind."

112:1
Say, "He is God, [who is] One,

112:2
God, the Eternal, the Absolute.

112:3
He neither begets nor is born,

112:4
Nor is there any equivalent to Him.

53:1
By the star when it descends,

53:2
Your companion has not strayed, nor has he erred,

53:3
Nor does he speak from [his own] inclination.

53:4
It is nothing but a revelation revealed,

53:5
Taught to him by one intense in strength -

53:6
One of soundness. And he rose.

53:7
And he was in the highest horizon.

53:8
Then he approached and descended

53:9
And was at a distance of two bow lengths or nearer.

53:10
And he revealed to His servant what he revealed.

53:11
The heart did not lie [about] what it saw.

53:12

So will you dispute with him over what he saw?

53:13

And he certainly saw [Gabriel] in another descent

53:14

At the Lote Tree of the Utmost Boundary -

53:15

The Garden of Refuge is near it -

53:16

When that which covers had covered the Lote Tree.

53:17

The sight [of the prophet] did not swerve, nor did it transgress [its limit].

53:18

He certainly saw among the greatest signs of his Lord.

53:19

So have you seen al-Lat and al-'Uzza?

53:20

And Manat, the third - the other one?

53:21

Is the male for you and the female for Him?

53:22

That then, is an unjust division.

53:23

They are nothing but [mere] names you have named them - you and your forefathers - for which God has sent down no authority. They do not follow [anything] except assumption and what [their] souls desire, and guidance has already come to them from their Lord.

53:24

Or is there for man, whatever he wishes?

53:25

Rather, the Hereafter and the first [life belong] to God.

53:26

And how many angels are there in the heavens whose intercession will not avail at all except [only] after God has permitted [it] to whom He wills and approves?

53:27

Indeed, those who do not believe in the Hereafter name the angels female names,

53:28

And they have no knowledge thereof. They do not follow [anything] except assumption, and indeed, assumption does not avail against the truth at all.

53:29

So turn away from whoever turns his back on Our reminder and does not desire [anything] except the worldly life.

53:30

That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided.

53:31

And whatever is in the heavens and whatever is in the earth [belong] to God - so that He may recompense those who do evil with what they have done and recompense those who do good with the best -

53:32

Those who avoid the major sins and immoralities, except slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were hidden in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears [Him].

53:33

Have you seen the one who turned away

53:34

And gave a little and [then] refrained?

53:35

Does he have knowledge of the unseen, so he sees?

53:36

Or has he not been informed of what was in the Scriptures of Moses

53:37

And [of] Abraham, who fulfilled [his obligations] -

53:38

That no bearer of burdens will bear the burden of another,

53:39

And that there is nothing for man except that for which he strives

53:40

And that his effort is going to be seen -

53:41

Then he will be recompensed for it with the fullest recompense

53:42

And that the finality is to your Lord

53:43

And that it is He who makes [one] laugh and weep

53:44

And that it is He who causes death and gives life

53:45

And that He creates the two mates - the male and female -

53:46

From a drop [of seed] when it is emitted

53:47

And that the next creation is [incumbent] upon Him

53:48

And that it is He who enriches and suffices

53:49

And that it is He who is the Lord of Sirius

53:50

And that He destroyed the first [people of] 'Aad

53:51

And Thamud - and He did not spare [them] -

53:52

And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing.

53:53

And He hurled down the overturned towns

53:54

And covered them by that which He covered.

53:55

Then which of the favors of your Lord do you doubt?

53:56

This [prophet] is a warner like the former warners.

53:57

The approaching [destruction] has approached.

53:58

Besides God, there is no remover of it.

53:59

Then do you wonder at this statement?

53:60

And you laugh and do not weep

53:61

While you are amusing yourselves?

53:62

So prostrate to God and serve [Him].

80:1

The prophet frowned and turned away

80:2

Because the blind man came to him.

80:3

But what would make you perceive, that perhaps he might be purified

80:4

Or be reminded and the remembrance would benefit him?

80:5

As for he who thinks himself free of need [from God],

80:6

You give attention to him.

80:7

And there is no [blame] upon you if he will not be purified.

80:8

But as for he who came to you striving [for knowledge]

80:9

While he fears [God],

80:10

You are distracted from him.

80:11

No! Indeed, these verses are a reminder;

80:12

So whoever wills may remember it.

80:13

[It is recorded] in honored Scriptures,

80:14

Exalted and purified,

80:15

In the hands of [angel] scribes,

80:16

Noble and dutiful.

80:17

Man is destroyed; what made him disbelieve?

80:18

From what substance did He create him?

80:19

He created him from a drop [of seed] and destined for him;

80:20

Then He eased the way for him;

80:21

Then He causes his death and provides a grave for him.

80:22

Then when He wills, He will resurrect him.

80:23

No! Man has not yet accomplished what He commanded him.

80:24

Then let mankind look at his food -

80:25

How We poured down water in torrents,

80:26

Then We broke the earth open, splitting [it with sprouts],

80:27

And caused grain to grow within it

80:28

And grapes and herbage

80:29

And olive and palm trees

80:30

And orchards of dense shrubbery

80:31

And fruit and grass -

80:32

[As] enjoyment for you and your grazing livestock.

80:33

But when the Deafening Blast comes

80:34

On the Day, a man will flee from his brother

80:35

And his mother and his father

80:36

And his wife and his children.

80:37

That Day, there will be an adequate matter for every man among them.

80:38

[Some] faces will be bright that Day -

80:39

Laughing, rejoicing at good news.

80:40

And [other] faces will have dust upon them that Day.

80:41

Blackness will cover them.

80:42

Those are the disbelievers, the wicked ones.

97:1

Indeed, We sent it down during the Night of Power.

97:2

And what can make you know what the Night of Power is?

97:3

The Night of Power is better than a thousand months.

97:4

The angels and the [Holy] Spirit descend therein by permission of their Lord for every command.

97:5

There is peace until the emergence of dawn.

91:1

By the sun and its brightness

91:2

And [by] the moon when it follows [the sun]

91:3

And [by] the day when it displays [the sun]

91:4

And [by] the night when it covers [the sun]

91:5

And [by] the heaven and He who constructed it

91:6

And [by] the earth and He who spread it

91:7

And [by] the soul and He who proportioned it

91:8

And inspired it [with] its wickedness and its fear [of God],

91:9

He has succeeded who purifies it,

91:10

And he has failed who instills it [with corruption].

91:11

Thamud denied by reason of their transgression,

91:12

When the most wretched of them was sent forth.

91:13

And the messenger of God [Salih] said to them, "[Do not harm] the she-camel of God or [prevent her from] her drink."

91:14

But they denied him and hamstrung her. So their Lord brought destruction down upon them for their sin and made it equal [upon all of them].

91:15

And He does not fear the consequence thereof.

85:1

By the heaven containing strongholds

85:2

And [by] the promised Day

85:3

And [by] the witness and what is witnessed,

85:4

The companions of the trench were destroyed

85:5

[By] the fire full of fuel,

85:6

When they were sitting near it

85:7

And they were witnesses to what they were doing against the believers.

85:8

And they did not resent them except because they believed in God, the Almighty, the Praiseworthy,

85:9

To whom [belongs] the kingdom of the heavens and the earth. And God is Witness over all things.

85:10

Indeed, those who have persecuted the believing men and believing women and then have not repented will have the punishment of Gehenna, and they will have the punishment of the Burning Fire.

85:11

Indeed, those who have believed and done righteous deeds will have Gardens in which rivers will flow beneath them. That is the great success.

85:12

Indeed, the assault of your Lord is severe.

85:13

Indeed, it is He who originates [creation] and repeats.

85:14

And He is the Forgiving, the Loving,

85:15

Glorious Owner of the Throne,

85:16

Effector of what He intends.

85:17

Has the story of the soldiers reached you -

85:18

[Those of] Pharaoh and Thamud?

85:19

But those who disbelieve are in [persistent] denial,

85:20

While God encompasses them from behind.

85:21

But this is a Glorious Qur'an

85:22

In a Guarded Tablet.

95:1

By the fig and the olive

95:2

And [by] Mount Sinai

95:3

And [by] this secure city,

95:4

We have certainly created man in the best of stature;

95:5

Then We return him to the lowest of the low,

95:6

Except for those who believe and do righteous deeds, for they will have a reward without end.

95:7

So what causes you to deny the religion after this?

95:8

Is God not the most just of judges?

106:1

For the accustomed security of the Quraysh -

106:2

Their accustomed security [in] the caravan of winter and summer -

106:3

Let them serve the Lord of this House,

106:4

Who has fed them, [saving them] from hunger and made them safe, [saving them] from fear.

101:1

The Striking Calamity -

101:2

What is the Striking Calamity?

101:3

And what can make you know what the Striking Calamity is?

101:4

It is the Day when people will be like dispersed moths,

101:5

And the mountains will be like fluffed up wool.

101:6

Then as for one whose scales are heavy [with good deeds],

101:7

He will be in a pleasant life.

101:8

But as for one whose scales are light,

101:9

His refuge will be an abyss.

101:10
And what can make you know what that is?

101:11
It is an intensely hot Fire.

75:1
I swear by the Day of Resurrection

75:2
And I swear by the self-accusing soul [to the certainty of resurrection].

75:3
Does man think that We will not assemble his bones?

75:4
Yes. [We are] Able to [even] proportion his fingertips.

75:5
But man desires to continue in sin.

75:6
He asks, "When is the Day of Resurrection?"

75:7
So when vision is dazzled

75:8
And the moon darkens

75:9
And the sun and the moon are gathered,

75:10
Man will say on that Day, "Where is the [place of] escape?"

75:11
No! There is no refuge.

75:12
The [place of] settlement is to your Lord that Day.

75:13
[And] that Day, man will be informed of what he sent ahead and kept back.

75:14
Rather, man will be evidence against himself,

75:15
Even if he presents his excuses.

75:16
Do not move your tongue with it, to hasten with recitation of [the Qur'an].

75:17
Indeed, its collection and its recitation is upon Us.

75:18
So when We have recited it [through Gabriel], then follow its recitation.

75:19
Then its clarification [to you] is upon Us.

75:20
No! But you love the immediate

75:21
And leave the Hereafter.

75:22
[Some] faces will be radiant that Day,

75:23
Looking at their Lord.

75:24
And [some] faces will be contorted that Day,

75:25
Expecting that [something] backbreaking will be done to them.

75:26
No! When it has reached the collar bones

75:27
And it is said, "Who will cure [him]?"

75:28
And the dying one is certain that it is the [time of] separation

75:29
And the leg is wound about the leg,

75:30
The driving will be to your Lord that Day.

75:31
And the disbeliever had not believed, nor had he prayed.

75:32
But [instead], he denied and turned away.

75:33
And then he went to his people, swaggering [in pride].

75:34
Woe to you, and woe!

75:35

Then woe to you, and woe!

75:36

Does man think that he will be left neglected?

75:37

Had he not been a drop [of seed] which was emitted?

75:38

Then he was a clinging clot, and [God] created [his form] and proportioned [him]

75:39

And made two mates from him, the male and the female.

75:40

Is that [Creator] not Able to give life to the dead?

104:1

Woe to every scorner and mocker

104:2

Who collects wealth and [continuously] counts it.

104:3

He thinks that his wealth will make him immortal.

104:4

No! He will surely be thrown into the Crusher.

104:5

And what can make you know what the Crusher is?

104:6

It is the Fire of God, [eternally] fueled,

104:7

Which mounts directed at the hearts.

104:8

Indeed, [the Fire] will be closed down upon them

104:9

In extended columns.

77:1

By those [winds] sent forth in gusts

77:2

And the winds that blow violently

77:3

And [by] the winds that spread [clouds]

77:4

And those [angels] who separate by a criterion

77:5

And those [angels] who deliver a reminder

77:6

As justification or warning,

77:7

Indeed, what you are promised is to occur.

77:8

So when the stars are obliterated

77:9

And when the heaven is opened

77:10

And when the mountains are blown away

77:11

And when the messengers' time has come...

77:12

For what Day was it postponed?

77:13

For the Day of Separation.

77:14

And what can make you know what the Day of Separation is?

77:15

Woe to the deniers that Day.

77:16

Did We not destroy the former [peoples]?

77:17

Then We will follow them with the later ones.

77:18

Thus, We deal with the criminals.

77:19

Woe to the deniers that Day.

77:20

Did We not create you from a disdained liquid?

77:21
And We placed it in a firm lodging

77:22
For a known extent.

77:23
And We determined [it], and [We are] excellent to determine.

77:24
Woe to the deniers that Day.

77:25
Have We not made the earth a container

77:26
Of the living and the dead?

77:27
And We placed lofty, firmly set [mountains] therein and have given you sweet water to drink.

77:28
Woe to the deniers that Day.

77:29
[They will be told], "Proceed to that which you used to deny.

77:30
Proceed to a shadow [of smoke] having three columns

77:31
[But having] no cool shade and not availing against the flame."

77:32
Indeed, it throws sparks [as huge] as a fortress,

77:33
As if they were yellowish [black] camels.

77:34
Woe to the deniers that Day.

77:35
This is a Day they will not speak,

77:36
Nor will it be permitted for them to make an excuse.

77:37
Woe to the deniers that Day.

77:38
This is the Day of Separation; We will have assembled you and the former [peoples].

77:39

So if you have a plan, then plan against Me.

77:40

Woe to the deniers that Day.

77:41

Indeed, those who fear [God] will be among shades and springs

77:42

And fruits from whatever they desire,

77:43

[Being told], "Eat and drink in satisfaction for what you used to do."

77:44

Indeed, We thus reward the doers of good.

77:45

Woe to the deniers that Day.

77:46

Eat and enjoy yourselves a little; indeed, you are criminals.

77:47

Woe to the deniers that Day.

77:48

And when it is said to them, "Bow [in prayer]," they do not bow.

77:49

Woe to the deniers that Day.

77:50

Then in what narration will they believe after [the Qur'an]?

50:1

Qaf. By the Glorious Qur'an...

50:2

But they wonder that a warner has come to them from among themselves, and the disbelievers say, "This is an amazing thing.

50:3

When we have died and become dust, [we will return to life]? That is a distant return."

50:4

We know what the earth diminishes of them, and there is a guarded Book with Us.

50:5

But they denied the truth when it came to them, so they are in a confused condition.

50:6

Have they not looked at the heaven above them - how We structured it and adorned it and [how] it has no rifts?

50:7

And the earth - We spread it out and cast firmly set [mountains] therein and made [something] of every beautiful pair grow therein,

50:8

Giving insight and a reminder for every servant who turns [to God].

50:9

And We have sent down blessed water from the heaven and made gardens grow thereby and grain from the harvest

50:10

And lofty palm trees having fruit arranged in layers -

50:11

As provision for the servants, and We have given life thereby to a dead land. Thus is the Resurrection.

50:12

The people of Noah denied before them, and the companions of the well and Thamud

50:13

And 'Aad and Pharaoh and the brothers of Lot

50:14

And the companions of the thicket and the people of Tubba'. All denied the messengers, so My threat came true.

50:15

Were We then tired in the first creation? But they are in confusion over a new creation.

50:16

And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein

50:17

When the two receivers receive, seated on the right and on the left.

50:18

Man does not utter any word except that an observer is with him prepared [to record].

50:19

And the intoxication of death will bring the truth; that is what you were trying to avoid.

50:20

And the Trumpet will be blown. That is the Day of [carrying out] the Threat.

50:21

And every soul will come with a driver and a witness.

50:22

[God will say], "You were certainly in unmindfulness of this, and We have removed your cover from you, so your sight is sharp this Day."

50:23

And his companion, [the angel], will say, "This [record] is what is prepared with me."

50:24

[God will say], "Throw every obstinate disbeliever into Gehenna,

50:25

Preventer of good, aggressor, and doubter,

50:26

Who made another god [as equal] with God; then throw him into the severe punishment."

50:27

His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error."

50:28

[God] will say, "Do not dispute before Me, while I had already presented the warning to you.

50:29

The word will not be changed with Me, and I will never be unjust to the servants."

50:30

On the Day We will say to Gehenna, "Have you been filled?" and it will say, "Are there some more?"

50:31

And the Garden will be brought near to those who fear [God], not far,

50:32

[It will be said], "This is what you were promised - for every returner [to God] and keeper [of His covenant]

50:33

Who feared the Most Gracious unseen and came with a heart returning [in repentance].

50:34

Enter it in peace. This is the Day of Eternity."

50:35

They will have whatever they will [or wish] therein, and there is more with Us.

50:36

And how many generations did We destroy before them who were greater than them in [striking] power and had explored throughout the lands? Is there any place of escape?

50:37

Indeed, there is a reminder in that for whoever has a heart or who listens while he is present [in mind].

50:38

And We certainly created the heavens and earth and what is between them in six days, and no weariness touched Us.

50:39

So be patient over what they say and exalt [God] with praise of your Lord before the rising of the sun and before its setting,

50:40

And exalt Him [in part] of the night and after prostration.

50:41
And listen on the Day when the Caller will call out from a place that is near -

50:42
The Day they will hear the blast [of the Trumpet] in truth. That is the Day of Emergence [from the graves].

50:43
Indeed, it is We who give life and cause death, and the destination is to Us

50:44
On the Day the earth breaks away from them [and they emerge] rapidly; that is an easy gathering for Us.

50:45
We are most knowing of what they say, and you are not a tyrant over them. But remind by the Qur'an whoever fears My threat.

90:1
I swear by this city,

90:2
And you are free of restriction in this city -

90:3
And [by] the father and that which was born [of him],

90:4
We have certainly created man into hardship.

90:5
Does he think that no one will ever overcome him?

90:6
He says, "I have spent wealth in abundance."

90:7
Does he think that no one has seen him?

90:8
Have We not made two eyes for him?

90:9
And a tongue and two lips?

90:10
And have shown him the two ways?

90:11
But he has not attempted the steep path.

90:12
And what can make you know what the steep path is?

90:13
It is the freeing of a slave

90:14
Or feeding on a day of severe hunger

90:15
An orphan of near relationship

90:16
Or a needy person in misery

90:17
And then being among those who believed and advised one another to patience and advised one another to compassion.

90:18
Those are the companions of the right.

90:19
But those who disbelieved in Our signs - those are the companions of the left.

90:20
A Fire will be closed in over them.

86:1
By the heaven and the Night Comer -

86:2
And what can make you know what the Night Comer is?

86:3
It is the piercing star -

86:4
There is no soul except that it has a guardian [angel] over it.

86:5
So let man observe what he was created from.

86:6
He was created from ejected water,

86:7
Emerging from between the backbone and the ribs.

86:8
Indeed, God is Able to return him [to life].

86:9
The Day when secrets will be put on trial,

86:10
Then man will have no power or any helper.

86:11

By the heaven which returns [rain]

86:12

And [by] the earth which cracks open,

86:13

Indeed, [the Qur'an] is a Word that separates [truth from falsehood],

86:14

And it is not amusement.

86:15

Indeed, they are planning a plan,

86:16

But I am planning a plan.

86:17

So allow time for the disbelievers. Leave them awhile.

54:1

The Hour has come near, and the moon has split.

54:2

And if they see a miracle, they turn away and say, "Passing magic."

54:3

And they denied and followed their inclinations. But there is a [time of] settlement for every matter.

54:4

And information has already come to them in which there is deterrence -

54:5

Extensive wisdom - but warning does not avail [them].

54:6

So leave them. The Day the Caller will call to a terrible thing,

54:7

Their eyes [will be] humbled, they will emerge from the graves as if they were locusts spreading,

54:8

Racing ahead toward the Caller. The disbelievers will say, "This is a difficult Day."

54:9

The people of Noah denied before them, and they denied Our servant and said, "[He is a man] possessed [by devils of jinn]," and he was repelled.

54:10

So he invoked his Lord, "Indeed, I am overpowered, so help."

54:11

Then We opened the gates of the heaven with water pouring down

54:12

And caused the earth to burst with springs, and the waters met for a matter already predestined.

54:13

And We carried him on an [ark of] planks and nails,

54:14

Sailing under Our Eyes as a reward for he who had been denied.

54:15

And We left it as a sign, so are there any who will remember?

54:16

And how [severe] were My punishment and warning.

54:17

And We have certainly made the Qur'an easy for remembrance, so are there any who will remember?

54:18

'Aad denied; and how [severe] were My punishment and warning.

54:19

Indeed, We sent a screaming wind upon them on a day of continuous misfortune,

54:20

Extracting the people as if they were trunks of uprooted palm trees.

54:21

And how [severe] were My punishment and warning.

54:22

And We have certainly made the Qur'an easy for remembrance, so are there any who will remember?

54:23

Thamud denied the warning

54:24

And said, "Is it one human being among us that we should follow? Indeed, we would then be in error and madness.

54:25

Has the message been sent down upon him from among us? Rather, he is an insolent liar."

54:26

They will know tomorrow who the insolent liar is.

54:27

Indeed, We are sending the she-camel as a trial for them, so watch them and be patient.

54:28

And inform them that the water is [to be] shared between them, each drink [is to be] attended [by turn].

54:29

But they called their companion, and he dared and hamstrung [her].

54:30

And how [severe] were My punishment and warning.

54:31

Indeed, We sent one blast [from the heaven] upon them, and they became like the dry twig fragments of an [animal] pen.

54:32

And We have certainly made the Qur'an easy for remembrance, so are there any who will remember?

54:33

The people of Lot denied the warning.

54:34

Indeed, We sent a storm of stones upon them, except the family of Lot - We saved them before dawn

54:35

As favor from Us. Thus, We reward he who is grateful.

54:36

And he had already warned them of Our assault, but they disputed the warning.

54:37

And they had sought to seduce his guests, but We obliterated their eyes, [saying], "Taste My punishment and warning."

54:38

And an abiding punishment came upon them by early morning.

54:39

So taste My punishment and warning.

54:40

And We have certainly made the Qur'an easy for remembrance, so are there any who will remember?

54:41

And warning certainly came to the people of Pharaoh.

54:42

They denied Our signs, all of them, so We seized them with a seizure of one Almighty and Perfect in Ability.

54:43

Are your disbelievers better than those [former ones], or do you have immunity in the Scriptures?

54:44

Or do they say, "We are an assembly supporting [each other]"?

54:45

[Their] assembly will be defeated, and they will turn their backs [in retreat].

54:46

But the Hour is their appointment [for due punishment], and the Hour is more disastrous and more bitter.

54:47

Indeed, the criminals are in error and madness.

54:48

The Day they are dragged into the Fire on their faces [it will be said], "Taste the touch of Saqar."

54:49

Indeed, We created all things with predestination.

54:50

And Our command is nothing except one [command], like the twinkling of the eye.

54:51

And We have already destroyed your sects, so are there any who will remember?

54:52

And everything they did is in the Scriptures.

54:53

And every small and great [thing] is inscribed.

54:54

Indeed, those who fear [God] will be among Gardens and rivers,

54:55

In a seat of truth near a King, Perfect in Ability.

38:1

Saad. By the Qur'an containing the reminder...

38:2

But those who disbelieve are in pride and dissension.

38:3

How many generations have We destroyed before them, and they [then] called out; but it was not a time for escape.

38:4

And they wonder that a warner has come to them from among themselves. And the disbelievers say, "This is a magician and a liar.

38:5

Has he made the gods [only] one God? Indeed, this is a curious thing."

38:6

And the eminent among them went forth, [saying], "Continue and be patient over [the defense of] your gods. Indeed, this is an intended thing.

38:7

We have not heard of this in the latest religion. This is nothing but a fabrication.

38:8

Has the reminder been sent down to him out of [all of] us?" Rather, they are in doubt about My reminder. Rather, they

have not yet tasted My punishment.

38:9

Or do they have the depositories of the mercy of your Lord, the Almighty, the Bestower?

38:10

Or is the kingdom of the heavens and the earth and what is between them theirs? Then let them ascend through [any] ways of access.

38:11

[They are merely] soldiers [who will be] defeated there among the companies [of disbelievers].

38:12

The people of Noah denied before them, and [the tribe of] 'Aad and Pharaoh, the owner of stakes,

38:13

And [the tribe of] Thamud and the people of Lot and the companions of the thicket. Those are the companies.

38:14

Each of them denied the messengers, so My penalty was justified.

38:15

And these [disbelievers] do not await [anything] except for one blast [of the Trumpet]; there will be no delay for it.

38:16

And they say, "Our Lord, hasten our share [of the punishment] for us before the Day of Account."

38:17

Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to God].

38:18

Indeed, We subjected the mountains [to praise] with him, exalting [God] in the [late] afternoon and sunrise.

38:19

And the birds were assembled, all repeating [praises] with him.

38:20

And We strengthened his kingdom and gave him wisdom and discernment in speech.

38:21

And has the news of the adversaries come to you, when they climbed over the wall of [his] prayer chamber -

38:22

When they entered upon David and he was alarmed by them? They said, "Do not fear. [We are] two adversaries, one of whom has wronged the other, so judge between us with truth and do not exceed [it] and guide us to the sound path.

38:23

Indeed this, my brother, has ninety-nine ewes, and I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

38:24

[David] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds - and they are few." And David

became certain that We had tried him, and he asked for forgiveness from his Lord and fell down bowing [in prostration] and turned in repentance [to God].

38:25

So We forgave him for that; and indeed, there is nearness to Us for him, and a good place of return.

38:26

[We said], "O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will lead you astray from the way of God. Indeed, those who go astray from the way of God will have a severe punishment for having forgotten the Day of Account."

38:27

And We did not create the heaven and the earth and that between them aimlessly. That is the assumption of those who disbelieve, so woe to those who disbelieve from the Fire.

38:28

Or should We treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear [God] like the wicked?

38:29

[This is] a blessed Book which We have sent down to you so that they might reflect upon its verses and so that those of understanding would be reminded.

38:30

And We gave Solomon to David - an excellent servant, indeed he was one repeatedly turning back [to God].

38:31

[Remember] when the excellent bred steeds were exhibited before him in the [late] afternoon.

38:32

And he said, "Indeed, I gave preference to the love of good [things] over the remembrance of my Lord [in prayer] until [the sun] disappeared into the curtain [of darkness]."

38:33

[He said], "Return them to me," and he set about [to] pass [his hand] over [their] legs and necks.

38:34

And We certainly tried Solomon and placed a body on his throne; then he turned [in repentance].

38:35

He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

38:36

So We subjected the wind to him, blowing gently by his command wherever he directed,

38:37

And [also] the devils [of jinn] - every builder and diver

38:38

And others bound together in shackles.

38:39

[We said], "This is Our gift, so grant or withhold without account."

38:40

And indeed, there is nearness to Us for him, and a good place of return.

38:41

And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment."

38:42

[So he was told], "Strike [the ground] with your foot; this is a [spring for] a cool bath and drink."

38:43

And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding.

38:44

[We said], "And take a bunch in your hand and set forth with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to God].

38:45

And remember Our servants, Abraham, Isaac and Jacob - those of strength and vision.

38:46

Indeed, We chose them for an exclusive quality: remembrance of the home [of the Hereafter].

38:47

And indeed, they are among the chosen and the best to Us.

38:48

And remember Ishmael, Elisha and Dhul-Kifl, and all are among the best.

38:49

This is a reminder. And indeed, there is a good place of return for those who fear [God] -

38:50

Gardens of Eternity, whose gates will be opened to them.

38:51

Reclining within them, they will call for abundant fruit and drink therein.

38:52

And companions of modest gaze and of equal age will be with them.

38:53

This is what you are promised for the Day of Account.

38:54

Indeed, this is Our provision; there is no depletion for it.

38:55

This [is so]. But indeed, there is an evil place of return for the transgressors -

38:56

Gehenna, which they will [enter to] burn, and it is wretched as a resting place.

38:57

This [is theirs] - scalding water and [foul] purulence - so let them taste it.

38:58

And other [punishments] of its type [in various] kinds.

38:59

[Its inhabitants will say], "This is a company bursting in with you. [There is] no welcome for them. Indeed, they will burn in the Fire."

38:60

They will say, "No! [There is] no welcome for you. You, [our leaders], brought this upon us, and it is wretched as a settlement."

38:61

They will say, "Our Lord, whoever brought this upon us - increase the punishment by double for him in the Fire."

38:62

And they will say, "Why do we not see men whom we used to count among the worst?"

38:63

Is it [because] we took them in ridicule, or has [our] vision turned away from them?"

38:64

Indeed, that is truth - the quarreling of the people of the Fire.

38:65

Say, "I am only a warner, and there is no god except God, the One, the Prevailing.

38:66

Lord of the heavens and the earth and whatever is between them, the Almighty, the Perpetual Forgiver."

38:67

Say, "It is great news

38:68

From which you turn away.

38:69

I had no knowledge of the exalted assembly [of angels] when they were disputing.

38:70

It has not been revealed to me except that I am a clear warner."

38:71

[So remember] when your Lord said to the angels, "Indeed, I am going to create a human being from clay.

38:72

So when I have proportioned him and breathed My [Holy] Spirit into him, then fall down to him in prostration."

38:73

So the angels prostrated - all of them entirely.

38:74

Except Iblees; he was arrogant and became among the disbelievers.

38:75

[God] said, "O Iblees, what prevented you from prostrating to that which I created with My hands? Were you arrogant [then], or are you [now] among the haughty?"

38:76

He said, "I am better than him. You created me from fire and created him from clay."

38:77

[God] said, "Then get out of [the Garden], for indeed, you are expelled.

38:78

And indeed, My curse is upon you until the Day of the Religion."

38:79

He said, "My Lord, then reprieve me until the Day they are resurrected."

38:80

[God] said, "So indeed, you are among those reprieved

38:81

Until the Day of the well-known time."

38:82

[Iblees] said, "By Your might, I will surely mislead them all,

38:83

Except for Your chosen servants among them."

38:84

[God] said, "The truth [is My oath], and the truth I say -

38:85

[That] I will surely fill Gehenna with you and those of them who follow you all together."

38:86

Say, "I do not ask you for any payment for [the Qur'an], and I am not of the pretentious.

38:87

It is nothing except a reminder to the worlds.

38:88

And you will surely know [the truth of] its information after a time."

7:1

Alif, Lam, Meem, Saad.

7:2

[This is] a Book sent down to you, so do not let there be distress in your heart therefrom - so that you may warn thereby and as a reminder to the believers.

7:3

Follow what has been sent down to you from your Lord and do not follow any allies other than Him. [But] you remember little.

7:4

And how many cities have We destroyed, and Our punishment came to them at night or while they were sleeping at noon.

7:5

And their declaration when Our punishment came to them was only that they said, "Indeed, we were wrongdoers!"

7:6

Then We will surely question those to whom [a message] was sent, and We will surely question the messengers.

7:7

Then We will surely relate [their deeds] to them with knowledge, and We were not absent [at all].

7:8

And the weighing [of deeds] that Day will be the truth. So those whose scales are heavy - it is they who will be the successful.

7:9

And those whose scales are light - they are the ones who will lose their souls for what injustice they were doing toward Our verses.

7:10

And We have certainly established you upon the earth and made ways of livelihood for you therein. [But] you are grateful for little.

7:11

And We have certainly created you, [O mankind], and given you [human] form. Then We said to the angels, "Prostrate to Adam;" so they prostrated, except for Iblees. He was not among those who prostrated.

7:12

[God] said, "What prevented you from prostrating when I commanded you?" [Iblees] said, "I am better than him. You created me from fire and created him from clay."

7:13

[God] said, "Descend from [the Garden], for it is not for you to be arrogant therein. So get out; indeed, you are of the debased."

7:14

[Iblees] said, "Reprieve me until the Day they are resurrected."

7:15

[God] said, "Indeed, you are among those reprieved."

7:16

[Iblees] said, "Because You have made me err, I will surely sit in wait for them on Your straight path.

7:17

Then I will come to them from before them and from behind them and on their right and on their left, and You will not find most of them grateful [to You]."

7:18

[God] said, "Get out of [the Garden], reproached and expelled. Whoever follows you among them - I will surely fill Gehenna with you, all together."

7:19

And "O Adam, dwell in the Garden, you and your wife, and eat from wherever you will but do not approach this tree, otherwise you will be among the wrongdoers."

7:20

But Satan whispered to them to make apparent to them that which was concealed from them of their private parts. He said, "Your Lord did not forbid this tree to you except that you would become angels or become of the immortal."

7:21

And he swore [by God] to them, "Indeed, I am from among the sincere advisors to you."

7:22

So he made them fall, through deception. And when they tasted of the tree, their private parts became apparent to them, and they began to fasten the leaves of the Garden together over themselves. And their Lord called to them, "Did I not forbid that tree to you and tell you that Satan is a clear enemy to you?"

7:23

They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the ones in loss."

7:24

[God] said, "Descend [from the Garden], being enemies to one another. And there is a place of settlement on the earth for you and enjoyment for a time."

7:25

He said, "Therein you will live, and therein you will die, and you will be brought forth from it."

7:26

O children of Adam, We have bestowed clothing upon you to conceal your private parts and as adornment. But the clothing of the fear [of God] - that is best. That is from the signs of God so that perhaps they will remember.

7:27

O children of Adam, do not let Satan tempt you as he removed your parents from the Garden, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe.

7:28

And when they commit an immorality, they say, "We found our fathers doing it, and God has ordered us to do it." Say, "Indeed, God does not order immorality. Do you say something about God which you do not know?"

7:29

Say, "My Lord has ordered justice and that you set your faces [toward Him] at every place of prostration, and invoke Him, sincere to Him in religion." Just as He originated you, you will return.

7:30

He guided a group [of you], and a group deserved [to be in] error. Indeed, they had taken the devils as allies instead of God while they thought that they were guided.

7:31

O children of Adam, take your adornment at every place of prostration. And eat and drink, but do not be excessive. Indeed, He does not love those who commit excess.

7:32

Say, "Who has forbidden the adornment of God which He has produced for His servants and the good [lawful] things of provision?" Say, "They are for those who believe during the worldly life [but] exclusively for them on the Day of Resurrection." Thus, We detail the verses for a people who know.

7:33

Say, "My Lord has only forbidden immoralities - what is apparent of them and what is concealed - and sin, and rebellion without truth, and that you associate [something] with God which He has not sent down authority for, and that you say [something] about God which you do not know."

7:34

And there is a [specified] term for every nation. So when their time has come, they will not postpone it an hour, nor will they advance [it].

7:35

O children of Adam, if messengers come relating My verses to you from among you, then whoever fears God and reforms - there will be no fear concerning them, nor will they grieve.

7:36

But the ones who deny Our verses and are arrogant toward them - those are the companions of the Fire; they will abide eternally therein.

7:37

And who is more wrong than one who invents a lie about God or denies His verses? Those will attain their portion of the Book until, when Our messengers come to them to take them in death, they will say, "Where are those you used to invoke besides God?" They will say, "They have departed from us," and will bear witness against themselves that they were disbelievers.

7:38

[God] will say, "Enter into the Fire among nations which had passed on before you of jinn and mankind." Every time a nation enters, it will curse its sister until, when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord, these had misled us, so give them a double punishment of the Fire." He will say, "For each is double, but you do not know."

7:39

And the first of them will say to the last of them, "Then you did not have any favor over us, so taste the punishment for what you used to earn."

7:40

Indeed, those who deny Our verses and are arrogant toward them - the gates of Heaven will not be opened for them, nor will they enter the Garden until a camel enters into the eye of a needle. And thus, We recompense the criminals.

7:41

They will have a bed from Gehenna and coverings [of fire] over them. And thus, We recompense the wrongdoers.

7:42

But those who believed and did righteous deeds - We charge no soul except [within] its capacity. Those are the companions of the Garden; they will abide eternally therein.

7:43

And We will have removed whatever is within their hearts of resentment, [while] rivers are flowing beneath them. And they will say, "Praise [belongs] to God, who has guided us to this; and we would never have been guided if God had not guided us. The messengers of our Lord had certainly come with the truth." And they will be called, "This is the Garden,

which you have been made to inherit for what you used to do."

7:44

And the companions of the Garden will call out to the companions of the Fire, "We have already found what our Lord promised us to be true. Have you found what your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of God will be upon the wrongdoers."

7:45

Who averted [people] from the way of God and sought to make it [seem] deviant while they were disbelievers concerning the Hereafter.

7:46

And a partition will be between them, and there will be men on [its] elevations who recognize all by their mark. And they will call out to the companions of the Garden, "May peace be upon you." They have not [yet] entered it, but they long intensely.

7:47

And when their eyes are turned toward the companions of the Fire, they say, "Our Lord, do not place us with the wrongdoing people."

7:48

And the companions of the Elevations will call to men [within the Fire] whom they recognize by their mark, saying, "Your gathering was of no avail to you, and [the fact] that you were arrogant."

7:49

[God will say], "Are these the ones whom you [inhabitants of the Fire] swore that God would never offer them mercy? Enter the Garden, [O People of the Elevations]. There will be no fear concerning you, nor will you grieve."

7:50

And the companions of the Fire will call to the companions of the Garden, "Pour some water upon us or from whatever God has provided you." They will say, "Indeed, God has forbidden them both to the disbelievers."

7:51

Who took their religion as distraction and amusement and whom the worldly life deluded. So Today We will forget them just as they forgot the meeting of this Day of theirs and for having rejected Our verses.

7:52

And We had certainly brought them a Book which We detailed by knowledge - as guidance and mercy to a people who believe.

7:53

Do they await [nothing] except its interpretation? The Day its interpretation comes, those who had ignored it before will say, "The messengers of our Lord had come with the truth, so are there [now] any intercessors to intercede for us or could we be returned to do other than [what] we used to do?" They will have lost their souls, and that which they used to invent will be lost from them.

7:54

Indeed, your Lord is God, who created the heavens and earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, the creation and the command are His; God is blessed, Lord of the worlds.

7:55

Call upon your Lord in humility and privately; indeed, He does not love the transgressors.

7:56

And do not cause corruption upon the earth after its reformation. And invoke Him in fear and hope. Indeed, the mercy of God is near to the doers of good.

7:57

And it is He who sends the winds as good news before His mercy until, when they have carried heavy rain clouds, We drive them to a dead land and We send down rain therein and bring forth thereby [some] of all the fruits. Thus We will bring forth the dead; perhaps you may be reminded.

7:58

And the good land - its vegetation emerges by permission of its Lord; but that [land] which is bad - nothing emerges except sparsely with difficulty. Thus, We diversify the signs for a people who are grateful.

7:59

We had certainly sent Noah to his people, and he said, "O my people, serve God; you have no god other than Him. Indeed, I fear the punishment for you on a tremendous Day."

7:60

The eminent among his people said, "Indeed, we see you in clear error."

7:61

[Noah] said, "O my people, there is no error in me, but I am a messenger from the Lord of the worlds.

7:62

I convey the messages of my Lord to you and advise you; and I know [things] from God which you do not know.

7:63

Then do you wonder that a reminder has come to you from your Lord through a man from among you, so that he may warn you and so that you may fear [God] so you might receive mercy?"

7:64

But they denied him, so We saved him and those who were with him in the ark. And We drowned those who denied Our signs. Indeed, they were a blind people.

7:65

And [We sent] their brother Hud to 'Aad. He said, "O my people, serve God; you have no god other than Him. Then will you not fear [Him]?"

7:66

The eminent who disbelieved among his people said, "Indeed, we see you in foolishness, and indeed, we think you are among the liars."

7:67

[Hud] said, "O my people, there is no foolishness in me, but I am a messenger from the Lord of the worlds.

7:68

I convey the messages of my Lord to you, and I am a trustworthy adviser to you.

7:69

Then do you wonder that a reminder has come to you from your Lord through a man from among you, so that he may warn you? And remember when He made you successors after the people of Noah and increased you in creation extensively. So remember the favors of God so that you might succeed."

7:70

They said, "Have you come to us so that we should serve God alone and leave what our fathers have served? Then bring us what you promise us, if you should be among the truthful."

7:71

[Hud] said, "Abomination and anger have already fallen upon you from your Lord. Do you dispute with me concerning [mere] names you have named them, you and your fathers, for which God has not sent down any authority? Then wait; indeed, I am with you among those who wait."

7:72

So We saved him and those with him by mercy from Us. And We cut off the roots of those who denied Our signs, and they were not believers.

7:73

And [We sent] their brother Salih to Thamud. He said, "O my people, serve God; you have no god other than Him. Clear evidence has come to you from your Lord. This she-camel of God is a sign to you. So leave her to eat within God's land and do not touch her with harm, otherwise a painful punishment will seize you."

7:74

And remember when He made you successors after 'Aad and settled you in the land, [and] you take palaces from its plains for yourselves and carve homes from the mountains. Then remember the favors of God and do not commit abuse on the earth, spreading corruption."

7:75

The eminent who were arrogant among his people said to those who were oppressed - to those who believed among them, "Do you [actually] know that Salih is sent from his Lord?" They said, "Indeed, we are believers in that which he was sent with."

7:76

Those who were arrogant said, "Indeed, we are disbelievers in that which you have believed."

7:77

So they hamstrung the she-camel and were insolent toward the command of their Lord and said, "O Salih, bring us what you promise us, if you should be among the messengers."

7:78

So the earthquake seized them, and they became [corpses] fallen prone within their home.

7:79

And he turned away from them and said, "O my people, I had certainly conveyed the message of my Lord to you and advised you, but you do not like advisors."

7:80

And [We had sent] Lot when he said to his people, "Do you commit such immorality as no one has preceded you with from among the worlds?"

7:81

Indeed, you approach men with desire instead of women. Rather, you are a transgressing people."

7:82

But the answer of his people was only that they said, "Evict them from your city! Indeed, they are men who keep themselves pure."

7:83

So We saved [Lot] and his family, except for his wife; she was among those who remained [with the evildoers].

7:84

And We rained a rain [of stones] upon them. Then look at how the end was for the criminals.

7:85

And [We sent] their brother Shu'ayb to [the people of] Midian. He said, "O my people, serve God; you have no god other than Him. Clear evidence has come to you from your Lord. So fulfill the measure and weight and do not deprive people of their due and do not cause corruption upon the earth after its reformation. That is better for you, if you should be believers.

7:86

And do not sit on every path, threatening and averting those who believe in Him from the way of God, seeking to make it [seem] deviant. And remember when you were few and He increased you. And look at how the end was for the corrupters.

7:87

And if there should be a group among you who has believed in that which I have been sent with, and a group that has not believed, then be patient until God judges between us. And He is the best of judges."

7:88

The eminent who were arrogant among his people said, "We will surely evict you from our city, O Shu'ayb, and those who have believed with you, or you must return to our religion." He said, "Even if we were unwilling?"

7:89

We would have invented a lie against God if we returned to your religion after God had saved us from it. And it is not for us to return to it except that God, our Lord, should will. Our Lord has encompassed all things in knowledge. We trust in God. Our Lord, decide between us and our people in truth, and You are the best of those who give decision."

7:90

The eminent who disbelieved among his people said, "If you should follow Shu'ayb, indeed, you would then be in loss."

7:91

So the earthquake seized them, and they became [corpses] fallen prone within their home.

7:92

Those who denied Shu'ayb - it was as though they had never prospered there. Those who denied Shu'ayb - it was they who were in loss.

7:93

And he turned away from them and said, "O my people, I had certainly conveyed the messages of my Lord to you and advised you, so how could I grieve for a disbelieving people?"

7:94

And We sent no prophet to any city except that We seized its people with poverty and hardship so that they might humble themselves [to God].

7:95

Then We exchanged good in place of the bad until they increased [and prospered] and said, "Our fathers were [also] touched with hardship and ease." So We seized them suddenly while they did not perceive.

7:96

And if only the people of the cities had believed and feared [God], We would have opened blessings from the heaven upon them and the earth; but they denied [the messengers], so We seized them for what they were earning."

7:97

Then, did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

7:98

Or did the people of the cities feel secure from Our punishment coming to them in the morning while they were at play?

7:99

Then did they feel secure from the plan of God? But no one feels secure from the plan of God except the losing people.

7:100

Has it not become clear to those who inherited the earth after its [previous] people that if We willed, We could afflict them for their sins? But We seal their hearts over so they do not hear.

7:101

Those cities - We relate some of their news to you. And their messengers certainly came to them with clear proofs, but they were not to believe in that which they had denied before. Thus, God seals over the hearts of the disbelievers.

7:102

And We did not find any covenant for most of them; but indeed, We found most of them defiantly disobedient.

7:103

Then We sent Moses with Our signs to Pharaoh and his establishment after them, but they were unjust toward them. So look at how the end was for the corrupters.

7:104

And Moses said, "O Pharaoh, I am a messenger from the Lord of the worlds

7:105

[Who is] obligated to say nothing about God except the truth. I have come to you with clear evidence from your Lord, so send the Children of Israel with me."

7:106

[Pharaoh] said, "If you have come with a sign, then bring it forth, if you should be among the truthful."

7:107

So Moses threw his staff, and suddenly it was a clear serpent.

7:108

And he drew out his hand; thereupon it was white for the observers.

7:109

The eminent among the people of Pharaoh said, "Indeed, this is a learned magician

7:110

Who wants to expel you from your land [through magic], so what do you instruct?"

7:111

They said, "Postpone [the matter of] him and his brother and send gatherers among the cities

7:112

Who will bring you every learned magician."

7:113

And the magicians came to Pharaoh. They said, "Indeed, is there a reward for us if we are predominant?"

7:114

He said, "Yes, and you will be among those made near [to me]."

7:115

They said, "O Moses, either you throw [your staff], or we will be the ones to throw [first]."

7:116

He said, "Throw," and when they threw, they bewitched the eyes of the people and struck terror into them, and they presented a great [feat of] magic.

7:117

And We inspired to Moses, "Throw your staff," and at once it devoured what they were falsifying.

7:118

So the truth was established, and what they were doing was abolished.

7:119

And Pharaoh and his people were overcome right there and became debased.

7:120

And the magicians fell down in prostration [to God].

7:121

They said, "We have believed in the Lord of the worlds,

7:122

The Lord of Moses and Aaron."

7:123

Pharaoh said, "You believed in him before I gave you permission. Indeed, this is a conspiracy which you conspired in the city to expel its people therefrom. But you are going to know.

7:124

I will surely cut off your hands and your feet on opposite sides; then I will surely crucify you all."

7:125

They said, "Indeed, we will return to our Lord.

7:126

And you do not resent us except because we believed in the signs of our Lord when they came to us. Our Lord, pour patience upon us and let us die in submission [to You]."

7:127

And the eminent among the people of Pharaoh said, "Will you leave Moses and his people to cause corruption in the land and abandon you and your gods?" [Pharaoh] said, "We will kill their sons and keep their women alive; and indeed, we are subjugators over them."

7:128

Moses said to his people, "Seek help through God and be patient. Indeed, the earth [belongs] to God. He causes whom He wills of His servants to inherit it. And the [best] outcome is for those who fear [God]."

7:129

They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord

will destroy your enemy and grant you succession in the land and see how you will do."

7:130

And We certainly seized the people of Pharaoh with years of famine and a deficiency in fruits so that perhaps they would be reminded.

7:131

But when good came to them, they said, "This is ours [by right]." And if a bad [condition] struck them, they saw an evil omen in Moses and those with him. Unquestionably, their fortune is with God, but most of them do not know.

7:132

And they said, "No matter what sign you bring us with which to bewitch us, we will not be believers in you."

7:133

So We sent the flood upon them, and locusts and lice and frogs and blood as distinct signs, but they were arrogant and a criminal people.

7:134

And when the punishment descended upon them, they said, "O Moses, invoke your Lord for us by what He has promised you. If you [can] remove the punishment from us, we will surely believe you, and we will send the Children of Israel with you."

7:135

But when We removed the punishment from them until a term which they were to reach, then at once they broke [their word].

7:136

So We took retribution from them, and We drowned them in the sea because they denied Our signs and were heedless of them.

7:137

And We caused the people who had been oppressed to inherit the eastern regions of the land and the western ones, which We had blessed. And the good word of your Lord was fulfilled for the Children of Israel because of what they had patiently endured. And We destroyed [all] that Pharaoh and his people were producing and what they had been building.

7:138

And We took the Children of Israel across the sea; then they came upon a people intent in devotion to [some] idols of theirs. They said, "O Moses, make a god for us just as they have gods." He said, "Indeed, you are a people behaving ignorantly."

7:139

Indeed, those [idolaters] - that in which they are [engaged] is destroyed, and whatever they were doing is falsehood."

7:140

He said, "Is it [something] other than God I should desire as God for you while He has preferred you over the worlds?"

7:141

And [recall, O Children of Israel], when We saved you from the people of Pharaoh, [who were] afflicting you with the worst torment - killing your sons and keeping your women alive. And [indeed,] there was a great trial in that from your Lord.

7:142

And We made an appointment with Moses for thirty nights and perfected them by [the addition of] ten; so the term of

his Lord was completed as forty nights. And Moses said to his brother Aaron, "Take my place among my people, do right [by them], and do not follow the way of the corrupters."

7:143

And when Moses arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me [Yourself] so that I may look at You." [God] said, "You will not see Me, but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, "You are Exalted! I have repented to You, and I am the first of the believers."

7:144

[God] said, "O Moses, I have chosen you over the people with My messages and My words [to you]. So take what I have given you and be among the grateful."

7:145

And We wrote [something] of all things on the tablets for him - instruction and explanation for all things, [saying], "Take them with determination and order your people to take the best of it. I will show you the home of the defiantly disobedient."

7:146

I will turn My signs away from those who are arrogant upon the earth without truth; and if they should see every sign, they will not believe in it. And if they see the way of righteousness, they will not take it as a way; but if they see the way of error, they will take it as a way. That is because they have denied Our signs and were heedless of them.

7:147

Those who denied Our signs and the meeting of the Hereafter - their deeds have become worthless. Are they recompensed except for what they used to do?

7:148

And after [his departure], the people of Moses made a calf from their ornaments - a body having a lowing sound. Did they not see that it could neither speak to them nor guide them to a way? They took it [as a god], and they were wrongdoers.

7:149

And when regret overcame them and they saw that they had gone astray, they said, "If our Lord does not have mercy upon us and forgive us, we will surely be among the ones in loss."

7:150

And when Moses returned to his people, angry and grieved, he said, "How wretched is that by which you have replaced me after [my departure]. Were you impatient over the matter of your Lord?" And he threw down the tablets and seized his brother by [the hair of] his head, pulling him toward him. [Aaron] said, "O son of my mother, indeed the people oppressed me and were about to kill me, so do not let the enemies rejoice over me and do not place me among the wrongdoing people."

7:151

[Moses] said, "My Lord, forgive me and my brother and admit us into Your mercy, for You are the most merciful of the merciful."

7:152

Indeed, those who took the calf [as a god] will obtain anger from their Lord and humiliation in the life of this world, and thus, We recompense the inventors [of falsehood].

7:153

But those who committed misdeeds and then repented after them and believed - indeed your Lord is thereafter Forgiving and Merciful.

7:154

And when the anger subsided in Moses, he took up the tablets; and there was guidance and mercy in their inscription for those who are fearful of their Lord.

7:155

And Moses chose seventy men from his people for Our appointment. And when the earthquake seized them, he said, "My Lord, if You had willed, You could have destroyed them before and me [as well]. Would You destroy us for what the foolish among us have done? This is nothing but Your trial by which You send astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us; and You are the best of forgivers.

7:156

And write [that which is] good for us in this world and [also] in the Hereafter; indeed, we have become Jews to You." [God] said, "My punishment - I afflict whom I will with it, but My mercy encompasses all things." So I will write it for those who fear [Me] and give purifying [alms] and those who believe in Our verses -

7:157

Those who follow the messenger, the Gentile prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins what is right and forbids what is wrong and makes the good things lawful and prohibits evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him - it is those who will be the successful.

7:158

Say, "O mankind, indeed I am the messenger of God to you all, to whom the kingdom of the heavens and the earth [belongs]. There is no god except Him; He gives life and causes death." So believe in God and His messenger, the Gentile prophet, who believes in God and His words, and follow him so that you may be guided.

7:159

And among the people of Moses is a community which guides by truth and establishes justice by it.

7:160

And We divided them into twelve descendant tribes [as distinct] nations. And We inspired to Moses when his people implored him for water, "Strike the stone with your staff," and twelve springs gushed forth from it. Every people knew its watering place. And We shaded them with clouds and sent down manna upon them and quails, [saying], "Eat from the good things with which We have provided you." And they did not wrong Us, but they were wronging themselves.

7:161

And when it was said to them, "Dwell in this city and eat from it wherever you will and say repentance, and enter the gate prostrating; We will [then] forgive your sins. We will increase the doers of good [in goodness and reward]."

7:162

But those who wronged among them changed [the words] to a statement other than that which had been said to them. So We sent a punishment from the heaven upon them for the wrong that they were doing.

7:163

And ask them about the town that was by the sea - when they transgressed in [the matter of] the sabbath - when their fish came to them openly on their sabbath day, and the day they had no sabbath, they did not come to them. Thus, We gave them a trial because they were defiantly disobedient.

7:164

And when a community among them said, "Why do you advise [or warn] a people whom God is [about] to destroy or punish with a severe punishment?" They [the advisors] said, "To be absolved before your Lord and perhaps they may fear [Him]."

7:165

And when they forgot that by which they had been reminded, We saved those who had forbidden evil and seized those who wronged with a wretched punishment, because they were defiantly disobeying.

7:166

So when they were insolent about that which they had been forbidden, We said to them, "Be despised apes."

7:167

And [remember] when your Lord declared that He would surely [continue to] send those upon them who would afflict them with the worst torment until the Day of Resurrection. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful.

7:168

And We divided them throughout the earth into nations. Some of them were righteous, and some of them were otherwise. And We tested them with good and bad so that perhaps they would return [to obedience].

7:169

And successors followed them who inherited the Scripture [while] taking the gains of this lower [life] and saying, "It will be forgiven for us." And if a gain like it comes to them, they will [again] take it. Was the covenant of the Scripture not taken from them so that they would not say [anything] about God except the truth, and they studied what was in it? And the home of the Hereafter is better for those who fear [God], so will you not use reason?

7:170

But those who hold fast to the Scripture and establish prayer - indeed, We will not allow the reward of the reformers to be lost.

7:171

And [remember] when We raised the mountain above them as if it was a dark cloud and they were certain that it would fall upon them, [and God said], "Take what We have given you with determination and remember what is in it so that you might fear [God]."

7:172

And [remember] when your Lord took their descendants from their loins from the children of Adam - and made them testify of themselves, [saying to them], "Am I not your Lord?" They said, "Yes, we have testified." [This is a reminder] - unless you should say on the Day of Resurrection, "Indeed, we were unaware of this."

7:173

Or [unless] you say, "It was only that our fathers associated [others] with God before, and we were only descendants after them. Then would You destroy us for what the falsifiers have done?"

7:174

And thus We explain the verses [in detail], and perhaps they will return.

7:175

And recite the news to them of the one whom We gave Our verses to, but he detached himself from them; so Satan pursued him, and he became among the deviators.

7:176

And if We had willed, We could have elevated him thereby, but he adhered [instead] to the earth and followed his own desire. So his example is like that of the dog: if you chase him, he pants, or if you leave him, he [still] pants. That is the example of the people who denied Our verses. So relate the story so that perhaps they will give thought.

7:177

How evil [is] the example of the people who denied Our verses and used to wrong themselves.

7:178

Whomever God guides - he is [rightly] guided; and whomever He sends astray - it is those who are in loss.

7:179

And We have certainly multiplied many of the jinn and mankind for Gehenna. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like livestock; rather, they are more astray. It is those who are the heedless.

7:180

And the best names [belong] to God, so invoke Him by them. And leave those who practice deviation concerning His names. They will be recompensed for what they have been doing.

7:181

And there is a community among those We created which guides by truth and thereby establishes justice.

7:182

But those who deny Our signs - We will progressively lead them [to destruction] from where they do not know.

7:183

And I will give them time. Indeed, My plan is firm.

7:184

Then do they not give thought? There is no [devil of] jinn in their companion. He is nothing but a clear warner.

7:185

Do they not look into the kingdom of the heavens and the earth and everything that God has created and [think] that perhaps their appointed time has come near? So in what narration will they believe hereafter?

7:186

Whomever God sends astray - there is no guide for him. And He leaves them in their transgression, wandering blindly.

7:187

They ask you about the Hour, when is its arrival? Say, "Its knowledge is only with my Lord. None will display its time except Him. It lays heavily upon the heavens and the earth. It will not come upon you except suddenly." They ask you as if you are familiar with it. Say, "Its knowledge is only with God, but most of the people do not know."

7:188

Say, "I do not possess [the power of] benefit or harm for myself, except what God has willed. And if I knew the unseen, I could have acquired much wealth, and no harm would have touched me. I am nothing except a warner and a bringer of good news to a people who believe."

7:189

It is He who created you from one soul and created its mate from it so that he might dwell with her. And when he covers her, she carries a light pregnancy and continues therein. And when it becomes heavy, they both invoke God, their Lord, "If You should give us a righteous [child], we will surely be among the grateful."

7:190

But when He gives them a righteous [child], they ascribe partners to Him concerning that which He has given them. God is Exalted above what they associate [with Him].

7:191

Do they associate those with Him who create nothing and they [themselves] are created?

7:192

And the [false gods] are unable to [give] them help, nor can they help themselves.

7:193

And if you [believers] invite them to guidance, they will not follow you. It is all the same for you whether you invite them or are silent.

7:194

Indeed, those you [polytheists] call upon besides God are servants like you. So call upon them and let them respond to you, if you should be truthful.

7:195

Do they have feet by which they walk? Or do they have hands by which they strike? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, "Call your 'partners' and then conspire against me and do not give me respite.

7:196

Indeed, my Protector is God, who has sent down the Book; and He is an ally to the righteous.

7:197

And those you call upon besides Him are unable to help you, nor can they help themselves."

7:198

And if you invite them to guidance, they do not hear; and you see them looking at you while they do not see.

7:199

Hold to forgiveness, enjoin what is good, and turn away from the ignorant.

7:200

And if an evil suggestion comes to you from Satan, then seek refuge in God. Indeed, He is Hearing and Knowing.

7:201

Indeed, those who fear [God] - when a whirl [of incitements] touches them from Satan, they remember [Him] and at once they have insight.

7:202

But their brothers, they extend them in error; then they do not stop short.

7:203

And when you do not bring them a sign, they say, "Why have you not contrived it?" Say, "I only follow what is revealed to me from my Lord. This [Qur'an] is enlightenment from your Lord and guidance and mercy for a people who believe."

7:204

So when the Qur'an is recited, then listen to it and pay attention so that you may receive mercy.

7:205

And remember your Lord within yourself in humility and in fear without being apparent in speech - in the mornings and the afternoons. And do not be among the heedless.

7:206

Indeed, those who are near your Lord are not prevented by arrogance from serving Him, and they exalt Him, and they prostrate to Him.

72:1

Say, "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an.

72:2

It guides to the right course, and we have believed in it. And we will never associate anyone with our Lord.

72:3

And [it teaches] that the nobleness of our Lord is exalted; He has not taken a wife or a son

72:4

And that our foolish one has been saying an excessive transgression about God.

72:5

And we had thought that mankind and the jinn would never speak a lie about God.

72:6

And there were men from mankind who sought refuge with the men from the jinn, so they [only] increased them in burden.

72:7

And they had thought, as you thought, that God would never raise anyone.

72:8

And we have sought to touch the heaven but found it filled with powerful guards and burning flames.

72:9

And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

72:10

And we do not know whether evil is intended for those on earth or whether their Lord intends a right course for them.

72:11

And among us are the righteous, and among us are [others] not so; we were [of] divided ways.

72:12

And we have become certain that we will never escape God upon earth, nor can we escape Him by flight.

72:13

And when we heard the guidance, we believed in it. And whoever believes in his Lord will not fear deprivation or burden.

72:14

And among us are those in submission [to God], and among us are the unjust. And whoever has submitted [to God] - those have sought out the right course.

72:15

But as for the unjust, they will be firewood for Gehenna."

72:16

And [God revealed] that if they had remained straight on the way, We would have surely given them water in abundance

72:17

So We might test them therein. And whoever turns away from the remembrance of his Lord, He will put him into

arduous punishment.

72:18

And [He revealed] that the places of prostration are for God, so do not invoke anyone with God.

72:19

And that when the servant of God stood up supplicating Him, they almost became a compacted mass around him.

72:20

Say, "I only invoke my Lord and do not associate anyone with Him."

72:21

Say, "Indeed, I do not possess [the power of] harm or right direction for you."

72:22

Say, "Indeed, no one will protect me from God, nor will I find a refuge in [anything] other than Him.

72:23

But [I] only [have] notification from God, and His messages." And whoever disobeys God and His messenger - then indeed, there is the fire of Gehenna for him; they will abide therein forever.

72:24

[The disbelievers continue] until, when they see that which they are promised, then they will know who is weaker in helpers and less in number.

72:25

Say, "I do not know if what you are promised is near or if my Lord will grant a [long] period for it."

72:26

[He is] Knower of the unseen, and He does not disclose His [knowledge of the] unseen to anyone

72:27

Except whom He has approved of messengers, and indeed, He sends observers before each messenger and behind him

72:28

So that He may know that they have conveyed the messages of their Lord; and He has encompassed whatever is with them and has enumerated all things in number.

36:1

Ya, Seen.

36:2

By the wise Qur'an.

36:3

Indeed you are from among the messengers,

36:4

On a straight path.

36:5

[This is] a revelation of the Almighty, the Merciful,

36:6

So that you may warn a people whose forefathers were not warned, so they are unaware.

36:7

The word has already come true for most of them, so they do not believe.

36:8

Indeed, We have put shackles on their necks, and they are to their chins, so they are stiffnecked.

36:9

And We have put a barrier before them and a barrier behind them and covered them, so they do not see.

36:10

And it is all the same for them whether you warn them or do not warn them - they will not believe.

36:11

You can only warn one who follows the reminder and fears the Most Gracious unseen. So give him good news of forgiveness and noble reward.

36:12

Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and We have enumerated all things in a clear register.

36:13

And set forth an example to them: the people of the city, when the messengers came to it -

36:14

When We sent two to them but they denied them, so We strengthened them with a third, and they said, "Indeed, we are messengers to you."

36:15

They said, "You are nothing but human beings like us, and the Most Gracious has not sent down a thing. You are only telling lies."

36:16

They said, "Our Lord knows that we are messengers to you,

36:17

And we are not responsible for [anything] except clear notification."

36:18

They said, "Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and a painful punishment will surely touch you from us."

36:19

They said, "Your omen is with yourselves. Is it because you were reminded? Rather, you are a transgressing people."

36:20

And a man came running from the farthest end of the city. He said, "O my people, follow the messengers.

36:21

Follow those who do not ask for [any] payment from you, and they are [rightly] guided.

36:22

And why should I not serve He who created me and [He] to whom you will be returned?

36:23

Should I take [false] gods other than Him [while], if the Most Gracious intends some adversity for me, their intercession will not avail me at all, nor can they save me?

36:24

Indeed, I would then be in clear error.

36:25

Indeed, I have believed in your Lord, so listen to me."

36:26

It was said, "Enter the Garden." He said, "I wish my people could know

36:27

Of how my Lord has forgiven me and placed me among the honored."

36:28

And We did not send down any soldiers from the heaven upon his people after him, nor would We have done so.

36:29

It was nothing but one shout, and immediately they were extinguished.

36:30

How regretful for the servants. No messenger came to them except that they used to ridicule him.

36:31

Have they not considered how many generations We destroyed before them - that they will not return to them?

36:32

And indeed, all of them will be brought present before Us.

36:33

And the dead earth is a sign for them. We have brought it to life and brought forth grain from it, and they eat from it.

36:34

And We placed gardens of palm trees and grapevines therein and caused some springs to burst forth therefrom -

36:35

So that they may eat of His fruit. And their hands have not produced it, so will they not be grateful?

36:36

He is Exalted, who created all pairs - from what the earth grows and from themselves and from that which they do not know.

36:37

And the night is a sign for them. We remove [the light of] day from it, so they are [left] in darkness.

36:38

And the sun flows [on course] to a fixed resting place. That is the determination of the Almighty, the Knowing.

36:39

And the moon - We have determined phases for it, until it returns [appearing] like the old date stalk.

36:40

It is not allowable for the sun to grasp the moon, nor does the night outstrip the day, but each is swimming in an orbit.

36:41

And there is a sign for them in that We carried their forefathers in a laden ship.

36:42

And We created for them that which they ride from the likes of it.

36:43

And if We should will, We could drown them; then there would be no responder for them, nor would they be saved

36:44

Except as a mercy from Us and provision for a time.

36:45

But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy..."

36:46

And no sign comes to them from the signs of their Lord except that they are turning away from it.

36:47

And when it is said to them, "Spend from that which God has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if God had willed, He would have fed? You are in nothing but clear error."

36:48

And they say, "When is this promise, if you should be truthful?"

36:49

They do not await [anything] except for one blast which will seize them while they are disputing.

36:50

And they will not be able [to make] a will, nor can they return to their people.

36:51

And the Trumpet will be blown; and at once they will hasten from the graves to their Lord.

36:52

They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Gracious had promised, and the messengers told the truth."

36:53

It will not be [anything] except one blast, and at once they are all brought present before Us.

36:54

So Today no soul will be wronged at all, and you will not be recompensed for [anything] except for what you used to do.

36:55

Indeed the companions of the Garden will be amused in [joyful] occupation that Day -

36:56

They and their spouses - reclining on adorned couches in shade.

36:57

There is fruit for them therein, and there is whatever they request [or wish]

36:58

[And] "Peace," a word from a Merciful Lord.

36:59

[Then He will say], "But stand apart Today, you criminals.

36:60

Did I not make a covenant with you, O children of Adam, that you do not serve Satan - [for] indeed, he is a clear enemy to you -

36:61

And that you serve [only] Me? This is a straight path.

36:62

And he had already led astray much of creation from among you, so did you not use reason?

36:63

This is Gehenna, which you were promised.

36:64

Burn therein Today for what you used to deny."

36:65

That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.

36:66

And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see?

36:67

And if We willed, We could have transformed them in their places so they would not be able to proceed, nor could they return.

36:68

And he to whom We grant long life, We reverse in creation; so will they not understand?

36:69

And We did not give [Muhammad] knowledge of poetry, nor is it befitting for him. It is nothing but a message and a clear Qur'an

36:70

To warn whoever is alive and so that the word may come true against the disbelievers.

36:71

Do they not see that We have created cattle for them from what Our hands have made, and [then] they are their owners?

36:72

And We have tamed them for them, so they ride some of them, and they eat some of them.

36:73

And there are [other] benefits and drinks for them therein, so will they not be grateful?

36:74

But they have taken [false] gods besides God so that perhaps they would be helped.

36:75

They are not able to help them, and they [themselves] are soldiers in attendance for them.

36:76

So do not let their speech grieve you. Indeed, We know what they conceal and what they declare.

36:77

Does man not consider that We created him from a [mere] drop [of seed] - then at once he is a clear adversary?

36:78

And he sets forth an example for Us and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

36:79

Say, "He will give them life who produced them the first time; and He is Knowing of all creation."

36:80

[It is] He who made fire for you from the green tree, and then you ignite from it.

36:81

Is He who created the heavens and the earth not able to create the likes of them? Yes, [He is Able]; and He is the Knowing Creator.

36:82

His command is only when He intends a thing that He says to it, "Be," and it is.

36:83

Exaltedness [belongs] to the One in whose hand is the kingdom of all things, and you will be returned to Him.

25:1

He is blessed who sent the Criterion down upon His servant so that he may be a warner to the worlds -

25:2

He [to] whom the kingdom of the heavens and the earth [belongs], and who has not taken a son, and has not had a partner in [His] Kingdom, and has created each thing and determined it with [precise] determination.

25:3

But they have taken gods besides Him which create nothing, while they are created, and do not possess any harm or benefit for themselves and do not possess [power to cause] death or life or resurrection.

25:4

And those who disbelieve say, "This [Qur'an] is nothing except a falsehood he invented, and another people assisted him in it." But they have committed an injustice and a lie.

25:5

And they say, "[They are] legends of the former [peoples] which he has written down, and they are dictated to him morning and afternoon."

25:6

Say, "It has been revealed by He who knows [every] secret within the heavens and the earth. Indeed, He is Forgiving and Merciful."

25:7

And they say, "What is this messenger that eats food and walks in the markets? Why was an angel not sent down to him so he would be a warner with him?"

25:8

Or, "Has a treasure been cast [down] to him [from heaven]?" Or, "Does he have a garden from which he eats?" And the wrongdoers say, "You do not follow [anyone] but a man affected by magic."

25:9

Look how they strike comparisons for you; but they have strayed, so they cannot [find] a way.

25:10

He is blessed who, if He willed, could have made [something] better than that for you - Gardens in which rivers flow beneath - and He could make palaces for you.

25:11

But they have denied the Hour, and We have prepared a Blaze for those who deny the Hour.

25:12

When the Hellfire sees them from a distant place, they will hear its fury and roaring.

25:13

And when they are thrown into a narrow place bound in chains therein, they will cry out thereupon for destruction.

25:14

[They will be told], "Do not cry this Day for one destruction but cry for much destruction."

25:15

Say, "Is that better or the Garden of Eternity which is promised to those who fear [God]? It will be a reward and a destination for them.

25:16

There is whatever they wish therein, [while] abiding eternally. It is a promise upon your Lord [that is] asked about.

25:17

And the Day He will gather them and that which they serve besides God and will say, "Did you mislead these, My servants, or did they [themselves] stray from the way?"

25:18

They will say, "You are Exalted! It was not for us to take any allies besides You. But You provided comforts for them and their fathers until they forgot the reminder and became a ruined people."

25:19

So they will deny you in what you say, and you cannot avert or help. And whoever commits injustice among you - We will make him taste a great punishment.

25:20

And We did not send any of the messengers before you except that they ate food and walked in the markets. And We have made some of you as trial for others - will you have patience? And your Lord is Seeing.

25:21

And those who do not expect the meeting with Us say, "Why were angels not sent down to us, or [why] do we [not] see our Lord?" They have certainly become arrogant within themselves and [become] insolent with great insolence.

25:22

The Day they see the angels - there will be no good news that Day for the criminals, and [the angels] will say, "Prevented and inaccessible."

25:23

And We will regard what they have done of deeds and make them as dispersed dust.

25:24

The companions of the Garden are [in] a better settlement and better resting place than Day.

25:25

And the Day when the heaven will split open with [emerging] clouds, and the angels will be sent down in successive descent.

25:26

The true Kingdom is for the Most Gracious that Day. And it will be a difficult Day upon the disbelievers.

25:27

And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken a way with the messenger.

25:28

Oh, woe to me! I wish I had not taken that one as a friend.

25:29

He led me away from the remembrance after it had come to me. And Satan is a deserter to man."

25:30

And the messenger has said, "O my Lord, indeed my people have taken this Qur'an as [an] abandoned [thing]."

25:31

And thus We have made an enemy for every prophet from among the criminals. But your Lord is sufficient as a guide and a helper.

25:32

And those who disbelieve say, "Why was the Qur'an not revealed to him all at once?" Thus [it is] so that We may strengthen your heart thereby. And We have spaced it distinctly.

25:33

And they do not come to you with an argument except that We bring you the truth and the best explanation.

25:34

The ones who are gathered [and dragged] on their faces to Gehenna - those are the worst in position and farthest astray in [their] way.

25:35

And We had certainly given Moses the Scripture and appointed his brother Aaron as an assistant with him.

25:36

And We said, "Go, both of you to the people who have denied Our signs." Then We destroyed them with [complete]

destruction.

25:37

And the people of Noah - when they denied the messengers, We drowned them, and We made them a sign for mankind. And We have prepared a painful punishment for the wrongdoers.

25:38

And [We destroyed] 'Aad and Thamud and the companions of the well and many generations between them.

25:39

And We set forth examples [as warnings] for each, and We destroyed each with [total] destruction.

25:40

And they have already come upon the town which was showered with a rain of evil. So have they not seen it? But they are not expecting Resurrection.

25:41

And when they see you, they do not take you in [anything] except ridicule, [saying], "Is this the one whom God has sent as a messenger?"

25:42

He almost would have misled us from our gods had we not been steadfast to them." But they are going to know who is farthest astray in [his] way when they see the punishment.

25:43

Have you seen the one who takes his own desire as his god? Then would you be responsible for him?

25:44

Or do you think that most of them hear or reason? They are like nothing except livestock. Rather, they are [even] more astray in [their] way.

25:45

Have you not looked to your Lord - how He extends the shadow, and if He willed, He could have made it stationary? Then We made the sun as an indication for it.

25:46

Then We withdraw it into Us in a gradual withdrawal.

25:47

And it is He who has made the night for you as clothing, and sleep [as a means for] rest, and has made the day as a resurrection.

25:48

And it is He who sends the winds as good news before His mercy, and We send down pure water from the heaven

25:49

So that We may bring a dead land to life thereby and give it as drink to those We created of numerous livestock and men.

25:50

And We have certainly explained it among them so that they might be reminded, but most of the people refuse [anything] except disbelief.

25:51

And if We had willed, We could have sent a warner into every city.

25:52

So do not obey the disbelievers, and strive a great striving against them with it.

25:53

And it is He who has released the two seas [simultaneously], one fresh and sweet, and one salty and bitter, and He placed a barrier and prohibiting partition between them.

25:54

And it is He who has created a human being from water and made a lineage and marriage for him. And your Lord is Powerful.

25:55

But they serve [a god] rather than God which does not benefit them or harm them, and the disbeliever is an assistant [to Satan] against his Lord.

25:56

And We have not sent you, except as a bringer of good news and a warner.

25:57

Say, "I do not ask you for any payment for it - only that whoever wills might take a way to his Lord."

25:58

And trust in the Ever-Living who does not die, and exalt [God] with His praise. And He is sufficient to be Aware of the sins of His servants -

25:59

He who created the heavens and the earth and what is between them in six days and then established Himself above the Throne - the Most Gracious, so ask Him [as He is] Aware.

25:60

And when it is said to them, "Prostrate to the Most Gracious," they say, "And what is the Most Gracious? Should we prostrate to that which you order us?" And it increases them in aversion.

25:61

He is blessed who has placed strongholds in the heaven and placed a [burning] lamp therein and a luminous moon.

25:62

And it is He who has made the night and the day in succession for whoever desires to remember or desires to be grateful.

25:63

And the servants of the Most Gracious are those who walk upon the earth in humility, and when the ignorant address them, they say "Peace,"

25:64

And those who spend [part of] the night prostrating and standing [in prayer] to their Lord

25:65

And those who say, "Our Lord, avert the punishment of Gehenna from us. Indeed, its punishment is adhering;

25:66

Indeed, it is evil as a settlement and residence."

25:67

And [they are] those who, when they spend, do not do so excessively or sparingly but are [justly] moderate between that.

25:68

And those who do not invoke another god with God or kill the soul which God has forbidden [to be killed], except by truth, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty.

25:69

The punishment will be multiplied for him on the Day of Resurrection, and he will abide humiliated therein -

25:70

Except for those who repent, believe and do righteous work. For them, God will replace their evil with good. And God is Forgiving and Merciful.

25:71

And he who repents and does righteousness does indeed turn to God with [accepted] repentance.

25:72

And [they are] those who do not testify to falsehood, and when they pass near idle talk, they pass by with dignity.

25:73

And those who, when reminded of the verses of their Lord, do not fall upon them deaf and blind.

25:74

And those who say, "Our Lord, grant us comfort to our eyes from among our spouses and offspring, and make us a leader for those who fear [God]."

25:75

Those will be awarded the lofty mansion for what they patiently endured, and they will be received with greetings and peace therein,

25:76

Abiding eternally therein. The settlement is good, and residence.

25:77

Say, "What would my Lord care for you if not for your supplication?" But certainly, you [disbelievers] have denied, so the inevitable will be soon.

35:1

[All] praise is [due] to God, Creator of the heavens and the earth, [who] made the angels [as] messengers having wings, two or three or four. He increases in creation what He wills. Indeed, God is Powerful over all things.

35:2

Whatever God grants to people of mercy - none can withhold it; and whatever He withholds - none can release it thereafter. And He is the Almighty, the Wise.

35:3

O mankind, remember the favor of God upon you. Is there any creator other than God who provides for you from the heaven and earth? There is no god except Him, so how are you deluded?

35:4

And if they deny you - messengers were already denied before you. And [all] matters are returned to God.

35:5

O mankind, indeed the promise of God is truth, so do not let the worldly life delude you and do not be deceived by the Deceiver about God.

35:6

Indeed, Satan is an enemy to you; so take him as an enemy. He only invites his party to be [with him] among the companions of the Blaze.

35:7

Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and great reward.

35:8

Then is one to whom the evil of his deed has been made attractive so he considers it good [like one rightly guided]? For indeed, God sends astray whom He wills and guides whom He wills. So do not let yourself perish over them in regret. Indeed, God is Knowing of what they do.

35:9

And it is God who sends the winds, and they stir the clouds, and We drive them to a dead land and give life to the earth thereby after its lifelessness. Thus is the Resurrection.

35:10

Whoever desires honor [through power] - then all honor [belongs] to God. Good speech ascends to Him, and righteous work raises it. But those who plot evil deeds will have a severe punishment, and the plotting of those will perish.

35:11

And God created you from dust, then from a drop [of seed]; then He made you mates. And no female conceives nor does she give birth except with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened except that it is in a Book. Indeed, that is easy for God.

35:12

And the two bodies of water are not alike. One is fresh and sweet, palatable for drinking, and one is salty and bitter. And you eat tender meat from each and extract ornaments which you wear, and you see the ships plowing through [them] so that you might seek of His bounty; and perhaps you will be grateful.

35:13

He causes the night to enter the day, and He causes the day to enter the night and has subjected the sun and the moon - each flowing [its course] for a specified term. That is God, your Lord; the kingdom [belongs] to Him. And those whom you invoke other than Him do not possess [as much as] the membrane of a date seed.

35:14

If you invoke them, they do not hear your supplication; and if they heard, they would not respond to you. And on the Day of Resurrection, they will deny your association. And none can inform you like [One] Aware [of all matters].

35:15

O mankind, you are those in need of God, while God is the Free of need, the Praiseworthy.

35:16

If He wills, He can do away with you and bring forth a new creation.

35:17

And that is not difficult for God.

35:18

And no bearer of burdens will bear the burden of another. And if a heavily laden soul calls [another] to [carry some of] its load, nothing of it will be carried, even if he should be a close relative. You can only warn those who fear their Lord unseen and have established prayer. And whoever purifies himself only purifies himself for [the benefit of] his soul. And the [final] destination is to God.

35:19

The blind and the seeing are not equal,

35:20

Nor are the darkneses and the light,

35:21

Nor are the shade and the heat,

35:22

And the living and the dead are not equal. Indeed, God causes whom He wills to hear, but you cannot make those in the graves hear.

35:23

You are nothing but a warner.

35:24

Indeed, We have sent you with the truth as a bringer of good news and a warner. And there was no nation except that a warner had passed within it.

35:25

And if they deny you - then those before them have already denied. Their messengers came to them with clear proofs and Scriptures and with the enlightening Book.

35:26

Then I seized the ones who disbelieved, and how [terrible] was My reproach.

35:27

Do you not see that God sends down water from the heaven, and We produce fruits of varying colors thereby? And in the mountains are tracts, white and red of varying shades and [some] extremely black.

35:28

And there are various colors similarly among people and moving creatures and grazing livestock. Only those who have knowledge from among His servants fear God. Indeed, God is Almighty and Forgiving.

35:29

Indeed, those who recite the Book of God and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a profit that will never perish -

35:30

So that He may give them their rewards in full and increase His bounty for them. Indeed, He is Forgiving and Appreciative.

35:31

And that which We have revealed to you of the Book is the truth, confirming what was before it. Indeed, God is Aware and Seeing of His servants.

35:32

Then We caused those We have chosen of Our servants to inherit the Book; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by permission of God. That is the great bounty.

35:33

[There will be] Gardens of Eternity [for them] which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments will be silk therein.

35:34

And they will say, "Praise to God, who has removed [all] sorrow from us. Indeed, our Lord is Forgiving and Appreciative -

35:35

He who has made the Home of Eternity lawful for us out of His bounty. No fatigue touches us in it, and no weariness touches us in it."

35:36

And the Fire of Gehenna will be for those who disbelieve. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do We recompense every ungrateful one.

35:37

And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you enough life to remember for whoever would remember therein, and the warner had come to you? So taste [the punishment], for there is no helper for the wrongdoers.

35:38

Indeed, God is Knower of the unseen [aspects] of the heavens and earth. Indeed, He is Knowing of that within the hearts.

35:39

It is He who has made you successors upon the earth. And whoever disbelieves - his disbelief will be upon himself. And the disbelief of the disbelievers does not increase them in [anything] except hatred with their Lord; and the disbelief of the disbelievers does not increase them in [anything] except loss.

35:40

Say, "Have you seen your 'partners' whom you invoke besides God? Show Me what they have created from the earth, or do they have a partnership [with Him] in the heavens? Or have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other [anything] except delusion."

35:41

Indeed, God holds the heavens and the earth, unless they should move. And if they should move, no one could hold them [in place] after Him. Indeed, He is Forbearing and Forgiving.

35:42

And they swore their strongest oaths by God that if a warner came to them, they would be more guided than [any] one of the [previous] nations. But when a warner came to them, it did not increase them in [anything] except aversion.

35:43

[Due to] arrogance in the land and plotting of evil; but the evil plot does not encompass [anyone] except its own people. Then do they await [nothing] except the way of the former [peoples]? But you will never find any change in the way of God, and you will never find any alteration in the way of God.

35:44

Have they not traveled through the land and observed how the end was for those before them? And they were greater than them in power. But God is not to be caused failure by anything in the heavens or on the earth. Indeed, He is Knowing and Powerful.

35:45

And if God were to impose blame on the people for what they have earned, He would not have left any creature upon the back of the [earth]. But He defers them for a specified term. And when their time comes, then indeed, God has been Seeing of His servants.

19:1

Kaf, Ha, Ya, 'Ayn, Saad.

19:2

[This is] a reminder of the mercy of your Lord to His servant Zacharias

19:3

When he called a private supplication to his Lord.

19:4

He said, "My Lord, indeed my bones have weakened, and my head has filled with white, and I have not been wretched in my supplication to You, my Lord.

19:5

And indeed, I fear the successors after me, and my wife has been barren, so give me an heir from Yourself

19:6

Who will inherit me and inherit from the family of Jacob. And make him pleasing [to You], my Lord."

19:7

[He was told], "O Zacharias, indeed We give you good news of a boy whose name will be John. We have not assigned [this] name to any before."

19:8

He said, "My Lord, how will I have a boy when my wife has been barren and I have reached extreme old age?"

19:9

[The angel] said, "Thus, your Lord says, 'It is easy for Me, for I created you before, while you were nothing.'"

19:10

[Zacharias] said, "My Lord, make a sign for me." He said, "Your sign is that you will not speak to the people for three nights, [being] sound [in health]."

19:11

So he came out to his people from the prayer chamber and signaled to them to exalt [God] in the morning and evening.

19:12

[God] said, "O John, take the Scripture with determination." And We gave him judgement [while only] a boy

19:13

And compassion from Us and purity, and he was fearing [of God]

19:14

And dutiful to his parents, and he was not a disobedient tyrant.

19:15
And peace is upon him the day he was born and the day he dies and the Day he is raised alive.

19:16
And remember in the Scripture, [the story of] Mary, when she withdrew from her family to a place toward the east.

19:17
And she took a partition [in seclusion] from them. Then We sent Our [Holy] Spirit to her, and he represented himself to her as a well-proportioned man.

19:18
She said, "Indeed, I seek refuge in the Most Gracious from you, [so leave me], if you should be fearing [of God]."

19:19
He said, "I am only the messenger of your Lord to give you [news of] a pure boy."

19:20
She said, "How can I have a boy while no man has touched me and I have not been unchaste?"

19:21
He said, "Thus, your Lord says, 'It is easy for Me, and We will make him a sign to the people and a mercy from Us. And it is a matter [already] decreed.'"

19:22
So she conceived him, and she withdrew to a remote place with him.

19:23
And the pains of childbirth drove her to the trunk of a palm tree. She said, "Oh, I wish I had died before this and was forgotten in oblivion."

19:24
But [Jesus] called her from below her, "Do not grieve; verily your Lord has provided a stream beneath you.

19:25
And shake the trunk of the palm tree toward you; it will drop ripe, fresh dates upon you.

19:26
So eat and drink and be contented. And if you see anyone from among humanity, say, 'Indeed, I have vowed [abstention through] a fast to the Most Gracious, so I will not speak to [any] man today.'"

19:27
Then she brought him to her people, carrying him. They said, "O Mary, you have certainly done an unprecedented thing.

19:28
O sister of Aaron, your father was not a man of evil, nor was your mother unchaste."

19:29
So she pointed to him. They said, "How can we speak to one who is a child in the cradle?"

19:30
[Jesus] said, "Indeed, I am the servant of God. He has given me the Scripture and made me a prophet.

19:31

And He has made me blessed wherever I am and has enjoined prayer upon me and purifying [alms] as long as I remain alive

19:32

And [made me] dutiful to my mother, and He has not made me a wretched tyrant.

19:33

And peace is on me the day I was born and the day I die and the Day I am raised alive."

19:34

That is Jesus, the son of Mary - the word of truth about which they are in dispute.

19:35

It is not [befitting] for God to take a son; He is Exalted! When He decrees a matter, He only says to it, "Be," and it is.

19:36

[Jesus said], "And indeed, God is my Lord and your Lord, so serve Him. That is a straight path."

19:37

Then the factions differed [concerning Jesus] from among them, so woe to those who disbelieved - from the scene of a tremendous Day.

19:38

How [clearly] they will hear and see the Day they come to Us, but the wrongdoers are in clear error today.

19:39

And warn them of the Day of Regret, when the matter will be concluded; and [yet], they are in [a state of] heedlessness, and they do not believe.

19:40

Indeed, it is We who will inherit the earth and whoever is on it, and they will be returned to Us.

19:41

And remember in the Scripture, [the story of] Abraham. Indeed, he was a man of truth and a prophet.

19:42

When he said to his father, "O my father, why do you serve that which does not hear and does not see and will not benefit you at all?"

19:43

O my father, indeed knowledge has come to me which has not come to you, so follow me; I will guide you to an even path.

19:44

O my father, do not serve Satan. Indeed Satan is disobedient to the Most Gracious.

19:45

O my father, indeed I fear that a punishment from the Most Gracious will touch you so you would be a companion to Satan [in Hellfire]."

19:46

[His father] said, "Do you have no desire for my gods, O Abraham? If you do not desist, I will surely stone you, so avoid me for a prolonged time."

19:47

[Abraham] said, "Peace will be upon you. I will ask forgiveness for you from my Lord. Indeed, He is gracious to me.

19:48

And I will leave you and those you invoke other than God and I will invoke my Lord. Perhaps I will not be wretched in invocation to my Lord."

19:49

So when he had left them and those they served other than God, We gave him Isaac and Jacob, and We made each [of them] a prophet.

19:50

And We gave them of Our mercy, and We made a high tongue of truth for them.

19:51

And remember in the Scripture, Moses. Indeed, he was chosen, and he was a messenger and a prophet.

19:52

And We called him from the right side of the Mount and brought him near, confiding [to him].

19:53

And We gave him his brother Aaron as a prophet out of Our mercy.

19:54

And remember in the Scripture, Ishmael. Indeed, he was true to his promise, and he was a messenger and a prophet.

19:55

And he used to enjoin prayer on his people and purifying [alms], and he was pleasing to his Lord.

19:56

And remember in the Scripture, Idris [Enoch]. Indeed, he was a man of truth and a prophet.

19:57

And We raised him to a high place.

19:58

Those were the ones upon whom God bestowed favor from among the prophets of the descendants of Adam and of those We carried [in the ark] with Noah, and of the descendants of Abraham and Israel, and of those whom We guided and chose. When the verses of the Most Gracious were recited to them, they fell in prostration and weeping.

19:59

But successors came after them who neglected prayer and pursued desires; so they are going to meet error -

19:60

Except those who repent, believe and do righteousness; for those will enter the Garden and will not be wronged at all.

19:61

[Therein are] Gardens of Eternity which the Most Gracious has promised His servants in the unseen. Indeed, His promise is coming.

19:62

They will not hear any idle talk therein - only [greetings of] peace - and they will have their provision therein, morning and evening.

19:63

That is the Garden, which We give as inheritance to those of Our servants who were fearing of God.

19:64

[Gabriel said], "And we [angels] do not descend except by the order of your Lord. That before us and that behind us and what is in between [belong] to Him. And your Lord is never forgetful -

19:65

Lord of the heavens and the earth and whatever is between them - so serve Him and have patience in serving Him. Do you know of any similarity to Him?"

19:66

And the disbeliever says, "When I have died, am I going to be brought forth alive?"

19:67

Does man not remember that We created him before, while he was nothing?

19:68

So by your Lord, We will surely gather them and the devils; then We will bring them to be present around Gehenna upon their knees.

19:69

Then We will surely extract those who were worst in insolence against the Most Gracious from every sect.

19:70

Then, surely it is We who are most knowing of those most worthy of burning therein.

19:71

And there are none of you except he will come to it. This is an inevitability decreed upon your Lord.

19:72

Then We will save those who feared [God] and leave the wrongdoers within it on their knees.

19:73

And when Our verses are recited to them as clear evidences, those who disbelieve say to those who believe, "Which of [our] two groups is best in position and best in assembly?"

19:74

And how many generations have We destroyed before them who were better in possessions and [outward] appearance?

19:75

Say, "Whoever is in error - let the Most Gracious extend an extension for him until, when they see that which they were promised - either punishment [in this world] or the Hour [of Resurrection] - they will come to know who is worst in position and weaker in soldiers."

19:76

And God increases those who were guided in guidance, and the enduring good deeds are better to your Lord for reward and better for recourse.

19:77

Then, have you seen he who disbelieved in Our verses and said, "I will surely be given wealth and children?"

19:78

Has he looked into the unseen, or has he taken a covenant from the Most Gracious?

19:79

No! We will record what he says and extend the punishment for him extensively.

19:80

And We will inherit him [in] what he says, and he will come to Us alone.

19:81

And they have taken gods besides God so that they would be honor for them.

19:82

No! Those "gods" will deny their worship and will be opponents against them [on the Day of Judgement].

19:83

Do you not see that We have sent the devils upon the disbelievers, inciting them to [evil] with [constant] incitement?

19:84

So do not be impatient over them. We only count out a [limited] number to them.

19:85

On the Day We will gather those who fear [God] to the Most Gracious as a delegation

19:86

And will drive the criminals to Gehenna in thirst

19:87

None will possess [the power of] intercession except he who had taken a covenant from the Most Gracious.

19:88

And they say, "The Most Gracious has taken a son [for Himself]."

19:89

You have done an atrocious thing.

19:90

The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation

19:91

That they invoke a son to the Most Gracious.

19:92

And it is not appropriate for the Most Gracious that He should take a son.

19:93

There is no one in the heavens and earth except that he comes to the Most Gracious as a servant.

19:94

He has enumerated them and counted them [in] number.

19:95

And all of them are coming to Him alone on the Day of Resurrection.

19:96

Indeed, those who have believed and done righteous deeds - the Most Gracious will appoint love for them.

19:97

So, We have made [the Qur'an] easy in the Arabic language so that you may give good news to those who fear [God] thereby, and to warn a hostile people thereby.

19:98

And how many generations have We destroyed before them? Do you perceive anyone from them or hear a sound from them?

20:1

Ta, Ha.

20:2

We have not sent the Qur'an down to you so that you may be distressed,

20:3

But only as a reminder for those who fear [God] -

20:4

A revelation from He who created the earth and high heavens,

20:5

The Most Gracious [who is] established above the Throne.

20:6

To Him [belongs] what is in the heavens and what is on the earth and what is between them and what is under the soil.

20:7

And if you speak the word aloud - then indeed, He knows the secret and what is [even] more hidden.

20:8

God - there is no god except Him. The best names [belong] to Him.

20:9

And has the story of Moses reached you? -

20:10

When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find some guidance at the fire."

20:11

And when he came to it, he was called, "O Moses,

20:12

Indeed, I am your Lord, so remove your sandals. Indeed, you are in the holy valley of Tuwa.

20:13

And I have chosen you, so listen to what is revealed [to you].

20:14

Indeed, I am God. There is no god except Me, so serve Me and establish prayer for My remembrance.

20:15

Indeed, the Hour is coming - I almost conceal it - so that every soul may be recompensed according to that for which it strives.

20:16

So do not let one avert you from it who does not believe in it and follows his desire, for you would [then] perish.

20:17

And what is that in your right hand, O Moses?"

20:18

He said, "It is my staff; I lean upon it, and I bring down leaves for my sheep and I have other uses therein."

20:19

[God] said, "Throw it down, O Moses."

20:20

So he threw it down, and thereupon it was a live [snake], moving swiftly.

20:21

[God] said, "Seize it and do not fear; We will return it to its former condition.

20:22

And draw your hand in to your side; it will come out white without disease - another sign,

20:23

So that We may show you [some] of Our greater signs.

20:24

Go to Pharaoh. Indeed, he has transgressed."

20:25

[Moses] said, "My Lord, open my heart for me [to love and submit to You]

20:26

And ease my task for me

20:27

And untie the knot from my tongue

20:28

So that they may understand my speech.

20:29

And appoint a minister for me from my family -

20:30

Aaron, my brother.

20:31

Increase my strength through him

20:32

And let him share my task

20:33

So that we may exalt You much

20:34

And remember You much.

20:35

Indeed, You are Seeing of us."

20:36

[God] said, "You have been granted your request, O Moses.

20:37

And We had already conferred favor upon you another time,

20:38

When We inspired to your mother what was [to be] inspired,

20:39

[Saying], 'Cast him into the chest and cast it into the river, and the river will throw it onto the bank; an enemy and an enemy to him will take him to Me.' And I bestowed love upon you from Me so that you would be brought up under My eye.

20:40

[And We favored you] when your sister went and said, 'May I direct you to someone who will be responsible for him?' So We restored you to your mother so that she might be content and not grieve. And you killed someone, but We saved you from retaliation and tested you with a [severe] test. And you remained [some] years among the people of Midian. Then you came [here] at the decreed time, O Moses.

20:41

And I produced you for Myself.

20:42

Go with My signs, you and your brother, and do not slacken in My remembrance.

20:43

Go to Pharaoh, both of you. Indeed, he has transgressed.

20:44

And speak to him with gentle speech so that perhaps he may be reminded or fear [God]."

20:45

They said, "Our Lord, indeed we are afraid that he will hasten [punishment] against us or that he will transgress."

20:46

[God] said, "Do not fear. Indeed, I am with you both; I hear and I see.

20:47

So go to him and say, 'Indeed, we are messengers of your Lord, so send the Children of Israel with us and do not torment them. We have come to you with a sign from your Lord. And peace will be upon he who follows the guidance.

20:48

Indeed, it has been revealed to us that the punishment will be upon whoever denies and turns away.'"

20:49

[Pharaoh] said, "So who is the Lord of you two, O Moses?"

20:50

He said, "Our Lord is He who gave each thing its form and then guided [it]."

20:51

[Pharaoh] said, "Then what is the case of the former generations?"

20:52

[Moses] said, "The knowledge thereof is with my Lord in a Book. My Lord neither errs nor forgets."

20:53

[It is He] who has made the earth as a cradle for you and inserted pathways therein for you and sent down water from the heaven, and We have produced pairs of various plants thereby.

20:54

Eat [therefrom] and pasture your livestock. Indeed, there are signs in that for those of intelligence.

20:55

We created you from the earth, and We will return you into it, and We will extract you from it another time.

20:56

And We certainly showed [Pharaoh] Our signs - all of them - but he denied and refused.

20:57

He said, "Have you come to us to drive us out of our land with your magic, O Moses?"

20:58

Then we will surely bring you magic like it, so make an appointment in a fair place between us and you, which we will not fail to keep and neither will you."

20:59

[Moses] said, "Your appointment is on the day of the festival when the people gather at mid-morning."

20:60

So Pharaoh went away, put his plan together, and then came [to Moses].

20:61

Moses said to the magicians summoned by Pharaoh, "Woe to you! Do not invent a lie against God or He will exterminate you with a punishment; and he who invents [such falsehood] has failed."

20:62

So they disputed over their affair amongst themselves and concealed their private conversation.

20:63

They said, "Indeed, these are two magicians who want to drive you out of your land with their magic and do away with your most exemplary way.

20:64

So resolve upon your plan and then come [forward] in line. And he who overcomes has succeeded today."

20:65

They said, "O Moses, either you throw or we will be the first to throw."

20:66

He said, "Rather, you throw." And suddenly their ropes and staffs seemed that they were moving [like snakes] to him from their magic.

20:67

And Moses sensed apprehension within himself.

20:68

We said, "Do not fear. Indeed, it is you who are superior.

20:69

And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is only the trick of a magician, and the magician will not succeed wherever he is."

20:70

So the magicians fell down in prostration. They said, "We have believed in the Lord of Aaron and Moses."

20:71

[Pharaoh] said, "You believed him before I gave you permission. Indeed, he is your leader who has taught you magic. So I will surely cut off your hands and your feet on opposite sides, and I will crucify you on the trunks of palm trees, and you will surely know which of us is more severe in punishment and more enduring."

20:72

They said, "We will never prefer you over what clear proofs have come to us and [over] He who created us. So decree whatever you are to decree. You can only decree for this worldly life.

20:73

Indeed, we have believed in our Lord so that He may forgive our sins and what you compelled us [to do] of magic. And God is better and more enduring."

20:74

Indeed, whoever comes as a criminal to his Lord - indeed, there [will be] Gehenna for him; he will neither die nor live therein.

20:75

But whoever comes to Him as a believer having done righteous deeds - there will be the highest degrees [of position] for them -

20:76

Gardens of Eternity in which rivers flow beneath, wherein they abide eternally. And that is the reward of one who purifies himself.

20:77

And We had inspired to Moses, "Travel by night with My servants and strike a dry path through the sea for them; you will not fear being overtaken [by Pharaoh] nor be afraid [of drowning]."

20:78

So Pharaoh pursued them with his soldiers, and that which covered them [indeed] covered them from the sea,

20:79

And Pharaoh led his people astray and did not guide [them].

20:80

O Children of Israel, We delivered you from your enemy, and We made an appointment with you at the right side of the Mount, and We sent down manna to you and quails,

20:81

[Saying], "Eat from the good things which We have provided you with and do not transgress [or oppress others] therein, unless My anger should descend upon you. And he whom My anger descends upon has certainly fallen.

20:82

But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance."

20:83

[God] said, "And what made you hasten from your people, O Moses?"

20:84

He said, "They are close upon my tracks, and I hastened to You so that You may be pleased, my Lord."

20:85

[God] said, "But indeed, We have tempted your people after you [departed], and the Samiri has led them astray."

20:86

So Moses returned to his people, angry and grieved. He said, "O my people, did your Lord not make you a good promise? Then, was the time of the promise too long for you, or did you wish that wrath from your Lord should descend upon you, so you broke your promise to me?"

20:87

They said, "We did not break our promise to you by our will, but we were made to carry burdens from the ornaments of the people [of Pharaoh], so we threw them [into the fire], and thus the Samiri threw."

20:88

And he extracted [the statue of] a calf for them which had a lowing sound, and they said, "This is your god and the god of Moses, but he forgot."

20:89

Did they not see that it could not return any speech to them and that it did not possess any harm or benefit for them?

20:90

And Aaron had already told them before, "O my people, you are only being tempted by it, and indeed, your Lord is the Most Gracious, so follow me and obey my Commandments."

20:91

They said, "We will never cease being devoted to [the calf] until Moses returns to us."

20:92

[Moses] said, "O Aaron, when you saw them going astray, what prevented you

20:93

From following me? Then have you disobeyed my Commandments?"

20:94

[Aaron] said, "O son of my mother, do not seize [me] by my beard or by my head. Indeed, I feared that you would say, 'You caused division amongst the Children of Israel, and you did not observe my word.'"

20:95

[Moses] said, "And what is your case, O Samiri?"

20:96

He said, "I saw what they did not see, so I took a handful [of dust] from the track of the messenger and threw it, and thus my soul enticed me."

20:97

[Moses] said, "Then go. And indeed, it is for you to say in life, 'Do not touch.' And indeed, you have an appointment [which] you will not fail to keep. And look at your 'god' which you remained devoted to. We will surely burn it and blow it into the sea with a blast.

20:98

Your God is only God, except for whom there is no god. He has encompassed all things in knowledge."

20:99

Thus, We relate the news to you of what has preceded. And We have certainly given you a Reminder from Us.

20:100

Whoever turns away from it - then indeed, he will bear a burden on the Day of Resurrection,

20:101

[Abiding] eternally therein, and it is evil as a load for them on the Day of Resurrection -

20:102

The Day the Trumpet will be blown. And We will gather the criminals blue-eyed that Day.

20:103

They will murmur amongst themselves, "You did not remain except for ten."

20:104

We are most knowing of what they say when the best of them in manner will say, "You did not remain except for one day."

20:105

And they ask you about the mountains, so say, "My Lord will blow them away with a blast.

20:106

And He will leave [the earth] a flat plain;

20:107

You will not see any crookedness or any curve therein."

20:108

That Day, everyone will follow the Caller [with] no deviation therefrom, and voices will be stilled before the Most Gracious, so you will not hear [anything] except a whisper.

20:109

That Day, no intercession will benefit except one whom the Most Gracious has given permission to and has accepted his word.

20:110

God knows what is before them and what will be after them, but they do not encompass it in knowledge.

20:111

And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he who carries injustice will have failed.

20:112
But he who does righteous deeds while he is a believer - he will neither fear injustice nor deprivation.

20:113
And thus We have sent it down as an Arabic Qur'an and have diversified the warnings therein so that perhaps they will fear [God] or it would cause them remembrance.

20:114
God is so high [above all], the King, the Truth. And, do not hasten with the Qur'an before its revelation is completed to you, and say, "My Lord, increase me in knowledge."

20:115
And We had already taken a promise from Adam before, but he forgot; and We did not find determination in him.

20:116
And when We said to the angels, "Prostrate to Adam," and they prostrated, except Iblees; he refused.

20:117
So We said, "O Adam, indeed this is an enemy to you and to your wife. Then do not let him remove you from the Garden so you would suffer.

20:118
Indeed, it is not for you to be hungry therein or unclothed.

20:119
And indeed, you will not be thirsty therein or suffer from heat."

20:120
Then Satan whispered to him; he said, "O Adam, should I direct you to the Tree of Eternity and a kingdom that will not deteriorate?"

20:121
And Adam and his wife ate of it, and their private parts became apparent to them, and they began to fasten the leaves of the Garden over themselves. And Adam disobeyed his Lord and erred.

20:122
Then his Lord chose him and turned to him [in forgiveness] and guided [him].

20:123
[God] said, "Descend from [the Garden] - all; some being enemies to one another. And if guidance should come to you from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter].

20:124
And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him blind on the Day of Resurrection."

20:125
He will say, "My Lord, why have You gathered me [here] blind while I was [once] seeing?"

20:126
[God] will say, "Thus Our signs came to you, and you forgot them; and thus you will be forgotten this Day."

20:127

And thus We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring.

20:128

Then, does it not guide them [when they see] how many generations We destroyed before them as they walk among their dwellings? Indeed, there are signs in that for those of intelligence.

20:129

And if not for a word that preceded from your Lord, punishment would have been an obligation [due immediately], and [if not for] a specified term [decreed].

20:130

So be patient over what they say and exalt [God] with praise of your Lord before the rising of the sun and before its setting; and exalt [Him] during periods of the night and at the ends of the day so that you may be satisfied.

20:131

And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [for it is only] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring.

20:132

And enjoin prayer upon your family [and people] and be patient therein. We do not ask you for provision; We provide for you, and the end is for those who fear [God].

20:133

And they say, "Why does he not bring us a sign from his Lord?" Has evidence not come to them from what was in the former Scriptures?

20:134

And if We had destroyed them with a punishment before him, they would have said, "Our Lord, why did You not send a messenger to us so we could have followed Your verses before we were humiliated and disgraced?"

20:135

Say, "Each [of us] is waiting; so wait. For you will know who the companions of the sound path are, and who is guided."

56:1

When the Occurrence occurs,

56:2

There is no denial at its occurrence.

56:3

It will bring down [some] and raise up [others].

56:4

When the earth is shaken with convulsion

56:5

And the mountains are broken down, crumbling

56:6

And become dispersing dust.

56:7

And you become [of] three kinds

56:8

Then the companions of the right - what are the companions of the right?

56:9

And the companions of the left - what are the companions of the left?

56:10

And the forerunners? The forerunners -

56:11

Those are the ones brought near [to God]

56:12

In the Gardens of Pleasure,

56:13

A company of the former [peoples]

56:14

And a few of the later [peoples],

56:15

On thrones woven [with ornament],

56:16

Reclining on them, facing each other.

56:17

Immortal children will circulate among them

56:18

With vessels, pitchers and a cup [of wine] from a flowing spring -

56:19

They will have no headache therefrom, nor will they be intoxicated -

56:20

And fruit of what they select

56:21

And the meat of fowl, from whatever they desire.

56:22

And fair ones with large eyes,

56:23

The likenesses of well-protected pearls,

56:24

As reward for what they used to do.

56:25

They will not hear idle talk therein or commission of sin -

56:26

Only a saying, "Peace, peace."

56:27

The companions of the right - what are the companions of the right?

56:28

[They will be] among lote trees with removed thorns

56:29

And layered [banana] trees

56:30

And extended shade

56:31

And water poured out

56:32

And abundant fruit,

56:33

Neither limited nor forbidden,

56:34

And beds raised high.

56:35

Indeed, We have produced the women in a [new] creation

56:36

And made them virgins,

56:37

Devoted and of equal age,

56:38

For the companions of the right [who are]

56:39

A company of the former peoples

56:40

And a company of the later peoples.

56:41

And the companions of the left - what are the companions of the left?

56:42

[They will be] in scorching fire and scalding water

56:43

And a shade of black smoke,

56:44

Neither cool nor beneficial.

56:45

Indeed they were indulging in affluence before that,

56:46

And they used to persist in the great violation,

56:47

And they used to say, "When we die and become dust and bones, are we indeed to be resurrected?"

56:48

And our forefathers [as well]?"

56:49

Say, "Indeed, the former and the later [peoples]

56:50

Are to be gathered together for the appointment of a known Day.

56:51

Then indeed you, O those astray [who are] deniers,

56:52

Will be eating from trees of Zaqqum

56:53

And filling your bellies with it

56:54

And drinking from scalding water on top of it

56:55

And will drink as the drinking of thirsty camels."

56:56

That is their accommodation on the Day of the Religion.

56:57

We have created you, so why do you not believe?

56:58

Have you seen that which you emit?

56:59

Is it you who creates it, or are We the Creator?

56:60

We have decreed death among you, and We are not to be outdone

56:61
In that We will change your likenesses and produce you in that [form] which you do not know.

56:62
And you have already known the first creation, so will you not remember?

56:63
And have you seen that [seed] which you sow?

56:64
Is it you who makes it grow, or are We the grower?

56:65
If We willed, We could make it debris, and you would remain in wonder,

56:66
[Saying], "Indeed, we are in debt;

56:67
Rather, we have been deprived."

56:68
And have you seen the water that you drink?

56:69
Is it you who brought it down from the clouds, or is it We who bring it down?

56:70
If We willed, We could make it bitter, so why are you not grateful?

56:71
And have you seen the fire that you ignite?

56:72
Is it you who produced its tree, or are We the producers?

56:73
We have made it a reminder and provision for the travelers,

56:74
So exalt the name of your Lord, the Most Great.

56:75
Then I swear by the setting of the stars,

56:76
And indeed, it is a great oath - if you could know.

56:77
Indeed, it is a Noble Qur'an

56:78

In a well-protected Book;

56:79

None touch it except the purified.

56:80

[It is] a revelation from the Lord of the worlds.

56:81

Then are you indifferent to this statement?

56:82

And you make your provision so that you deny [the Provider]?

56:83

Then why, when [the soul] reaches the throat

56:84

And you are looking on at that time -

56:85

And We are nearer to him than you, but you do not see -

56:86

Then, if you are not to be recompensed, why do you not

56:87

Bring it back, if you should be truthful?

56:88

And if the deceased was among those brought near to God,

56:89

Then [there is] comfort and fragrance and a Garden of Pleasure [for him].

56:90

And if he was among the companions of the right,

56:91

Then peace for you from the companions of the right.

56:92

But if he was among the deniers [who were] astray,

56:93

Then [there is] an accommodation of scalding water [for him]

56:94

And burning in Hellfire.

56:95

Indeed, this is the true certainty.

56:96

So exalt the name of your Lord, the Most Great.

26:1

Ta, Seen, Meem.

26:2

These are the verses of the clear Book.

26:3

Perhaps you would kill yourself with grief because they will not be believers.

26:4

If We willed, We could send down a sign to them from the heaven for which their necks would remain humbled.

26:5

And no reminder comes to them anew from the Most Gracious except that they turn away from it.

26:6

For they have already denied, but the news will come to them [concerning] that which they used to ridicule.

26:7

Did they not look at the earth - how much We have produced therein from every noble pair?

26:8

Indeed, there is a sign in that, but most of them are not believers.

26:9

And indeed, your Lord - He is the Almighty, the Merciful.

26:10

And when your Lord called Moses, [saying], "Go to the wrongdoing people -

26:11

The people of Pharaoh. Will they not fear [God]?"

26:12

He said, "My Lord, indeed I fear that they will deny me

26:13

And that my heart will tighten and my tongue will not proceed [to speak], so send for Aaron.

26:14

And they have a sin upon me, so I fear that they will kill me."

26:15

[God] said, "No. Go with Our signs, both of you; indeed, We are listening with you.

26:16

Go to Pharaoh and say, 'We [have] a message from the Lord of the worlds -

26:17

That you send the Children of Israel with us.'"

26:18

[Pharaoh] said, "Did we not raise you as a child among us, and you remained among us for years of your life?"

26:19

And [then] you did your deed which you did, and you were among the disbelievers."

26:20

[Moses] said, "I did it then, while I was among those astray.

26:21

So I fled from you when I feared you. Then my Lord granted me wisdom and prophethood and appointed me [as one] of the messengers.

26:22

And is this a favor of which you remind me - that you have enslaved the Children of Israel?"

26:23

Pharaoh said, "And what is the Lord of the worlds?"

26:24

[Moses] said, "The Lord of the heavens and earth and that between them, if you should be convinced."

26:25

[Pharaoh] said to those around him, "Do you not hear?"

26:26

[Moses] said, "Your Lord and the Lord of your first forefathers."

26:27

[Pharaoh] said, "Indeed, your 'messenger' who has been sent to you is possessed [by devils of jinn]."

26:28

[Moses] said, "Lord of the east and the west and that between them, if you were to reason."

26:29

[Pharaoh] said, "If you take a god other than me, I will surely place you among those imprisoned."

26:30

[Moses] said, "Even if I brought you something clear?"

26:31

[Pharaoh] said, "Then bring it, if you should be among the truthful."

26:32

So [Moses] threw his staff, and suddenly it was a clear serpent.

26:33

And he drew out his hand; thereupon it was white for the observers.

26:34

[Pharaoh] said to the eminent [people] around him, "Indeed, this is a learned magician.

26:35

He wants to drive you out of your land by his magic, so what do you advise?"

26:36
They said, "Postpone [the matter of] him and his brother and send gatherers among the cities

26:37
Who will bring you every learned, skilled magician."

26:38
So the magicians were assembled for the appointment of a well-known day.

26:39
And it was said to the people, "Will you congregate

26:40
So that we might follow the magicians if they are predominant?"

26:41
And when the magicians arrived, they said to Pharaoh, "Is there indeed a reward for us if we are predominant?"

26:42
He said, "Yes, and indeed, you will then be among those near [to me]."

26:43
Moses said to them, "Throw whatever you will throw."

26:44
So they threw their ropes and their staffs and said, "By the might of Pharaoh, indeed it is we who are predominant."

26:45
Then Moses threw his staff, and at once it devoured what they falsified.

26:46
So the magicians fell down in prostration [to God].

26:47
They said, "We have believed in the Lord of the worlds,

26:48
The Lord of Moses and Aaron."

26:49
[Pharaoh] said, "You believed Moses before I gave you permission. Indeed, he is your leader who has taught you magic, but you are going to know. I will surely cut off your hands and your feet on opposite sides, and I will surely crucify you all."

26:50
They said, "No harm. Indeed, we will return to our Lord.

26:51
Indeed, we aspire that our Lord will forgive our sins because we were the first of the believers."

26:52
And We inspired to Moses, "Travel with My servants by night; indeed, you will be pursued."

26:53

Then Pharaoh sent gatherers amongst the cities

26:54

[And said], "Indeed, those are only a small band,

26:55

And indeed, they are enraging us,

26:56

And indeed, we are a cautious society..."

26:57

So We removed them from gardens and springs

26:58

And treasures and a noble place -

26:59

Thus. And We caused the Children of Israel to inherit it.

26:60

So they pursued them at sunrise.

26:61

And when the two companies saw one another, the companions of Moses said, "Indeed, we are to be overtaken!"

26:62

[Moses] said, "No! Indeed, my Lord is with me; He will guide me."

26:63

Then We inspired to Moses, "Strike the sea with your staff," and it parted, and each portion was like a great towering mountain.

26:64

And We brought the others near there.

26:65

And We saved Moses and those with him, all together.

26:66

Then We drowned the others.

26:67

Indeed, there is a sign in that, but most of them are not believers.

26:68

And indeed, your Lord - He is the Almighty, the Merciful.

26:69

And recite the news of Abraham to them,

26:70

When he said to his father and his people, "What do you serve?"

26:71
They said, "We serve idols and remain devoted to them."

26:72
He said, "Do they hear you when you supplicate?"

26:73
Or do they benefit you, or do they harm?"

26:74
They said, "No, but we found our fathers doing thus."

26:75
He said, "Then do you see what you have been serving,

26:76
You and your ancient forefathers?"

26:77
Indeed, they are enemies to me, except the Lord of the worlds,

26:78
Who created me, and He [is the One who] guides me.

26:79
And it is He who feeds me and gives me drink.

26:80
And when I am ill, it is He who cures me.

26:81
And who will cause me to die and then bring me to life.

26:82
And who I aspire that He will forgive my sin on the Day of the Religion.

26:83
My Lord, grant me authority and join me with the righteous.

26:84
And make a tongue of truth for me among later [generations].

26:85
And place me among the inheritors of the Garden of Pleasure.

26:86
And forgive my father. Indeed, he has been among those astray.

26:87
And do not disgrace me on the Day they are [all] resurrected -

26:88
The Day when wealth or children will not benefit [anyone]

26:89

But only one who comes to God with a sound heart."

26:90

And the Garden will be brought near [that Day] to those who fear [God].

26:91

And Hellfire will be brought forth for the deviators,

26:92

And it will be said to them, "Where are those you used to serve

26:93

Other than God? Can they help you or help themselves?"

26:94

So they will be overturned into [Hellfire], they and the deviators

26:95

And the hosts of Iblees, all together.

26:96

They will say while they dispute therein,

26:97

"By God, indeed we were in clear error

26:98

When we equated you with the Lord of the worlds.

26:99

And no one misguided us except the criminals.

26:100

So now we have no intercessors

26:101

And no warm friend.

26:102

Then if we only had a return [to the world] and could be among the believers..."

26:103

Indeed, there is a sign in that, but most of them are not believers.

26:104

And indeed, your Lord - He is the Almighty, the Merciful.

26:105

The people of Noah denied the messengers

26:106

When their brother Noah said to them, "Will you not fear [God]?"

26:107

Indeed, I am a trustworthy messenger to you.

26:108

So fear God and obey me.

26:109

And I do not ask you for any payment for it. My payment is only from the Lord of the worlds.

26:110

So fear God and obey me."

26:111

They said, "Should we believe you while you are followed by the lowest [class of people]?"

26:112

He said, "And what is my knowledge of what they used to do?

26:113

Their account is only upon my Lord, if you [could] perceive.

26:114

And I am not one to drive away the believers.

26:115

I am only a clear warner."

26:116

They said, "If you do not desist, O Noah, you will surely be among those who are stoned."

26:117

He said, "My Lord, indeed my people have denied me.

26:118

Then judge between me and them with decisive judgement, and save me and those of the believers with me."

26:119

So We saved him and those with him in the laden ark.

26:120

Then We drowned the remaining ones thereafter.

26:121

Indeed, there is a sign in that, but most of them are not believers.

26:122

And indeed, your Lord - He is the Almighty, the Merciful.

26:123

'Aad denied the messengers

26:124

When their brother Hud said to them, "Will you not fear [God]?"

26:125

Indeed, I am a trustworthy messenger to you.

26:126

So fear God and obey me.

26:127

And I do not ask you for any payment for it. My payment is only from the Lord of the worlds.

26:128

Do you construct a sign on every elevation, amusing yourselves,

26:129

And take fortresses for yourselves so that you might abide eternally?

26:130

And when you strike, you strike as tyrants.

26:131

So fear God and obey me.

26:132

And fear He who provided you with that which you know,

26:133

Provided you with grazing livestock and children

26:134

And gardens and springs.

26:135

Indeed, I fear the punishment for you on a great day."

26:136

They said, "It is all the same to us whether you advise or are not among the advisors.

26:137

This is nothing but the custom of the former [peoples],

26:138

And we are not to be punished."

26:139

And they denied him, so We destroyed them. Indeed, there is a sign in that, but most of them are not believers.

26:140

And indeed, your Lord - He is the Almighty, the Merciful.

26:141

Thamud denied the messengers

26:142

When their brother Salih said to them, "Will you not fear [God]?"

26:143
Indeed, I am a trustworthy messenger to you.

26:144
So fear God and obey me.

26:145
And I do not ask you for any payment for it. My payment is only from the Lord of the worlds.

26:146
Will you be left secure in what is here,

26:147
Within gardens and springs

26:148
And fields of crops and palm trees with softened fruit?

26:149
And you carve homes with skill out of the mountains.

26:150
So fear God and obey me.

26:151
And do not obey the order of the transgressors,

26:152
Who cause corruption in the land and do not amend."

26:153
They said, "You are only among those affected by magic.

26:154
You are nothing but a man like ourselves, so bring a sign, if you should be among the truthful."

26:155
He said, "This is a she-camel. There is a drink for her, and there is a drink for you, [each] on a known day.

26:156
And do not touch her with harm, otherwise you will be seized by the punishment of a great day."

26:157
But they hamstrung her and so became regretful.

26:158
So the punishment seized them. Indeed, there is a sign in that, but most of them are not believers.

26:159
And indeed, your Lord - He is the Almighty, the Merciful.

26:160
The people of Lot denied the messengers

26:161

When their brother Lot said to them, "Will you not fear [God]?"

26:162

Indeed, I am a trustworthy messenger to you.

26:163

So fear God and obey me.

26:164

And I do not ask you for any payment for it. My payment is only from the Lord of the worlds.

26:165

Do you approach males among the worlds

26:166

And leave what your Lord has created as mates for you? But you are a transgressing people."

26:167

They said, "If you do not desist, O Lot, you will surely be among those evicted."

26:168

He said, "Indeed, I am among those who detest your deed.

26:169

My Lord, save me and my family from what they do."

26:170

So We saved [Lot] and his family, all,

26:171

Except an old woman among those who remained behind.

26:172

Then We destroyed the others.

26:173

And We rained a rain [of stones] upon them, and the rain of those who were warned was [indeed] evil.

26:174

Indeed, there is a sign in that, but most of them are not believers.

26:175

And indeed, your Lord - He is the Almighty, the Merciful.

26:176

The companions of the thicket denied the messengers

26:177

When Shu'ayb said to them, "Will you not fear [God]?"

26:178

Indeed, I am a trustworthy messenger to you.

26:179

So fear God and obey me.

26:180

And I do not ask you for any payment for it. My payment is only from the Lord of the worlds.

26:181

Give full measure and do not be among those who cause loss.

26:182

And weigh with an even balance.

26:183

And do not deprive people of their due and do not commit abuse on earth, spreading corruption.

26:184

And fear He who created you and the former creation."

26:185

They said, "You are only among those affected by magic.

26:186

You are nothing but a man like ourselves, and indeed, we think you are among the liars.

26:187

So cause fragments of the heaven to fall upon us, if you should be among the truthful."

26:188

He said, "My Lord is most knowing of what you do."

26:189

And they denied him, so the punishment of the day of the black cloud seized them. Indeed, it was the punishment of a great day.

26:190

Indeed, there is a sign in that, but most of them are not believers.

26:191

And indeed, your Lord - He is the Almighty, the Merciful.

26:192

And indeed, [the Qur'an] is the revelation of the Lord of the worlds.

26:193

The Trustworthy Spirit has brought [the Qur'an] down

26:194

Upon your heart, so that you may be among the warners

26:195

In a clear Arabic language.

26:196

And indeed, it is [mentioned] in the Scriptures of former [peoples].

26:197

And has it not been a sign to them that it is recognized by the scholars of the Children of Israel?

26:198

And even if We had sent it down to one among the foreigners

26:199

And he had recited it to them, they would [still] not have been believers in it.

26:200

Thus We have inserted [disbelief] into the hearts of the criminals.

26:201

They will not believe in it until they see the painful punishment.

26:202

And it will come to them suddenly while they do not perceive.

26:203

And they will say, "May we be reprieved?"

26:204

So are they impatient for Our punishment?

26:205

Then have you considered if We gave them enjoyment for years

26:206

And then that which they were promised came to them?

26:207

They would not be availed by the enjoyment which they were provided with.

26:208

And We did not destroy any city except that it had warners

26:209

As a reminder; and We have never been unjust.

26:210

And the devils have not brought the revelation down.

26:211

It is not allowable for them, nor would they be able.

26:212

Indeed they are removed from [its] hearing.

26:213

So do not invoke another god with God and [thus] be among the punished.

26:214

And warn your closest kindred.

26:215

And lower your wing to those who follow you among the believers.

26:216

And if they disobey you, then say, "Indeed, I am innocent from what you are doing."

26:217

And trust in the Almighty, the Merciful,

26:218

Who sees you when you arise

26:219

And your movement among those who prostrate.

26:220

Indeed, He is the Hearing, the Knowing.

26:221

Should I inform you whom the devils descend upon?

26:222

They descend upon every sinful liar.

26:223

They pass on what is heard, and most of them are liars.

26:224

And the poets - the deviators follow them;

26:225

Do you not see that they roam in every valley

26:226

And that they say what they do not do? -

26:227

Except those [poets] who believe and do righteous deeds and remember God often and defend one another after they were wronged. And those who have wronged are going to know what [kind of] return they will be returned to.

27:1

Ta, Seen. These are the verses of the Qur'an and a clear Book

27:2

As guidance and good news for the believers

27:3

Who establish prayer and give purifying [alms], and who are certain of the Hereafter.

27:4

Indeed, for those who do not believe in the Hereafter, We have made their deeds pleasing to them so they wander

blindly.

27:5

Those are the ones for whom there will be the worst of punishment, and they are the greatest in loss in the Hereafter.

27:6

And indeed, you receive the Qur'an from One Wise and Knowing.

27:7

[Remember] when Moses said to his family, "Indeed, I have perceived a fire. I will bring you information from there or a burning torch so that you may warm yourselves."

27:8

But when he came to it, he was called, "Whoever is at the fire and whoever is around it is blessed. And God is Exalted, Lord of the worlds.

27:9

O Moses, indeed I am God, the Almighty, the Wise."

27:10

And [he was told], "Throw down your staff." But when he saw it writhing as if it were a jinn, he turned in flight and did not return. [God said], "O Moses, do not fear. Indeed, the messengers do not fear in My presence.

27:11

Otherwise, he who wrongs, then substitutes good after evil - indeed, I am Forgiving and Merciful.

27:12

And put your hand into the opening of your garment; it will come out white without disease. [These are] among the nine signs [you will take] to Pharaoh and his people. Indeed, they have been a defiantly disobedient people."

27:13

But when Our visible signs came to them, they said, "This is clear magic."

27:14

And they rejected them, while their [inner] selves were convinced thereof, out of injustice and haughtiness. So look at how the end was for the corrupters.

27:15

And We had certainly given knowledge to David and Solomon, and they said, "Praise [is due] to God, who has favored us over many of His believing servants."

27:16

And Solomon inherited from David. He said, "O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is clear bounty."

27:17

And his soldiers of the jinn and men and birds were gathered for Solomon, and they were [marching] in rows.

27:18

Until, when they came upon the valley of the ants, an ant said, "O ants, enter your dwellings so that you are not crushed by Solomon and his soldiers while they do not perceive."

27:19

So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You

have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me into [the ranks of] Your righteous servants by Your mercy."

27:20

And he took attendance of the birds and said, "Why do I not see the hoopoe - or is he among the absent?"

27:21

I will surely punish him with a severe punishment or slaughter him unless he brings me clear authorization."

27:22

But the hoopoe did not stay long and said, "I have encompassed [in knowledge] that which you have not encompassed, and I have come to you with certain news from Sheba.

27:23

Indeed, I found a woman ruling them [there], and she has been given of all things, and she has a great throne.

27:24

I found her and her people prostrating to the sun instead of God, and Satan has made their deeds pleasing to them and averted them from [His] way, so they are not guided,

27:25

[And] so they do not prostrate to God, who brings forth what is hidden within the heavens and the earth and knows what you conceal and what you declare -

27:26

God - there is no god except Him, Lord of the Great Throne."

27:27

[Solomon] said, "We will see whether you were truthful or among the liars.

27:28

Take this letter of mine and deliver it to them. Then leave them and see what [answer] they will return."

27:29

She said, "O eminent [advisors], indeed, a noble letter has been delivered to me.

27:30

Indeed, it is from Solomon, and indeed, it [reads,] 'In the name of God, the Gracious, the Merciful,

27:31

Do not be haughty with me but come to me in submission [to God].'"

27:32

She said, "O eminent [advisors], advise me in my command. I would not decide on a command until you witness [for] me."

27:33

They said, "We are men of strength and of great military might, but the command is yours, so see what you will command."

27:34

[Sheba] said, "Indeed, when kings enter a city, they ruin it and render the honored of its people humbled. And thus do they do."

27:35

[Sheba continued,] "But indeed, I will send a gift to them and see what [reply] the messengers will return with."

27:36

So when they came to Solomon, he said, "Do you provide me with wealth? But what God has given me is better than what He has given you. Rather, it is you who rejoice in your gift."

27:37

Return to them, for we will surely come to them with soldiers that they will be powerless to encounter, and we will surely expel them therefrom in humiliation, and they will be debased."

27:38

[Solomon] said, "O assembly [of jinn], which of you will bring me her throne before they come to me in submission?"

27:39

A powerful one from among the jinn said, "I will bring it to you before you rise from your place, and indeed, I am strong and trustworthy for this [task]."

27:40

One who had knowledge from the Scripture said, "I will bring it to you before your glance returns to you." And when [Solomon] saw it placed before him, he said, "This is from the bounty of my Lord to test me whether I will be grateful or disbelieve. And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever disbelieves - then indeed, my Lord is Free of need and Noble."

27:41

He said, "Disguise her throne for her; we will see whether she will be guided [to truth] or will be among those who are not guided."

27:42

So when she arrived, it was said [to her], "Is your throne like this?" She said, "[It is] as though it was it." [Solomon said], "And we were given knowledge before her, and we have been in submission [to God]."

27:43

And that which she was serving other than God had averted her. Indeed, she was from a disbelieving people."

27:44

[Sheba] was told, "Enter the palace." But when she saw it, she thought it was a body of water and uncovered her shins [to wade through]. He said, "Indeed, it is a palace [whose floor is] made smooth with glass." She said, "My Lord, indeed I have wronged myself, and I submit with Solomon to God, Lord of the worlds."

27:45

And We had certainly sent their brother Salih to Thamud, [saying], "Serve God," and at once they were two groups conflicting.

27:46

He said, "O my people, why are you impatient for evil instead of good? Why do you not seek forgiveness from God so that you may receive mercy?"

27:47

They said, "We consider you a bad omen, you and those with you." He said, "Your omen is with God. Rather, you are a people being tested."

27:48

And there were nine family heads in the city causing corruption in the land and not amending [its affairs].

27:49

They said, "Take a mutual oath by God that we will kill him by night, him and his family. Then we will say to his protector, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

27:50

And they planned a plan, and We planned a plan, while they did not perceive.

27:51

Then look at how the outcome of their plan was - that We destroyed them and their people, all.

27:52

So those are their houses, in ruins because of the wrong they had done. Indeed, there is a sign in that for people who know.

27:53

And We saved those who believed and used to fear [God].

27:54

And Lot, when he said to his people, "Do you commit immorality while you are seeing?"

27:55

Do you indeed approach men with desire instead of women? Rather, you are a people behaving ignorantly."

27:56

But there was no answer from his people except that they said, "Expel the family of Lot from your city. Indeed, they are men who keep themselves pure."

27:57

So We saved [Lot] and his family, except for his wife; We destined her to be among those who remained behind.

27:58

And We rained a rain [of stones] upon them, and the rain upon those who were warned was [indeed] evil.

27:59

Say, "Praise [belongs] to God, and peace upon His servants whom He has chosen. Is God better or what they associate [with Him]?"

27:60

Or who created the heavens and the earth and sent down water from the heaven for you? And We caused orchards of joyful beauty to grow thereby which you could not [otherwise] have grown the trees thereof. Is there a god with God? No, but they are a people who ascribe equals [to Him].

27:61

Or who made the earth a firm abode and placed rivers within it and made firmly set [mountains] for it and placed a barrier between the two seas? Is there a god with God? No, but most of them do not know.

27:62

Or who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a god with God? [But] you remember little.

27:63

Or who guides you through the darkneses of the land and sea and who sends the winds as good news before His mercy? Is there a god with God? God is high above whatever they associate [with Him].

27:64

Or who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a god with God? Say, "Produce your proof, if you should be truthful."

27:65

Say, "None in the heavens and earth know the unseen except God, and they do not perceive when they will be resurrected."

27:66

Rather, their knowledge is arrested concerning the Hereafter. Rather, they are in doubt about it. Rather, they are blind concerning it.

27:67

And those who disbelieve say, "When we have become dust as well as our forefathers, will we indeed be brought out [of the graves]?"

27:68

We have been promised this before, we and our forefathers. This is nothing but legends of the former [peoples]."

27:69

Say, "Travel through the land and observe how the end was for the criminals."

27:70

And do not grieve over them or be in distress from what they conspire.

27:71

And they say, "When is this promise, if you should be truthful?"

27:72

Say, "Perhaps it is close behind you - some of that for which you are impatient.

27:73

And indeed, your Lord is full of bounty for the people, but most of them do not show gratitude."

27:74

And indeed, your Lord knows what their hearts conceal and what they declare.

27:75

And there is nothing concealed within the heaven and the earth except that it is in a clear Book.

27:76

Indeed, this Qur'an relates most [things] to the Children of Israel which they disagree over.

27:77

And indeed, it is guidance and mercy for the believers.

27:78

Indeed, your Lord will judge between them by His [wise] judgement. And He is the Almighty, the Knowing.

27:79

So trust in God; indeed, you are upon the clear truth.

27:80

Indeed, you will not make the dead hear, nor will you make the deaf hear the call when they have turned their backs retreating.

27:81

And you cannot guide the blind away from their error. You will only make those hear who believe in Our verses so they are submitting [to God].

27:82

And when the word is fulfilled against them, We will bring forth a creature from the earth for them speaking to them, [saying] that the people were not certain of Our verses.

27:83

And [warn of] the Day when We will gather a company from every nation of those who deny Our verses, and they will be [driven] in rows

27:84

Until, when they arrive [at the place of Judgement], He will say, "Did you deny My verses while you did not encompass them in knowledge, or what [was it that] you were doing?"

27:85

And the word will be fulfilled against them for the wrong they did, and they will not speak.

27:86

Do they not see that We made the night so that they may rest therein and the day giving sight? Indeed, there are signs in that for a people who believe.

27:87

And [warn of] the Day the Trumpet will be blown, and whoever is in the heavens and whoever is on the earth will be terrified except whom God wills. And all will come to Him humbled.

27:88

And you see the mountains, thinking they [are] rigid, while they will pass as the passing of clouds. [It is] the work of God, who perfected all things. Indeed, He is Aware of that which you do.

27:89

Whoever comes [at Judgement] with good will have better than it, and they will be safe from the terror of that Day.

27:90

And whoever comes with evil - their faces will be overturned into the Fire. Are you recompensed except for what you used to do?

27:91

[Say, O Muhammad], "I have only been commanded to serve the Lord of this city, who made it forbidden [to the disbelievers], and to whom all things [belong]. And I am commanded to be among those who submit [to God]

27:92

And to recite the Qur'an." And whoever is guided is only guided for himself; and whoever strays - say, "I am only [one] of the warners."

27:93

And say, "[All] praise is [due] to God. He will show you His signs, and you will recognize them. And your Lord is not unaware of what you do."

28:1

Ta, Seen, Meem.

28:2

These are the verses of the clear Book.

28:3

We recite to you from the news of Moses and Pharaoh in truth for a people who believe.

28:4

Indeed, Pharaoh exalted himself in the land and made its people into factions, oppressing a sector among them, slaughtering their [newborn] sons and keeping their women alive. Indeed, he was among the corrupters.

28:5

And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors

28:6

And establish them in the land and show Pharaoh and Haman and their soldiers that which they had feared through them.

28:7

And We inspired to the mother of Moses, "Suckle him; but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will return him to you and will make him [one] of the messengers."

28:8

And the family of Pharaoh picked him up [out of the river] so that he would become an enemy to them and a [cause of] grief. Indeed, Pharaoh and Haman and their soldiers were sinners.

28:9

And the wife of Pharaoh said, "[He will be] a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they did not perceive.

28:10

And the heart of Moses' mother became empty. She was about to disclose him had We not strengthened her heart so that she would be among the believers.

28:11

And she said to his sister, "Follow him;" so she watched him from a distance while they did not perceive.

28:12

And We had prevented wet nurses from him before, so she said, "May I direct you to a household that will be responsible for him for you while they are sincere to him?"

28:13

So We returned him to his mother so that her eye might be comforted and not grieve, and so that she would know that the promise of God is true. But most of the people do not know.

28:14

And when he attained his full strength and was mature, We bestowed judgement and knowledge upon him. And thus We reward the doers of good.

28:15

And he entered the city at a time of inattention by its people and found two men fighting therein: one from his sect and

one from among his enemy. And the one from his sect called to him for help against the one from his enemy, so Moses struck him and killed him. [Moses] said, "This is from the work of Satan. Indeed, he is a clear, misleading enemy."

28:16

He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful.

28:17

He said, "My Lord, for the favor You bestowed upon me, I will not be an assistant to the criminals."

28:18

And he became fearful and vigilant inside the city, when suddenly the one who sought his help the previous day cried out to him. Moses said to him, "Indeed, you are a clear deviator."

28:19

And when he wanted to strike the one who was an enemy to both of them, he said, "O Moses, do you intend to kill me as you killed someone yesterday? You only want to be a tyrant in the land and do not want to be among the amenders."

28:20

And a man came running from the farthest end of the city. He said, "O Moses, indeed the eminent [people] are conferring over you to kill you, so leave; indeed, I am among the sincere advisors to you."

28:21

So he left it, fearful and vigilant. He said, "My Lord, save me from the wrongdoing people."

28:22

And when he directed himself toward Midian, he said, "Perhaps my Lord will guide me to the even path."

28:23

And when he came to the waters of Midian, he found a crowd of people watering [their flocks] there, and he found two women aside from them driving back [their flocks]. He said, "What is your circumstance?" They said, "We do not water until the shepherds dispatch [their flocks]; and our father is a very old man."

28:24

So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am in need for whatever good You would send down to me."

28:25

Then one of the [two women] came walking to him with shyness. She said, "Indeed, my father invites you so that he may reward you for having watered for us." So when he came to him and related the story to him, he said, "Do not fear. You have escaped from the wrongdoing people."

28:26

One of [the women] said, "O my father, hire him. Indeed, the best one you can hire is the strong and the trustworthy."

28:27

He said, "Indeed, I wish to wed one of these two daughters of mine to you, on [the condition] that you serve me for eight years; but if you complete ten, it will be [as a favor] from you. And I do not wish to put you in difficulty. You will find me, if God wills, from among the righteous."

28:28

[Moses] said, "That is [established] between me and you. Whichever of the two terms I complete - there is no injustice to me, and God is Disposer of affairs over what we say."

28:29

And when Moses had completed the term and was traveling with his family, he perceived a fire from the direction of the Mount. He said to his family, "Stay here; indeed, I have perceived a fire. Perhaps I will bring you [some] information from there or burning wood from the fire so that you may warm yourselves."

28:30

But when he came to it, he was called from the right side of the valley in a blessed spot - from the tree, "O Moses, indeed I am God, Lord of the worlds."

28:31

And [he was told], "Throw down your staff." But when he saw it writhing as if it was a jinn, he turned in flight and did not return. [God said], "O Moses, approach and do not fear. Indeed, you are among the secure."

28:32

Insert your hand into the opening of your garment; it will come out white without disease. And draw your arm in close to you against fear, for those are two proofs from your Lord to Pharaoh and his establishment. Indeed, they have been a defiantly disobedient people."

28:33

He said, "My Lord, indeed, I killed someone from among them, and I fear they will kill me."

28:34

And my brother Aaron is more fluent than me in tongue, so send him with me as support, verifying me. Indeed, I fear that they will deny me."

28:35

[God] said, "We will strengthen your arm through your brother and grant you both authority so they will not reach you. [It will be] through Our signs; you and those who follow you will be predominant."

28:36

But when Moses came to them with Our clear signs, they said, "This is nothing except invented magic, and we have not heard of this [religion] among our forefathers."

28:37

And Moses said, "My Lord is more knowing of who has come with guidance from Him and to whom will be in succession in the home. Indeed, wrongdoers do not succeed."

28:38

And Pharaoh said, "O eminent [people], I have not known you to have a god other than me. Then ignite [a fire] for me upon the clay, O Haman, and make a tower [pyramid] for me so that I may look at the God of Moses. And indeed, I think he is among the liars."

28:39

And he was arrogant in the land without truth, he and his soldiers, and they thought that they would not be returned to Us.

28:40

So We took him and his soldiers and threw them into the sea. So look at how the end was for the wrongdoers.

28:41

And We made them leaders inviting to the Fire, and they will not be helped on the Day of Resurrection.

28:42

And We caused a curse to overtake them in this world, and they will be among the despised on the Day of Resurrection.

28:43

And We gave Moses the Scripture, after We had destroyed the former generations, as enlightenment for the people and guidance and mercy so that they might be reminded.

28:44

And you were not on the western side when We revealed the Commandments to Moses, and you were not among the witnesses [to that].

28:45

But We produced [many] generations [after Moses], and their duration was prolonged. And you were not a resident among the people of Midian, reciting Our verses to them, but We were sending [messengers].

28:46

And you were not at the side of the Mount when We called [Moses] but [you were sent] as a mercy from your Lord to warn a people to whom no warner had come before you so that they might be reminded.

28:47

And if not that a disaster should strike them for what their hands put forth [of sins] and they would say, "Our Lord, why did You not send us a messenger so we could have followed Your verses and been among the believers?"

28:48

But when the truth came to them from Us, they said, "Why was he not given like that which was given to Moses?" Did they not disbelieve in that which was given to Moses before? They said, "[They are only] two works of magic supporting each other, and indeed we are disbelievers in both."

28:49

Say, "Then bring a book from God which is more guiding than either of them so that I may follow it, if you should be truthful."

28:50

But if they do not respond to you - then know that they only follow their [own] desires. And who is more astray than one who follows his desire without guidance from God? Indeed, God does not guide the wrongdoing people.

28:51

And We have [repeatedly] conveyed the Word to them so that they might be reminded.

28:52

Those to whom We gave the Scripture before it - they are believers in it.

28:53

And when it is recited to them, they say, "We have believed in it; indeed, it is the truth from our Lord. Indeed we were submitting [to God even] before it."

28:54

Those will be given their reward twice for what they patiently endured and [because] they prevent evil through good, and they spend from what We have provided them.

28:55

And when they hear idle talk, they turn away from it and say, "Our deeds are for us, and your deeds are for you. Peace will be upon you; we do not seek the ignorant."

28:56

Indeed, you do not guide whom you love, but God guides whom He wills. And He is most knowing of the [rightly]

guided.

28:57

And they say, "If we were to follow the guidance with you, we would be swept from our land." Have We not established a safe sanctuary for them to which the fruits of all things are brought as provision from Us? But most of them do not know.

28:58

And how many cities have We destroyed that were insolent in its [way of] living? And those are their dwellings which have not been inhabited after them except briefly. And it is We who were the inheritors.

28:59

And your Lord would have never destroyed the cities until He had sent a messenger to their mother [city] reciting Our verses to them. And We would not destroy the cities except while their people were wrongdoers.

28:60

And whatever thing you [people] have been given - it is [only for] the enjoyment of worldly life and its adornment. And what is with God is better and more lasting; so will you not use reason?

28:61

Then is he whom We have promised a good promise which he will obtain like he whom We provided enjoyment of worldly life to [but] then he is among those presented [for punishment in Hell] on the Day of Resurrection?

28:62

And [warn of] the Day He will call them and say, "Where are My 'partners' which you used to claim?"

28:63

Those upon whom the word will have been proven true will say, "Our Lord, these are the ones we led to error. We led them to error just as we were in error. We declare our disassociation [from them] to You. They did not used to serve us."

28:64

And it will be said, "Invoke your 'partners'" and they will invoke them; but they will not respond to them, and they will see the punishment. If only they had followed guidance!

28:65

And the Day He will call them and say, "What did you answer the messengers?"

28:66

But the information will blind them that Day, so they will not ask one another.

28:67

But as for one who had repented, believed, and done righteousness, it is promised by God that he will be among the successful.

28:68

And your Lord creates what He wills and chooses; the choice was not for them. God is Exalted and high above what they associate [with Him].

28:69

And your Lord knows what their hearts conceal and what they declare.

28:70

And He is God; there is no god except Him. [All] praise in the first [life] and the Hereafter is [due] to Him. And the decision is His, and you will be returned to Him.

28:71

Say, "Have you considered if God should make the night continuous for you until the Day of Resurrection, what god other than God could bring you light? Then will you not hear?"

28:72

Say, "Have you considered if God should make the day continuous for you until the Day of Resurrection, what god other than God could bring you a night in which you may rest? Then will you not see?"

28:73

And He made the night and the day for you out of His mercy so that you may rest therein and seek from His bounty and [so that] perhaps you will be grateful.

28:74

And [warn of] the Day He will call them and say, "Where are My 'partners' which you used to claim?"

28:75

And We will extract a witness from every nation and say, "Produce your proof," and they will know that the truth [belongs] to God, and that which they used to invent [will be] lost from them.

28:76

Indeed, Korah was from the people of Moses, but he tyrannized them. And We gave him of treasures whose keys would burden a band of strong men; thereupon his people said to him, "Do not exult. Indeed, God does not love the exultant.

28:77

But seek the home of the Hereafter through that which God has given you; and do not forget your share of the world. And do good as God has done good to you. And do not desire corruption in the land. Indeed, God does not love the corrupters."

28:78

He said, "I was only given it because of knowledge I have." Did he not know that God had destroyed generations before him, those who were greater than him in power and greater in assembly? But the criminals will not be asked about the sins [of the generations before them].

28:79

So he came out before his people in his adornment. Those who desired the worldly life said, "Oh, if only we had like what was given to Korah. Indeed, he is one of great fortune."

28:80

But those who had been given knowledge said, "Woe to you! The reward of God is better for he who believes and does righteousness. And none are granted it except the patient."

28:81

And We caused the earth to swallow [Korah] and his home. And there was no company for him to aid him other than God, nor was he among those who [could] defend themselves.

28:82

And those who had wished for his position the previous day began to say, "Oh, how God extends provision to whom He wills of His servants and restricts it! If God had not conferred favor on us, He would have caused it to swallow us. Oh, how the disbelievers do not succeed!"

28:83

We assign that home of the Hereafter to those who do not desire exaltedness upon the earth or corruption. And the [best] outcome is for those who fear [God].

28:84

Whoever comes [on the Day of Judgement] with good will have better than it; and whoever comes with evil - then those who did evil deeds will not be recompensed except for what they used to do.

28:85

Indeed, He who imposed the Qur'an upon you will take you back to a place of return. Say, "My Lord is most knowing of who brings guidance and who is in clear error."

28:86

And you were not expecting that the Book would be conveyed to you, but [it is] a mercy from your Lord. So do not be an assistant to the disbelievers.

28:87

And never let them avert you from the verses of God after they have been sent down to you. And invite [people] to your Lord. And never be among those who associate [others] with God.

28:88

And do not invoke another god with God. There is no god except Him. Everything will be destroyed except His Face. The judgement is His, and you will be returned to Him.

17:1

He is Exalted who took His servant by night from the Forbidden [House] to the Farthest [House], whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.

17:2

And We gave Moses the Scripture and made it a guidance for the Children of Israel so that you do not take [anything] other than Me as Disposer of affairs.

17:3

O descendants of those We carried [in the ark] with Noah. Indeed, he was a grateful servant.

17:4

And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."

17:5

So when the [time of the] promise came for the first of them, We sent servants of Ours against you - those of great military might, and they probed [even] into the homes, and it was a fulfilled promise.

17:6

Then We gave a return victory back to you over them. And We reinforced you with wealth and sons and made you more numerous in manpower.

17:7

[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the final promise came, [We sent your enemies] to sadden your faces and to enter the temple [in Jerusalem], as they entered it the first time, and to destroy what they had taken over with [total] destruction.

17:8

[Then God said], "It is expected, [if you repent], that your Lord will have mercy upon you. But if you return [to sin], We will return [to punishment]. And We have made Gehenna a prison-bed for the disbelievers."

17:9

Indeed, this Qur'an guides to that which is most suitable and it gives good news to the believers who do righteous deeds that they will have a great reward.

17:10

And that those who do not believe in the Hereafter - We have prepared a painful punishment for them.

17:11

And man supplicates for evil as he supplicates for good, and man is hasty.

17:12

And We have made the night and day as two signs, and We erased the sign of the night and made the sign of the day visible so that you may seek bounty from your Lord and may know the number of years and the account [of time]. And We have set everything out in detail.

17:13

And We have imposed the fate of every person upon his neck, and We will produce a record for him on the Day of Resurrection which he will encounter spread open.

17:14

[It will be said], "Read your record. You are sufficient as an accountant against yourself this Day."

17:15

Whoever is guided is only guided for [the benefit of] his soul. And whoever errs only errs against it. And no bearer of burdens will bear the burden of another. And We would never punish until We sent a messenger.

17:16

And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes true upon it, and We destroy it with [complete] destruction.

17:17

And how many have We destroyed from the generations after Noah? And your Lord is sufficient as Aware and Seeing concerning the sins of His servants.

17:18

Whoever should desire the immediate - We hasten what We will from it to whom We intend. Then We have made Gehenna for him, which he will [enter to] burn, censured and banished.

17:19

But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is appreciated [by God].

17:20

We extend to each from the gift of your Lord - to these and to those. And the gift of your Lord has never been restricted.

17:21

Look how We have favored some of them over others. But the Hereafter is greater in degrees and greater in distinction.

17:22

Do not make another god [as equal] with God and [thereby] become censured and forsaken.

17:23

And your Lord has decreed that you do not serve [anything] except Him, and good [treatment] to parents. Whether one or both of them reach old age [while] with you, do not say to them [so much as], "Uff," and do not repel them but speak

a noble word to them.

17:24

And lower the wing of humility to them out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."

17:25

Your Lord is most knowing of what is within yourselves. If you should be righteous [in intention] - then indeed He is Forgiving to the often returning [to Him].

17:26

And give the relative his right, and [also] the poor and the traveler, and do not spend wastefully.

17:27

Indeed, the wasteful are brothers of the devils, and Satan is ungrateful to his Lord.

17:28

And if you turn away from the needy, awaiting mercy which you expect from your Lord, then speak a gentle word to them.

17:29

And do not make your hand chained to your neck or extend it completely and [thereby] become blamed and insolvent.

17:30

Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed He is Aware and Seeing of His servants.

17:31

And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

17:32

And do not approach unlawful sexual intercourse. Indeed, it is an immorality and evil as a way.

17:33

And do not kill the soul which God has forbidden, except by truth. And whoever is killed unjustly - We have given his heir authority, but do not let him exceed limits in taking life. Indeed, he is helped.

17:34

And do not approach the wealth of an orphan until he reaches maturity, except in the way that is best. And fulfill [every] promise. Indeed, the promise will be questioned.

17:35

And give full measure when you measure, and weigh with an even balance. That is the best [way] and best in result.

17:36

And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - [one] will be questioned about all those.

17:37

And do not walk exultantly upon the earth. Indeed, you will never tear the earth [apart], and you will never reach the mountains in height.

17:38

All that - its evil is detested by your Lord.

17:39

That is from what your Lord has revealed to you of wisdom. And, [O mankind], do not make another god [as equal] with God, otherwise you will be thrown into Gehenna, blamed and banished.

17:40

Then has your Lord chosen you for sons and taken daughters from among the angels? Indeed, you say a grave saying.

17:41

And We have certainly diversified [the verses] in this Qur'an so that mankind may be reminded, but it does not increase the disbelievers in [anything] except aversion.

17:42

Say, "If there had been [other] gods with Him as they say, then they [each] would have sought a way to the Owner of the Throne."

17:43

He is Exalted and high above what they say by a great sublimity.

17:44

The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [God] by His praise, but you do not understand their [way of] exalting. Indeed, He is Forbearing and Forgiving.

17:45

And when you recite the Qur'an, We put a concealed partition between you and those who do not believe in the Hereafter.

17:46

And We have placed coverings over their hearts, unless they understand it, and deafness in their ears. And when you mention your Lord alone in the Qur'an, they turn back in aversion.

17:47

We are most knowing of how they listen to it when they listen to you and when they are in private conversation, when the wrongdoers say, "You do not follow [anyone] but a man affected by magic."

17:48

Look how they strike comparisons for you; but they have strayed, so they cannot [find] a way.

17:49

And they say, "When we are bones and crumbled particles, will we [truly] be resurrected as a new creation?"

17:50

Say, "[Even if] you are stones or iron

17:51

Or [any] creation of that which is great within your hearts." And they will say, "Who will restore us?" Say, "He who brought you forth the first time." Then they will nod their heads toward you and say, "When is that?" Say, "Perhaps it will be soon -

17:52

On the Day He will call you and you will respond with praise of Him and think that you had not remained [in the world] except for a little."

17:53

And tell My servants to say that which is best. Indeed, Satan induces [dissension] among them. Indeed Satan is a clear enemy to mankind.

17:54

Your Lord is most knowing of you. If He wills, He will have mercy upon you; or if He wills, He will punish you. And We have not sent you as a manager over them.

17:55

And your Lord is most knowing of whoever is in the heavens and the earth. And We have made some of the prophets exceed others [in various ways], and We gave the Scripture [Psalms] to David.

17:56

Say, "Invoke those you have claimed [as gods] besides Him, for they do not possess the [ability for] removal of adversity from you or [for its] alteration."

17:57

Those whom they invoke seek means of access to their Lord, [striving as to] which of them would be nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is feared.

17:58

And there is no city except that We will destroy it before the Day of Resurrection or punish it with a severe punishment. That has been inscribed in the Book.

17:59

And nothing has prevented Us from sending signs except that the former [peoples] denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We do not send the signs except as a warning.

17:60

And [remember, O Muhammad], when We told you, "Indeed, your Lord has encompassed the people." And We did not make the vision which We showed you except as a trial for the people, as the accursed tree was [mentioned] in the Qur'an. And We threaten them, but it does not increase them in [anything] except great transgression.

17:61

And when We said to the angels, "Prostrate to Adam," and they prostrated, except for Iblees. He said, "Should I prostrate to one You created from clay?"

17:62

[Iblees] said, "Do You see this one whom You have honored above me? If You delay me until the Day of Resurrection, I will surely bring his descendants under my control, except for a few."

17:63

[God] said, "Go, for whoever follows you among them, indeed the recompense of [both of] you will be Gehenna - an ample recompense.

17:64

And scare whoever you can among them with your voice and assault them with your horses and foot soldiers and become a partner in their wealth and their children and promise them." But Satan does not promise them [anything] except delusion.

17:65

[God said,] "Indeed, there is no authority for you over My [believing] servants." And your Lord is sufficient as Disposer of affairs.

17:66

It is your Lord who drives the ships for you through the sea so that you may seek of His bounty. Indeed, He is Merciful to you.

17:67

And when adversity touches you at sea, [all] those you invoke are lost except for Him. But when He delivers you to the land, you turn away [from Him]. And man is ungrateful.

17:68

Then do you feel secure that He will not [instead] cause a part of the land to swallow you or send a storm of stones against you? Then you would not find an advocate for yourselves.

17:69

Or do you feel secure that He will not send you back into [the sea] another time and send a hurricane of wind upon you and drown you for what you denied? Then you would not find an avenger for yourselves against Us.

17:70

And We have certainly honored the children of Adam and carried them on the land and sea and provided good things for them and preferred them with [definite] preference over much of what We have created.

17:71

The Day We will call forth every people with their leader. Then whoever is given his record in his right hand - those will read their records and injustice will not be done to them, [even] as much as a thread [inside the date seed].

17:72

And whoever is blind in this [life] will be blind in the Hereafter and more astray in way.

17:73

And indeed, they were about to tempt you away from that which We revealed to you in order to [make] you invent something else about Us; and then they would have taken you as a friend.

17:74

And if We had not strengthened you, you would have almost inclined to them a little.

17:75

Then [if you had], We would have made you taste double [punishment in] life and double [after] death. Then you would not find a helper for yourself against Us.

17:76

And indeed, they were about to scare you from the land to evict you therefrom. And then [when they do], they will not remain [there] after you, except for a little.

17:77

[That is Our established] way for those We had sent before you of Our messengers; and you will not find any alteration in Our way.

17:78

Establish prayer at the decline of the sun [noon], at the darkness of the night, and [also] a recitation at dawn. Indeed, a recitation at dawn is witnessed.

17:79

And from [part of] the night, arise from sleep [at midnight] as additional [prayer] for you; it is expected that your Lord will raise you to a praiseworthy station.

17:80

And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me a supporting authority from Yourself."

17:81
And say, "Truth has come, and falsehood has departed. Indeed, falsehood is bound to depart."

17:82
And We send down of the Qur'an that which is healing and mercy for the believers, but it does not increase the wrongdoers in [anything] except loss.

17:83
And when We bestow favor upon the disbeliever, he turns away and distances himself; and when evil touches him, he is despairing.

17:84
Say, "Each works according to his manner, but your Lord is most knowing of who is best guided in way."

17:85
And they ask you about the [Holy] Spirit. Say, "The [Holy] Spirit is at the command of my Lord. And mankind has not been given [anything] except a little knowledge."

17:86
And if We willed, We could surely do away with that which We revealed to you. Then you would not find an advocate for yourself against Us.

17:87
Except [We have left it with you] as a mercy from your Lord. Indeed, His favor upon you has been great.

17:88
Say, "If mankind and the jinn gathered in order to produce the like of this Qur'an, they could not produce the like of it, even if they were assistants to each other."

17:89
And We have certainly explained every [kind] of example in this Qur'an for the people, but most of the people refused [anything] except disbelief.

17:90
And they say, "We will not believe you until you break open a spring for us from the ground.

17:91
Or [until] you have a garden of palm trees and grapes and make rivers gush forth within them in force [and abundance].

17:92
Or you make the heaven fall upon us in fragments as you have claimed or you bring God and the angels before [us].

17:93
Or you have a house of gold or you ascend into the heaven. And [even then], we will not believe in your ascension until you bring a book down to us we may read." Say, "My Lord is Exalted! Was I ever [anything] but a human messenger?"

17:94
And what prevented the people from believing when guidance came to them except that they said, "Has God sent a human messenger?"

17:95

Say, "If there were angels walking securely upon the earth, We would have sent an angel down to them from the heaven [as a] messenger."

17:96

Say, "God is sufficient as Witness between me and you. Indeed, He is Aware and Seeing of His servants."

17:97

And whoever God guides - he is the [rightly] guided; and whoever He sends astray - you will never find protectors for them besides Him, and We will gather them [and drag them] on their faces on the Day of Resurrection - blind, dumb and deaf. Their refuge is Gehenna; every time it subsides, We increase them in blazing fire.

17:98

That is their recompense because they disbelieved in Our verses and said, "When we are bones and crumbled particles, will we [truly] be resurrected [in] a new creation?"

17:99

Do they not see that God, who created the heavens and earth, is Able to create the likes of them? And He has appointed a term for them about which there is no doubt. But the wrongdoers refuse [anything] except disbelief.

17:100

Say [to them], "If you possessed the depositories of the mercy of my Lord, then you would withhold out of fear of spending." And man is stingy.

17:101

And We had certainly given Moses nine clear signs, so ask the Children of Israel [about] when he came to them and Pharaoh said to him, "O Moses, indeed I think that you are affected by magic."

17:102

[Moses] said, "You have already known that no one has sent down these [signs] as evidence except the Lord of the heavens and the earth, and O Pharaoh, indeed I think that you are destroyed."

17:103

So he intended to scare them from the land, but We drowned him and those with him all together.

17:104

And after Pharaoh, We said to the Children of Israel, "Dwell in the land, and when the promise of the Hereafter comes, We will bring you forth in [one] gathering."

17:105

And We have sent [the Qur'an] down with the truth, and it has descended with the truth. And We have not sent you except as a bringer of good news and a warner.

17:106

And [it is] a Qur'an which We have separated [by intervals] so that you might recite it to the people over a prolonged period. And We have sent it down progressively.

17:107

Say, "Believe in it or do not believe." Indeed, those who were given knowledge before it - when it is recited to them, they fall upon their faces in prostration,

17:108

And they say, "Our Lord is Exalted! Indeed, the promise of our Lord has been fulfilled."

17:109

And they fall upon their faces weeping, and [the Qur'an] increases them in humbleness.

17:110

Say, "Call upon God or call upon the Most Gracious. Whichever [name] you call - the best names [belong] to Him." And do not be [too] loud in your prayer or murmur, but seek an [intermediate] way between that.

17:111

And say, "Praise [belongs] to God, who has not taken a son, and has had no partner in [His] Kingdom, and has no [need of a] protector out of weakness;" and glorify Him with [great] glorification.

10:1

Alif, Lam, Ra. These are the verses of the Book of wisdom.

10:2

Have the people been amazed that We revealed to a man from among them, [saying], "Warn mankind and give good news to those who believe that they will have a truthful footing with their Lord"? [But] the disbelievers say, "Indeed, this is a clear magician."

10:3

Indeed, your Lord is God, who created the heavens and the earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is God, your Lord, so serve Him. Then will you not remember?

10:4

Your return is to Him all together. [It is] the promise of God [which is] truth. Indeed, He begins the [process of] creation and then repeats it so that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny.

10:5

It is He who made the sun a shining light and the moon a light and determined phases for it - so that you may know the number of years and account [of time]. God has not created this except in truth. He details the signs for a people who know.

10:6

Indeed, there are signs in the alternation of the night and the day and [in] what God has created in the heavens and the earth for a people who fear [God].

10:7

Indeed, those who do not expect the meeting with Us and are satisfied with the life of this world and feel secure therein and those who are heedless of Our signs -

10:8

For those their refuge will be the Fire because of what they used to earn.

10:9

Indeed, those who have believed and done righteous deeds - their Lord will guide them because of their faith. Rivers will flow beneath them in the Gardens of Pleasure.

10:10

Their call therein will be, "You are Exalted, O God," and their greeting therein will be, "Peace." And the last of their call will be, "Praise [belongs] to God, Lord of the worlds!"

10:11

And if God were to hasten evil for the people as He hastens the good for them, their term would have been ended for them. But We leave the ones who do not expect the meeting with Us in their transgression wandering blindly.

10:12

And when affliction touches man, he calls upon Us, whether lying on his side or sitting or standing; but when We remove his affliction from him, he continues as if he had never called upon Us to [remove] an affliction that touched him. Thus, that which they have been doing is made pleasing to the transgressors.

10:13

And We had already destroyed generations before you when they wronged, and their messengers had come to them with clear proofs, but they were not to believe. Thus, We recompense the criminal people.

10:14

Then We made you successors in the land after them so that We may observe how you will do.

10:15

And when Our verses are recited to them as clear evidences, those who do not expect the meeting with Us say, "Bring us a Qur'an other than this or change it." Say, "It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed I fear the punishment of a Great Day if I should disobey my Lord."

10:16

Say, "If God had willed, I would not have recited it to you, nor would He have made it known to you, for I had remained among you a lifetime before it. Then will you not reason?"

10:17

So who is more wrong than he who invents a lie about God or denies His verses? Indeed, the criminals will not succeed.

10:18

And they serve [idols] other than God which neither harm them nor benefit them, and they say, "These are our intercessors with God." Say, "Do you inform God of something He does not know in the heavens or on the earth?" He is Exalted and high above what they associate [with Him].

10:19

And mankind was nothing but one community [united in religion], but [then] they differed. And if not for a word that preceded from your Lord, it would have been judged between them [immediately] concerning those [matters] in which they differed.

10:20

And they say, "Why is a sign not sent down to him from his Lord?" So say, "The unseen is only for God [to administer], so wait; indeed, I am with you among those who wait."

10:21

And when We give the people a taste of mercy after adversity has touched them, at once they conspire against Our verses. Say, "God is swifter in strategy." Indeed, Our messengers record that which you conspire.

10:22

It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, a storm wind comes and the waves come upon them from everywhere and they assume that they are surrounded, supplicating God, sincere to Him in religion, "If You should save us from this, we will surely be among the thankful."

10:23

But when He saves them, at once they rebel upon the earth without truth. O mankind, your rebellion is only against yourselves, [being merely] the enjoyment of worldly life. Then your return is to Us, and We will inform you of what

you used to do.

10:24

The example of [this] worldly life is like water which We have sent down from the heaven that the plants of the earth absorb - [those] from which men and livestock eat - until, when the earth has taken on its adornment and is beautified and its people suppose that they have capability over it, Our command comes to it by night or by day, and We make it as a harvest, as if it had not flourished yesterday. Thus, We explain the verses in detail for a people who give thought.

10:25

And God invites to the Home of Peace and guides whom He wills to a straight path.

10:26

For those who have done good is the best [reward] and extra. No darkness will cover their faces, nor humiliation. Those are companions of the Garden; they will abide eternally therein.

10:27

But those who have earned [blame for] evil doings - the recompense of an evil deed is its equivalent, and humiliation will cover them. They will have no protector from God. It will be as if their faces are covered with pieces of the night - so dark. Those are the companions of the Fire; they will abide eternally therein.

10:28

And the Day We will gather them all together - then We will say to those who associated others [with God], "[Remain in] your place, you and your 'partners.'" Then We will separate them, and their "partners" will say, "You did not used to serve us,

10:29

And God is sufficient as a Witness between us and you that we were unaware of you serving us."

10:30

There, [on that Day], every soul will be put to trial for what it did previously, and they will be returned to God, their Protector, the Truth, and whatever they used to invent will be lost from them.

10:31

Say, "Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?" They will say, "God," so say, "Then will you not fear [Him]?"

10:32

For that is God, your Lord, the Truth. And what can be beyond truth except error? So how are you averted?

10:33

Thus the word of your Lord has come true upon those who defiantly disobeyed - that they will not believe.

10:34

Say, "Are there any of your 'partners' who begins creation and then repeats it?" Say, "God begins creation and then repeats it, so how are you deluded?"

10:35

Say, "Are there any of your 'partners' who guides to the truth?" Say, "God guides to the truth. So is He who guides to the truth more worthy to be followed or he who does not guide unless he is guided? Then what is [wrong] with you - how do you judge?"

10:36

And most of them do not follow [anything] except assumption. Indeed, assumption does not avail against the truth at all.

Indeed, God is Knowing of what they do.

10:37

And it was not [possible] for this Qur'an to be produced by [anything] other than God, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture from the Lord of the worlds, about which there is no doubt.

10:38

Or do they say [about the prophet], "He invented it?" Say, "Then bring forth a chapter like it and call upon whomever you can besides God, if you should be truthful."

10:39

Rather, they have denied that which they do not encompass in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how the end was for the wrongdoers.

10:40

And among them are those who believe in it, and among them are those who do not believe in it. And your Lord is most knowing of the corrupters.

10:41

And if they deny you, then say, "My deeds are for me, and your deeds are for you. You are innocent from what I do, and I am innocent from what you do."

10:42

And among them are those who listen to you. But can you cause the deaf to hear, although they will not use reason?

10:43

And among them are those who look at you. But can you guide the blind although they will not see?

10:44

Indeed, God does not wrong the people at all, but it is the people who are wronging themselves.

10:45

And on the Day when He will gather them, [it will be] as if they had not remained [in the world] except for an hour of the day, [and] they will know each other. Those will have lost who denied the meeting with God and were not guided.

10:46

And whether We show you some of what We promise them, or We take you in death, their return is to Us; then, [either way], God is a Witness concerning what they are doing.

10:47

And there is a messenger for every nation. So when their messenger comes, it will be judged between them in justice, and they will not be wronged.

10:48

And they say, "When is this promise, if you should be truthful?"

10:49

Say, "I do not possess any harm or benefit for myself except what God should will. There is a [specified] term for every nation. When their time has come, then they will not postpone it an hour, nor will they advance [it]."

10:50

Say, "Have you considered if His punishment should come to you by night or by day - for which [aspect] of it would the criminals be impatient?"

10:51

Then is it that when it has [actually] occurred you will believe in it? Now? And you were [once] impatient for it.

10:52

Then it will be said to those who had wronged, "Taste the punishment of eternity; are you being recompensed except for what you used to earn?"

10:53

And they ask information of you, "Is it true?" Say, "Yes, by my Lord. Indeed, it is truth; and you will not cause failure [to God]."

10:54

And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment; and they will be judged in justice, and they will not be wronged.

10:55

Unquestionably, whatever is in the heavens and the earth [belongs] to God. Unquestionably, the promise of God is truth, but most of them do not know.

10:56

He gives life and causes death, and you will be returned to Him.

10:57

O mankind, instruction has come to you from your Lord, and healing for what is in the hearts, and guidance and mercy for the believers.

10:58

Say, "In the bounty of God and in His mercy - let them rejoice in that; it is better than what they accumulate."

10:59

Say, "Have you seen what God has sent down to you of provision of which you have made [some] lawful and [some] unlawful?" Say, "Has God permitted you [to do so], or do you invent [something] about God?"

10:60

And what will be the supposition of those who invent falsehood about God on the Day of Resurrection? Indeed, God is full of bounty to the people, but most of them are not grateful."

10:61

And you are not [engaged] in any matter or recite any of the Qur'an and you do not do any deed except that We are a Witness over you when you are involved in it. And no [part] of an atom's weight is absent from your Lord within the earth or within the heaven or [anything] smaller than that or greater except that it is in a clear Book.

10:62

Unquestionably, there will be no fear [for] the allies of God concerning them, nor will they grieve.

10:63

Those who believed and were fearing [God] -

10:64

There is good news for them in the worldly life and in the Hereafter. There is no change in the words of God. That is the great success.

10:65

And do not let their speech grieve you. Indeed, honor [belongs] to God entirely. He is the Hearing, the Knowing.

10:66

Unquestionably, whoever is in the heavens and whoever is on the earth [belong] to God. And those who invoke [something] other than God do not [actually] follow [His] "partners." They do not follow [anything] except assumption, and they do nothing except falsify.

10:67

It is He who made the night for you to rest therein and the day giving sight. Indeed, there are signs in that for a people who listen.

10:68

They have said, "God has taken a son." He is Exalted; He is the [one] Free of need. Whatever is in the heavens and whatever is in the earth [belong] to Him. You have no authority for this [claim]. Do you say [something] about God which you do not know?

10:69

Say, "Indeed, those who invent falsehood about God will not succeed."

10:70

[There is brief] enjoyment [for them] in this world; then their return is to Us; then We will make them taste the severe punishment because they used to disbelieve.

10:71

And recite the news of Noah to them, when he said to his people, "O my people, if my residence and my reminding of the signs of God has become burdensome upon you - then I trust in God. So resolve upon your plan and [call upon] your associates. Then do not let your plan be obscure to you. Then carry it out upon me and do not give me respite.

10:72

And if you turn away [from my advice] then I have asked for no payment from you. My reward is only from God, and I have been commanded to be in submission [to God]."

10:73

And they denied him, so We saved him and those with him in the ark and made them successors, and We drowned those who denied Our signs. Then look at how the end was for those who were warned.

10:74

Then We sent messengers after him to their peoples, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus, We seal over the hearts of the transgressors.

10:75

Then We sent Moses and Aaron after them to Pharaoh and his establishment with Our signs, but they behaved arrogantly and were a criminal people.

10:76

So when the truth came to them from Us, they said, "Indeed, this is clear magic."

10:77

Moses said, "Do you say [thus] about the truth when it has come to you? Is this magic? But magicians will not succeed."

10:78

They said, "Have you come to us to turn us away from that which we found our fathers upon and so that you two may have grandeur in the land? And we are not believers in you."

10:79

And Pharaoh said, "Bring every learned magician to me."

10:80

So when the magicians came, Moses said to them, "Throw down whatever you will throw."

10:81

And when they had thrown, Moses said, "What you have brought is [only] magic. Indeed, God will expose its worthlessness. Indeed, God does not amend the work of corrupters.

10:82

And God will establish the truth by His words, even if the criminals dislike it."

10:83

But no one believed Moses, except [some] youths among his people, for fear of Pharaoh and his establishment that they would persecute them. And indeed, Pharaoh was haughty within the land, and indeed, he was among the transgressors.

10:84

And Moses said, "O my people, if you have believed in God, then trust in Him, if you should be in submission [to God]."

10:85

So they said, "We trust in God. Our Lord, do not make us [objects of] trial for the wrongdoing people.

10:86

And save us from the disbelieving people by Your mercy."

10:87

And We inspired to Moses and his brother, "Settle your people in Egypt in houses and make your houses [facing the] direction of prayer and establish prayer and give good news to the believers."

10:88

And Moses said, "Our Lord, indeed You have given splendor and wealth in the worldly life to Pharaoh and his establishment, our Lord, so that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."

10:89

[God] said, "Your supplication has been answered." So remain on a right course and do not follow the way of those who do not know.

10:90

And We took the Children of Israel across the sea, and Pharaoh and his soldiers pursued them in tyranny and enmity until, when drowning grasped him, he said, "I believe that there is no god except that in whom the Children of Israel believe, and I am among those in submission [to God]."

10:91

Now? And you had disobeyed [Him] before and were among the corrupters?

10:92

So today We will save you in body [through mummification], so that you may be a sign to those who succeed you. And indeed, many among the people are heedless of Our signs.

10:93

And We had certainly settled the Children of Israel in a truthful settlement and provided them with good things. And

they did not differ until [after] knowledge had come to them. Indeed, your Lord will judge between them on the Day of Resurrection concerning those [matters] in which they used to differ.

10:94

So if you are in doubt about that which We have sent down to you, then ask those who have been reading the Scripture before you. The truth has certainly come to you from your Lord, so never be among the doubters.

10:95

And never be among those who deny the signs of God and [thus] be among the ones in loss.

10:96

Indeed, those whom the word of your Lord has come true against will not believe,

10:97

Even if every sign should come to them, until they see the painful punishment.

10:98

Then has there not been a [single] city that believed so its faith benefited it except the people of Jonah? When they believed, We removed the punishment of disgrace from them in worldly life and gave them enjoyment for a time.

10:99

And had your Lord willed, those on earth would have believed - all of them entirely. Then, would you compel the people in order that they become believers?

10:100

And it is not for a soul to believe except by permission of God, and He will place abomination upon those who will not use reason.

10:101

Say, "Observe what is in the heavens and earth." But signs or warners will be of no avail to a people who do not believe.

10:102

So do they wait for [nothing] except like [what occurred in] the days of those who passed on before them? Say, "Then wait; indeed, I am with you among those who wait."

10:103

Then We will save Our messengers and those who have believed. Thus, it is an obligation upon Us that We save the believers.

10:104

Say, "O people, if you are in doubt as to my religion - then I do not serve those which you serve besides God; but I serve God, who causes your death. And I have been commanded to be among the believers.

10:105

And [commanded], 'Direct your face toward the religion, inclining to truth, and never be among those who associate others [with God];

10:106

And do not invoke [something] besides God which neither benefits you nor harms you, for if you did, then indeed you would be among the wrongdoers."

10:107

And if God should touch you with adversity, there is no remover of it except Him; and if He intends good for you, then there is no repeller of His bounty. He causes it to strike whom He wills of His servants. And He is the Forgiving, the

Merciful.

10:108

Say, "O mankind, the truth has come to you from your Lord, so whoever is guided is only guided for his soul, and whoever goes astray only goes astray [in violation] against it. And I am not a manager over you."

10:109

And follow what is revealed to you, and be patient until God will judge. And He is the best of judges.

11:1

Alif, Lam, Ra. [This is] a Book whose verses are perfected and then presented in detail from [One who is] Wise and Aware.

11:2

[Through a messenger, saying], "Do not serve [anything] except God. Indeed, I am a warner to you from Him and a bringer of good news.

11:3

And seek forgiveness from your Lord and repent to Him, [and] He will let you enjoy a good provision for a specified term and give His favor to every doer of favor. But if you turn away, then indeed, I fear the punishment for you on a Great Day.

11:4

Your return is to God, and He is Powerful over all things."

11:5

Unquestionably, the disbelievers turn their hearts away to hide themselves from Him. Unquestionably, [even] when they cover themselves in their clothing, God knows what they conceal and what they declare. Indeed, He is Knowing of that within the hearts.

11:6

And there is no creature on earth except that its provision is upon God, and He knows its place of dwelling and place of storage. All is in a clear Book.

11:7

And it is He who created the heavens and the earth in six days - and His Throne had been upon water - so that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is nothing but clear magic."

11:8

And if We hold back the punishment from them for a limited time, they will surely say, "What detains it?" Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.

11:9

And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful.

11:10

But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -

11:11

Except for those who are patient and do righteous deeds; those will have forgiveness and great reward.

11:12

Then would you possibly leave [out] some of what is sent down to you, or is your heart constrained by it because they say, "Why has a treasure not been sent down to him or an angel come with him?" But you are only a warner. And God is Disposer of all things.

11:13

Or do they say, "He invented it"? Say, "Then bring ten chapters like it that have been invented and call upon whomever you can besides God, if you should be truthful."

11:14

And if they do not respond to you - then know that [the Qur'an] was sent down with the knowledge of God and that there is no god except Him. Then, would you be in submission [to God]?

11:15

Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they will not be deprived therein.

11:16

Those are the ones for whom there is nothing but the Fire in the Hereafter. And what they did therein is lost, and what they used to do is falsehood.

11:17

So is one who [stands] upon a clear evidence from his Lord [like the aforementioned]? And a witness from Him follows it, and the Scripture of Moses was before it to lead and as a mercy. Those believe in [the Qur'an]. But whoever disbelieves in it from the [various] sects - the Fire is his promised destination. So do not be in doubt about it. Indeed, it is the truth from your Lord, but most of the people do not believe.

11:18

And who is more wrong than he who invents a lie about God? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." Unquestionably, the curse of God is upon the wrongdoers.

11:19

Who averted [people] from the way of God and sought to make it [seem] deviant while they were disbelievers concerning the Hereafter.

11:20

Those were not causing failure [to God] on earth, nor did they have any protectors besides God. The punishment will be multiplied for them. They were not able to hear, nor did they see.

11:21

Those are the ones who will have lost their souls, and what they used to invent will be lost from them.

11:22

Without a doubt, it is those who will be the greatest in loss in the Hereafter.

11:23

Indeed, those who have believed and done righteous deeds and humbled themselves to their Lord - those are the companions of the Garden; they will abide eternally therein.

11:24

The example of the two groups is like the blind and deaf, and the seeing and hearing. Are they equal in comparison?

Then, will you not remember?

11:25

And We had certainly sent Noah to his people, [saying], "Indeed, I am a clear warner to you

11:26

That you do not serve [anything] except God. Indeed, I fear the punishment for you on a painful day."

11:27

So the eminent among those who disbelieved from his people said, "We do not see you [as anything] except as a man like ourselves, and we do not see you followed by [anyone] except those who are the lowest of us [and] immature in opinion. And we do not see any merit in you over us; rather, we think you are liars."

11:28

He said, "O my people have you considered if I should be upon clear evidence from my Lord while He has given me mercy from Himself but it has been made blinding to you, should we force it upon you while you are averse to it?

11:29

And O my people, I do not ask you for any wealth for it. My reward is not from [anyone] except God. And I am not one to drive away those who have believed. Indeed, they will meet their Lord, but I see that you are a people behaving ignorantly.

11:30

And O my people, who would protect me from God if I drove them away? Then will you not be reminded?

11:31

And I do not tell you that I have the depositories of God or that I know the unseen, nor do I tell you that I am an angel, nor do I say of those whom your eyes look down upon that God will never grant them any good. God is most knowing of what is within their souls. Indeed, I would then be among the wrongdoers."

11:32

They said, "O Noah, you have disputed with us and been frequent in dispute with us. So bring us what you threaten us, if you should be among the truthful."

11:33

He said, "God will only bring it to you if He wills, and you will not cause [Him] failure.

11:34

And my advice will not benefit you - although I wished to advise you - if God should intend to put you in error. He is your Lord, and you will be returned to Him."

11:35

Or do they say, "He invented it"? Say, "If I have invented it, then my crime is upon me; but I am innocent from what [crimes] you commit."

11:36

And it was revealed to Noah that, "No one will believe from your people except those who have already believed, so do not be distressed by what they have been doing.

11:37

And construct the ark under Our eyes and Our inspiration and do not address Me concerning those who have wronged; indeed, they are [to be] drowned."

11:38

And he constructed the ark, and whenever an assembly of the eminent of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you just as you ridicule."

11:39

And you are going to know who will get a punishment that will disgrace him [on earth] and upon whom an enduring punishment will descend [in the Hereafter]."

11:40

[So it was], until when Our command came and the oven overflowed, We said, "Load two of every pair upon the ark and your family, except those whom the word has preceded against, and [include] whoever has believed." But none had believed with him, except a few.

11:41

And [Noah] said, "Embark therein; its course is in the name of God, and [also] its anchorage. Indeed, my Lord is Forgiving and Merciful."

11:42

And it sailed with them through waves like mountains, and Noah called to his son who was apart [from them], "O my son, come aboard with us and do not be with the disbelievers."

11:43

[But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the command of God, except for whom He gives mercy." And the waves came between them, and he was among the drowned.

11:44

And it was said, "O earth, swallow your water, and O heaven, withhold [your water]." And the water subsided, and the command was fulfilled, and the ark came to rest on the [mountain of] Judiyy. And it was said, "Away with the wrongdoing people."

11:45

And Noah called to his Lord and said, "My Lord, indeed my son is of my family; and indeed, Your promise is true; and You are the most just of judges!"

11:46

He said, "O Noah, indeed he is not of your family; indeed, he is [one whose] work was other than righteous, so do not ask Me for that which you have no knowledge about. Indeed, I advise you, unless you should be among the ignorant."

11:47

[Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the ones in loss."

11:48

It was said, "O Noah, disembark in security from Us and blessings upon you and upon nations [descending] from those with you. But We will grant enjoyment to other nations [of them]; then a painful punishment will touch them from Us."

11:49

That is from the news of the unseen which We reveal to you, [O Muhammad]. You did not know it before this, neither you nor your people. So be patient; indeed, the [best] outcome is for those who fear [God].

11:50

And [We sent] their brother Hud to 'Aad. He said, "O my people, serve God; you have no god other than Him. You are nothing but inventors [of falsehood]."

11:51

O my people, I do not ask you for any reward for it. My reward is only from the One who created me. Then will you not reason?

11:52

And O my people, ask forgiveness from your Lord and then repent to Him. He will send [water from] the heaven upon you in showers and increase you in strength [added] to your strength. And do not turn away, [being] criminals."

11:53

They said, "O Hud, you have not brought us clear evidence, and we are not ones to leave our gods on your say-so. Nor are we believers in you.

11:54

We only say that some of our gods have possessed you with evil." He said, "Indeed, I call God to witness, and witness [yourselves] that I am innocent from whatever you associate

11:55

Other than Him. So plot against me all together; then do not give me respite.

11:56

Indeed, I trust in God, my Lord and your Lord. There is no creature but that He holds its forelock. Indeed, my Lord is on a straight path."

11:57

But if they turn away, [say], "I have already conveyed that which I was sent to you with. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is Guardian over all things."

11:58

And when Our command came, We saved Hud and those who believed with him by mercy from Us; and We saved them from a harsh punishment.

11:59

And that was 'Aad, who rejected the signs of their Lord and disobeyed His messengers and followed the order of every obstinate tyrant.

11:60

And they were [therefore] followed in this world with a curse and [as well] on the Day of Resurrection. Unquestionably, 'Aad denied their Lord; then away with 'Aad, the people of Hud.

11:61

And [We sent] their brother Salih to Thamud. He said, "O my people, serve God; you have no god other than Him. He has produced you from the earth and settled you in it, so ask forgiveness from Him and then repent to Him. Indeed, my Lord is near and responsive."

11:62

They said, "O Salih, you were a [source] of hope among us before this. Do you forbid us to serve what our fathers served? And indeed we are in suspicious doubt about that which you invite us to."

11:63

He said, "O my people, have you considered if I should be upon clear evidence from my Lord and He has given me mercy from Himself, who would protect me from God if I disobeyed Him? So you would not increase me in [anything] except loss.

11:64

And O my people, this is the she-camel of God - [she is] a sign to you. So let her feed upon God's earth and do not touch her with harm, or you will be taken by an impending punishment."

11:65

But they hamstrung her, so he said, "Enjoy yourselves in your homes for three days. That is a promise not to be denied."

11:66

So when Our command came, We saved Salih and those who believed with him by mercy from Us, and [saved them] from the disgrace of that day. Indeed, it is your Lord who is the Powerful, the Almighty.

11:67

And the shriek seized those who had wronged, and they became [corpses] fallen prone within their homes

11:68

As if they had never prospered therein. Unquestionably, Thamud denied their Lord; then away with Thamud.

11:69

And Our messengers certainly came to Abraham with good news; they said, "Peace." He said, "Peace," and did not delay in bringing [them] a roasted calf.

11:70

But when he saw their hands not reaching for it, he distrusted them and felt afraid of them. They said, "Do not fear. We have been sent to the people of Lot."

11:71

And his wife was standing, and she laughed when We gave her good news of Isaac and after Isaac, Jacob.

11:72

She said, "Woe to me! Should I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!"

11:73

They said, "Are you amazed at the decree of God? May the mercy of God and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Glorious."

11:74

And when the fright had left Abraham and the good news had reached him, he began to argue with Us concerning the people of Lot.

11:75

Indeed, Abraham was forbearing, compassionate and [frequently] returning [to God].

11:76

[The angels said], "O Abraham, give up this [plea]. Indeed, the command of your Lord has come, and indeed, a punishment will reach them which cannot be repelled."

11:77

And when Our messengers came to Lot, he was anguished for them and felt great discomfort for them and said, "This is a trying day."

11:78

And his people came hastening to him, and they had been doing evil deeds before [this]. He said, "O my people, these are my daughters; they are purer for you. So fear God and do not disgrace me concerning my guests. Is there not a right-minded man among you?"

11:79

They said, "You have already known that we have no right to your daughters, and indeed, you know what we want."

11:80

He said, "If only I had some power against you or could take refuge in a strong support."

11:81

[The angels] said, "O Lot, indeed we are messengers of your Lord; [therefore], they will never reach you. So set out with your family during a portion of the night and do not let anyone among you look back - except your wife; indeed, she will be struck by that which strikes them. Indeed, their appointment is [for] the dawn. Is the dawn not near?"

11:82

So when Our command came, We made the highest part [of the city] its lowest and rained stones of layered hard clay upon them,

11:83

[Which were] marked from your Lord. And [God's punishment] is not far from the wrongdoers.

11:84

And [We sent] their brother Shu'ayb to Midian. He said, "O my people, serve God; you have no god other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear the punishment for you of an encompassing Day.

11:85

And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse on the earth, spreading corruption.

11:86

What remains from God is best for you if you are believers. But I am not a guardian over you."

11:87

They said, "O Shu'ayb, does your prayer command you that we should leave what our fathers serve or not do what we please with our wealth? Indeed, you are surely 'forbearing, right-minded!'"

11:88

He said, "O my people, have you considered if I am upon clear evidence from my Lord and He has provided me with a good provision from Him...? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not [possible] except through God. I trust in Him, and I turn to Him.

11:89

And O my people, do not let my dissension cause you to sin, otherwise you may be struck by that similar to what struck the people of Noah or the people of Hud or the people of Salih. And the people of Lot are not far away from you.

11:90

And ask forgiveness from your Lord and then repent to Him. Indeed, my Lord is Merciful and Loving."

11:91

They said, "O Shu'ayb, we do not understand much of what you say, and indeed, we consider you as weak among us. And if not for your family, we would have stoned you; and you are not powerful against us."

11:92

He said, "O my people, is my family more respected for power by you than God? But you put Him behind your backs. Indeed, my Lord is Encompassing of what you do.

11:93

And O my people, work according to your position; indeed, I am working. You are going to know to whom a punishment will come which will disgrace him and who is a liar. So watch; indeed, I am an observer with you."

11:94

And when Our command came, We saved Shu'ayb and those who believed with him by mercy from Us. And the shriek seized those who had wronged, and they became [corpses] fallen prone within their homes

11:95

As if they had never prospered therein. Then away with Midian as Thamud was taken away.

11:96

And We certainly sent Moses with Our signs and a clear authority

11:97

To Pharaoh and his establishment, but they followed the command of Pharaoh, and the command of Pharaoh was not right.

11:98

He will precede his people on the Day of Resurrection and lead them into the Fire; and it is wretched where they are led.

11:99

And they were followed in this [world] with a curse and on the Day of Resurrection. And it is wretched as a gift which is given.

11:100

That is from the news of the cities, which We relate to you; some are [still] standing among them, and some are [as] a harvest [mowed down].

11:101

And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than God when the command of your Lord came. And they did not increase them in [anything] other than ruin.

11:102

And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

11:103

Indeed, there is a sign in that for those who fear the punishment of the Hereafter. That is a Day which the people will be collected for, and that is a Day [which will be] witnessed.

11:104

And We do not delay it except for a fixed term.

11:105

The Day it comes, no soul will speak except by His permission. And the wretched will be among them and [also] the glad.

11:106

As for those who were wretched, they will be in the Fire. There will be sighing and wailing for them therein.

11:107

[They will be] abiding eternally therein as long as the heavens and the earth endure, except what your Lord should will. Indeed, your Lord is an effecter of what He intends.

11:108

And as for those who were glad, they will be in the Garden, abiding eternally therein as long as the heavens and the earth endure, except what your Lord should will - an uninterrupted bestowal.

11:109

So do not be in doubt as to what these [polytheists] are serving. They do not serve [anything] except as their fathers served before. And indeed, We will give them their undiminished share.

11:110

And We had certainly given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been judged between them. And indeed they are in suspicious doubt concerning [the Qur'an].

11:111

And indeed, your Lord will fully compensate each of them for their deeds. Indeed, He is Aware of what they do.

11:112

So remain on a right course as you have been commanded, [you] and those who have turned back with you, and do not transgress. Indeed, He is Seeing of what you do.

11:113

And do not incline toward those who do wrong, otherwise you may be touched by the Fire, and you would not have any protectors other than God; then you would not be helped.

11:114

And establish prayer at the two ends of the day [morning and afternoon] and at the approach of the night [sunset]. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.

11:115

And be patient, for indeed, God does not allow the reward of those who do good to be lost.

11:116

So why were those possessing what remained among the generations before you not forbidding corruption on earth - except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals.

11:117

And your Lord would not have destroyed the cities unjustly while their people were reformers.

11:118

And if your Lord had willed, He could have made mankind one community; but they will not cease to differ.

11:119

Except whom your Lord has given mercy, and He created them for that. But the word of your Lord is to be fulfilled that, "I will surely fill Gehenna with the jinn and mankind all together."

11:120

And each [story] We relate to you from the news of the messengers is that by which We make your heart firm. And the truth and instruction and a reminder for the believers have come to you in this.

11:121

And say to those who do not believe, "Work according to your position; indeed, we are working.

11:122

And wait, indeed, we are waiting."

11:123

And the unseen [aspects] of the heavens and the earth [belong] to God, and the matter, all of it, will be returned to Him, so serve Him and trust in Him. And your Lord is not unaware of that which you do.

12:1

Alif, Lam, Ra. These are the verses of the clear Book.

12:2

Indeed, We have sent it down as an Arabic Qur'an so that you might understand.

12:3

We relate the best of stories to you in what We have revealed to you of this Qur'an, although you were among the unaware before it.

12:4

[Of these stories remember] when Joseph said to his father, "O my father, indeed I have seen eleven stars and the sun and the moon [in a dream]; I saw them prostrating to me."

12:5

He said, "O my son, do not relate your vision to your brothers or they will contrive a plan against you. Indeed Satan is a clear enemy to man.

12:6

And thus your Lord will choose you and teach you the interpretation of narratives and complete His favor upon you and upon the family of Jacob, as He completed it upon your fathers before, Abraham and Isaac. Indeed, your Lord is Knowing and Wise."

12:7

There were certainly signs in Joseph and his brothers for those who ask,

12:8

When they said, "Surely Joseph and his brother are more beloved to our father than we [are], while we are a clan. Indeed, our father is in clear error.

12:9

Kill Joseph or cast him out to [another] land; the countenance of your father will [then] only be for you, and you will be a righteous people after that."

12:10

A speaker among them said, "Do not kill Joseph but throw him into the bottom of the well if you would do [something]; some travelers will pick him up."

12:11

They said, "O our father, why do you not entrust us with Joseph while we are indeed sincere counselors to him?"

12:12

Send him with us tomorrow so that he may enjoy himself and play. And indeed, we will be his guardians."

12:13

[Jacob] said, "Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are unaware of him."

12:14

They said, "If a wolf should eat him while we are a [strong] clan, indeed, we would then be in loss."

12:15

So when they took him [out] and agreed to put him into the bottom of the well... But We inspired to him, "You will surely inform them about this affair of theirs while they do not perceive [your identity]."

12:16

And they came weeping to their father at night.

12:17

They said, "O our father, indeed we went racing each other and left Joseph with our possessions, and a wolf ate him. But you would not believe us, even if we were truthful."

12:18

And they brought false blood upon his shirt. [Jacob] said, "Rather, your souls have enticed you to something, so patience is most fitting. And God is the One sought for help against that which you describe."

12:19

And a company of travelers came; then they sent their water drawer, and he let down his bucket. He said, "Good news! Here is a boy." And they concealed him as merchandise; and God was knowing of what they did.

12:20

And they sold him for a reduced price - a few dirhams - and they were among those content with little concerning him.

12:21

And the one from Egypt who bought him said to his wife, "Make his residence comfortable. Perhaps he will benefit us, or we will adopt him as a son." And thus, We established Joseph in the land so that We might teach him the interpretation of events. And God is predominant over His affair, but most of the people do not know.

12:22

And when [Joseph] reached maturity, We gave him judgment and knowledge. And thus, We reward the doers of good.

12:23

And she, in whose house he was, sought to seduce him. She closed the doors and said, "Come, you." He said, "[I seek] the refuge of God. Indeed, He is my Lord, who has made my residence good. Indeed, wrongdoers will not succeed."

12:24

And she certainly determined [to seduce] him, and he would have inclined to her had he not seen the proof of his Lord. And thus [it was] so that We should avert him from evil and immorality. Indeed, he was among Our chosen servants.

12:25

And they both raced to the door, and she tore his shirt from the back, and they found her husband at the door. She said, "What is the recompense of one who intended evil for your wife except that he is imprisoned or [given] a painful punishment?"

12:26

[Joseph] said, "It was she who sought to seduce me." And a witness from her family testified, "If his shirt is torn from the front, then she has told the truth, and he is among the liars."

12:27

But if his shirt is torn from the back, then she has lied, and he is among the truthful."

12:28

So when her husband saw his shirt torn from the back, he said, "Indeed, it is your plan. Indeed, your plan is great.

12:29

Joseph, ignore this. And, [my wife], ask forgiveness for your sin. Indeed, you were among the sinful."

12:30

And women in the city said, "The wife of al-'Azeez is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her [to be] in clear error."

12:31

So when she heard of their scheming, she sent for them and prepared a banquet for them and gave each one of them a knife and said [to Joseph], "Come out before them." And when they saw him, they greatly admired him and cut their hands and said, "God forbid! This is not a man; this is nothing but a noble angel."

12:32

She said, "That is the one whom you blamed me for. And I certainly sought to seduce him, but he remained chaste; and if he will not do what I order him, he will surely be imprisoned and will be among the debased."

12:33

He said, "My Lord, prison is more to my liking than that which they invite me to. And if You do not avert me from their plan, I might incline toward them and [thus] be among the ignorant."

12:34

So his Lord responded to him and averted him from their plan. Indeed, He is the Hearing, the Knowing.

12:35

Then it appeared to them that they should surely imprison him for a time after they had seen the signs.

12:36

And two young men entered the prison with him. One of them said, "Indeed, I have seen myself [in a dream] pressing wine." The other said, "Indeed, I have seen myself carrying [some] bread upon my head, from which the birds were eating. Inform us of its interpretation; indeed, we see you to be among those who do good."

12:37

He said, "You will not receive food that is provided to you except that I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I have left the religion of a people who do not believe in God and those who are disbelievers in the Hereafter.

12:38

And I have followed the religion of my fathers, Abraham, Isaac and Jacob. And it was not for us to associate anything with God. That is from the favor of God upon us and upon the people, but most of the people are not grateful.

12:39

O [my] two companions of prison, are many different lords better or the One God, the Prevailing?

12:40

You do not serve [anything] besides Him except [mere] names you have named them, you and your fathers, for which God has sent down no authority. Judgement is not for [anyone] except God. He has commanded that you do not serve [anything] except Him. That is the correct religion, but most of the people do not know.

12:41

O two companions of prison, as for one of you, he will give a drink of wine to his lord; but as for the other, he will be crucified, and the birds will eat from his head. The matter has been decreed about that which you both inquire."

12:42

And he said to the one whom he thought would go free, "Mention me before your lord." But Satan made him forget the reminder [to] his lord, and Joseph remained in prison several years.

12:43

And [subsequently] the king said, "Indeed, I have seen seven fat cows [in a dream] being eaten by seven lean, and seven green ears [of grain] and others dry. O eminent [people], explain my vision to me, if you should interpret visions."

12:44

They said, "[It is only] a mixture of dreams, and we are not learned in the interpretation of dreams."

12:45

But the one who was freed and remembered after a time said, "I will inform you of its interpretation, so send me forth."

12:46

[He said], "Joseph, O man of truth, explain to us about seven fat cows eaten by seven lean, and seven green ears [of grain] and others dry - so that I may return to the people; perhaps they will know [about you]."

12:47

[Joseph] said, "You will plant for seven years consecutively; and what you harvest, leave in its ear, except a little from which you will eat.

12:48

Then seven difficult [years] will come after that which will consume what you saved for them, except a little from which you will store.

12:49

Then a year will come after that in which the people will be given rain and in which they will press [olives and grapes]."

12:50

And the king said, "Bring him to me." But when the messenger came to him, [Joseph] said, "Return to your lord and ask him what is the case of the women who cut their hands. Indeed, my Lord is Knowing of their plan."

12:51

[The king] said [to the women], "What was your condition when you sought to seduce Joseph?" They said, "God forbid! We know of no evil about him." The wife of al-'Azeez said, "Now the truth has become evident. It was I who sought to seduce him, and indeed, he is among the truthful."

12:52

[Joseph said,] "That is so he will know that I did not betray him in secret and that God does not guide the plan of betrayers.

12:53

And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful."

12:54

And the king said, "Bring him to me; I will appoint him exclusively for myself." And when he spoke to him, he said, "Indeed, you are established today [in position] and trusted."

12:55

[Joseph] said, "Appoint me over the treasuries of the land. Indeed, I will be a knowing guardian."

12:56

And thus We established Joseph in the land to settle therein wherever he willed. We touch whom We will with Our mercy, and We do not allow the reward of those who do good to be lost.

12:57

And the reward of the Hereafter is better for those who believed and were fearing [God].

12:58

And the brothers of Joseph came [seeking food], and they entered upon him; and he recognized them, but he was unknown to them.

12:59

And when he had furnished them with their supplies, he said, "Bring me a brother of yours from your father. Do you not see that I give full measure and that I am the best of accommodators?"

12:60

But if you do not bring him to me, there will be no measure for you [hereafter] from me, nor will you approach me."

12:61

They said, "We will attempt to dissuade his father from [keeping] him, and indeed, we will do [it]."

12:62

And [Joseph] said to his servants, "Put their merchandise into their saddlebags so that they might recognize it when they have gone back to their people so that perhaps they will return [again]."

12:63

So when they returned to their father, they said, "O our father, [further] measure has been denied to us, so send our brother with us [so that] we will be given measure. And indeed, we will be his guardians."

12:64

He said, "Should I entrust you with him except [under coercion] as I entrusted you with his brother before? But God is the best Guardian, and He is the most Merciful of the merciful."

12:65

And when they opened their baggage, they found their merchandise returned to them. They said, "O our father, what [more] could we desire? This is our merchandise returned to us. And we will obtain supplies for our family and protect our brother and obtain an increase of a camel's load; that is an easy measurement."

12:66

[Jacob] said, "I will never send him with you until you give me a promise by God that you will bring him [back] to me, unless you should be surrounded." And when they had given their promise, he said, "God is Guardian over what we say."

12:67

And he said, "O my sons, do not enter from one gate, but enter from different gates; and I cannot avail you against God at all. The decision is only for God; I trust in Him, and let those who would trust [indeed] trust in Him."

12:68

And when they entered from where their father had ordered them, it did not avail them against God at all except [it was] a need within the soul of Jacob, which he satisfied. And indeed, he was a possessor of knowledge because of what We had taught him, but most of the people do not know.

12:69

And when they entered upon Joseph, he took his brother to himself; he said, "Indeed, I am your brother, so do not despair over what they have done."

12:70

So when he had furnished them with their supplies, he put the drinking cup into the bag of his brother. Then an announcer called out, "O caravan, indeed you are thieves."

12:71

They said while approaching them, "What is it you are missing?"

12:72

They said, "We are missing the cup of the king. And for he who produces it is [the reward of] a camel's load, and I am responsible for it."

12:73

They said, "By God, you have certainly known that we did not come to cause corruption in the land, and we have not been thieves."

12:74

They said, "Then what would be its recompense if you should be liars?"

12:75

[The brothers] said, "Its recompense is that he in whose bag it is found - he [himself] will be its recompense. Thus, we recompense the wrongdoers."

12:76

So he began [the search] with their bags before the bag of his brother; then he extracted it from the bag of his brother. Thus, We planned for Joseph. He could not have taken his brother within the religion of the king except that God willed. We raise whom We will in degrees, but [there is] One [more] Knowing over every possessor of knowledge.

12:77

They said, "If he steals - a brother of his has stolen before." But Joseph kept it within himself and did not disclose it to them. He said, "You are worse in position, and God is most knowing of what you describe."

12:78

They said, "O 'Azeez, indeed he has a very old father, so take one of us in place of him. Indeed, we see you as a doer of good."

12:79

[Joseph] said, "[I seek] the refuge of God, that we only take him whom we found our possession with. Indeed, we would then be wrongdoers."

12:80

So when they had despaired of him, they secluded themselves in private consultation. The eldest of them said, "Do you not know that your father has taken an oath by God upon you and [that] you failed before in [your duty to] Joseph? So I will never leave [this] land until my father permits me or God decides for me, and He is the best of judges.

12:81

Return to your father and say, "O our father, indeed your son has stolen, and we did not testify except to what we knew. And we could not guard against the unseen,

12:82

And ask the city in which we were and the caravan in which we came - and indeed, we are truthful."

12:83

[Jacob] said, "Rather, your souls have enticed you to something, so patience is most fitting. Perhaps God will bring them to me all together. Indeed it is He who is the Knowing, the Wise."

12:84

And he turned away from them and said, "Oh, my sorrow over Joseph," and his eyes became white from grief, for he was a suppressor [of that].

12:85

They said, "By God, you will not cease remembering Joseph until you become fatally ill or become of those who perish."

12:86

He said, "I only complain of my suffering and my grief to God, and I know [things] from God which you do not know.

12:87

O my sons, go and find out about Joseph and his brother and do not despair of comfort from God. Indeed, no one despairs of comfort from God except the disbelieving people."

12:88

So when they entered upon [Joseph], they said, "O 'Azeez, adversity has touched us and our family, and we have come with goods poor in quality, but give us full measure and be charitable to us. Indeed, God rewards the charitable."

12:89

He said, "Do you know what you did with Joseph and his brother when you were ignorant?"

12:90

They said, "Are you indeed Joseph?" He said "I am Joseph, and this is my brother. God has certainly favored us. Indeed, he who fears [God] and is patient, then indeed, God does not allow the reward of those who do good to be lost."

12:91

They said, "By God, God has certainly preferred you over us, and indeed, we have been sinners."

12:92

He said, "There will be no blame upon you today. God will forgive you; and He is the most Merciful of the merciful."

12:93

Take this, my shirt, and cast it over the face of my father; he will become seeing. And bring me your family, all together."

12:94

And when the caravan separated, their father said, "Indeed, I find the smell of Joseph [and would say that he was alive] if you did not think of me as weakened in mind."

12:95

They said, "By God, indeed you are in your [same] old error."

12:96

And when the bearer of good news arrived, he cast it over his face, and he returned seeing [once again]. He said, "Did I not tell you that I know [things] from God which you do not know?"

12:97

They said, "O our father, ask forgiveness for our sins for us; indeed, we have been sinners."

12:98

He said, "Soon I will ask forgiveness for you from my Lord. Indeed, it is He who is the Forgiving, the Merciful."

12:99

And when they entered upon Joseph, he took his parents to himself and said, "Enter Egypt, God willing, safe [and secure]."

12:100

And he raised his parents upon the throne, and they bowed to him in prostration. And he said, "O my father, this is the explanation of my vision of before. My Lord has made it true. And He was certainly good to me when He took me out of prison and brought you [here] from bedouin life after Satan had induced [estrangement] between me and my brothers. Indeed, my Lord is Subtle in what He wills. Indeed, it is He who is the Knowing, the Wise.

12:101

My Lord, You have given me [something] of sovereignty and taught me of the interpretation of events. Creator of the heavens and earth, You are my protector in this world and in the Hereafter. Let me die in submission [to You] and join me with the righteous."

12:102

That is from the news of the unseen which We reveal to you. And you were not with them when they put their plan together while they conspired.

12:103

And most of the people are not believers, although you desire [it].

12:104

And you do not ask them for any payment for it. It is nothing except a reminder to the worlds.

12:105

And how many signs within the heavens and earth do they pass over while they are turning away therefrom?

12:106

And most of them do not believe in God except while they associate others [with Him].

12:107

Then do they feel secure that an overwhelming [aspect] of the punishment of God will not come to them, or that the Hour will not come upon them suddenly while they do not perceive?

12:108

Say, "This is my way; I invite to God with insight, I and those who follow me. And God is Exalted; and I am not among those who associate others [with Him]."

12:109

And We did not send [any messengers] before you except men whom We revealed to from among the people of cities. So have they not traveled through the earth and observed how the end was for those before them? And the home of the Hereafter is best for those who fear [God]; then will you not reason?

12:110

[They continued] until the messengers despaired and were certain that they had been denied, Our help came to them, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

12:111

There was certainly a lesson in their stories for those of understanding. [The Qur'an] is not an invented narration, but a confirmation of what was before it and a detailed explanation of all things and guidance and mercy for a people who believe.

15:1

Alif, Lam, Ra. These are the verses of the Book and a clear Qur'an.

15:2

Perhaps those who disbelieve will wish that they had been in submission [to God].

15:3

Let them eat and enjoy themselves and be diverted by [false] hope, for they are going to know.

15:4

And We did not destroy any city except that there was a known decree for it.

15:5

No nation will advance its term, nor will they postpone it.

15:6

And they say, "O you whom the message has been sent down upon, indeed you are possessed [by devils of jinn]."

15:7

Why do you not bring us the angels, if you should be among the truthful?"

15:8

We do not send down the angels except with truth; and the disbelievers would not then be reprieved.

15:9

Indeed, it is We who sent down the Reminder and indeed, We will be its Guardian.

15:10

And We had certainly sent [messengers] before you, among the sects of the former [peoples].

15:11

And no messenger would come to them except that they ridiculed him.

15:12

Thus, We insert denial into the hearts of the criminals.

15:13

They will not believe in it, while the precedent of the former [peoples] has already occurred.

15:14

And [even] if We opened a gate to them from the heaven and they continued to ascend therein,

15:15

They would say, "Our eyes have only been dazzled. Rather, we are a people affected by magic."

15:16

And We have placed strongholds within the heaven and have beautified it for the observers.

15:17

And We have protected it from every devil, expelled [from the Garden],

15:18

Except one who steals a hearing and is pursued by a clear burning flame.

15:19

And the earth - We have spread it and cast firmly set [mountains] therein and caused [something] of every well-balanced thing to grow therein.

15:20

And We have made a means of living for you therein, and [also for] those whom you are not providers for.

15:21

And there is not a thing except that its depositories are with Us, and We do not send it down except according to a known measure.

15:22

And We have sent the fertilizing winds and sent down water from the heaven and given you drink from it. And you are not its retainers.

15:23

And indeed, it is We who give life and cause death, and We are the Inheritors.

15:24

And We have already known the preceding [generations] among you, and We have already known the later [ones to come].

15:25

And indeed, your Lord will gather them; indeed, He is Wise and Knowing.

15:26

And We certainly created man out of clay from an altered black mud.

15:27

And We created the jinn before from scorching fire.

15:28

And when your Lord said to the angels, "I will create a human being out of clay from an altered black mud.

15:29

And when I have proportioned him and breathed into him of My [Holy] Spirit, then fall down to him in prostration."

15:30

So the angels prostrated - all of them entirely,

15:31

Except Iblees, he refused to be with those who prostrated.

15:32

[God] said, "O Iblees, what is [the matter] with you that you are not with those who prostrate?"

15:33

He said, "I would never prostrate to a human whom You created out of clay from an altered black mud."

15:34

[God] said, "Then get out of [the Garden], for indeed, you are expelled.

15:35

And indeed, the curse is upon you until the Day of the Religion."

15:36

[Iblees] said, "My Lord, then reprieve me until the Day they are resurrected."

15:37

[God] said, "So indeed, you are among those reprieved

15:38

Until the Day of the well-known time."

15:39

[Iblees] said, "My Lord, because You have made me err, I will surely make [disobedience] attractive to them on earth, and I will mislead them all,

15:40

Except Your chosen servants among them."

15:41

[God] said, "This is the straight path to Me.

15:42

Indeed, you will have no authority over My servants, except those who follow you among the deviators.

15:43

And indeed, Gehenna is the promised place for them all.

15:44

It has seven gates; there is a designated portion among them for every gate."

15:45

Indeed, those who fear [God will be] within gardens and springs.

15:46

[Having been told], "Enter it in peace, safe [and secure]."

15:47

And We will remove whatever is in their hearts of resentment, [so they will be] brothers, facing each other on thrones.

15:48

No fatigue will touch them therein, nor will they [ever] be removed from it.

15:49

Inform My servants that it is I who am the Forgiving, the Merciful.

15:50

And that it is My punishment which is the painful punishment.

15:51

And inform them about the guests of Abraham,

15:52
When they entered upon him and said, "Peace." [Abraham] said, "Indeed, we are fearful of you."

15:53
[The angels] said, "Do not fear. Indeed, we give you good news of a knowledgeable boy."

15:54
He said, "Have you given me good news although old age has come upon me? Then what do you give good news about?"

15:55
They said, "We have given you good news in truth, so do not be among the despairing."

15:56
He said, "And who despairs of the mercy of his Lord except for those astray?"

15:57
[Abraham] said, "Then what is your business [here], O messengers?"

15:58
They said, "Indeed, we have been sent to a people of criminals,

15:59
Except the family of Lot." Indeed, We will save them all

15:60
Except his wife - We decreed that she is among those who remain behind.

15:61
And when the messengers came to the family of Lot,

15:62
He said, "Indeed, you are a wrongdoing people."

15:63
They said, "No, we have come to you with that which they were disputing about,

15:64
And we have come to you with truth, and indeed, we are truthful.

15:65
So set out with your family during a portion of the night and follow behind them and do not let anyone among you look back and continue on to where you are commanded."

15:66
And We conveyed [the decree] of that matter to him - that the roots of those [sinners] would be cut off by [early] morning.

15:67
And the people of the city came rejoicing.

15:68
[Lot] said, "Indeed, these are my guests, so do not shame me.

15:69

And fear God and do not disgrace me."

15:70

They said, "Did we not forbid you from the world?"

15:71

[Lot] said, "These are my daughters - if you would be doers [of lawful marriage]."

15:72

By your life, indeed they were wandering blindly in their intoxication.

15:73

So the shriek seized them at sunrise.

15:74

And We made the highest part [of the city] its lowest and rained stones of hard clay upon them.

15:75

Indeed, there are signs in that for those who discern.

15:76

And indeed, [Sodom is situated] on an established road.

15:77

Indeed, there is a sign in that for the believers.

15:78

And the companions of the thicket were [also] wrongdoers.

15:79

So We took retribution from them, and indeed, both [cities] are on a clear highway.

15:80

And the companions of the Rocky Tract [Thamud] certainly denied the messengers.

15:81

And We gave them Our signs, but they were turning away from them.

15:82

And they used to carve houses from the mountains, feeling secure.

15:83

But the shriek seized them in the [early] morning.

15:84

So nothing availed them [from] what they used to earn.

15:85

And We have not created the heavens and earth and that between them except in truth. And indeed, the Hour is coming; so forgive with gracious forgiveness.

15:86

Indeed, your Lord - He is the Knowing Creator.

15:87
And We have certainly given you seven of the often repeated [narrations] and the great Qur'an.

15:88
Do not extend your eyes toward that which We have given enjoyment to [certain] pairs of them, and do not grieve over them. And lower your wing to the believers

15:89
And say, "Indeed, I am the clear warner" -

15:90
Just as We had sent down to the separators -

15:91
Those who have made the Qur'an into portions.

15:92
So by your Lord, We will surely question them all

15:93
About what they used to do.

15:94
Then declare what you are commanded and turn away from the polytheists.

15:95
Indeed, We are sufficient for you against the mockers

15:96
Who make another god [equal] with God. But they are going to know.

15:97
And We already know that your heart is constrained by what they say.

15:98
So exalt [God] with praise of your Lord and be among those who prostrate [to Him].

15:99
And serve your Lord until the Certainty comes to you.

6:1
[All] praise is [due] to God, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord.

6:2
It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute.

6:3
And He is God in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn.

6:4

And no sign comes to them from the signs of their Lord except that they turn away therefrom.

6:5

For they had denied the truth when it came to them, but the news of what they used to ridicule is going to reach them.

6:6

Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent [water from] the heaven upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth a generation of others after them.

6:7

And even if We had sent down a written scripture to you on a page and they touched it with their hands, the disbelievers would say, "This is nothing but clear magic."

6:8

And they say, "Why was an angel not sent down to him?" But if We had sent down an angel, the matter would have been decided; then they would not be reprieved.

6:9

And if We had made him an angel, We would have made him [appear as] a man, and We would have covered them with that which they cover themselves.

6:10

And messengers were already ridiculed before you, but those who mocked them were enveloped by that which they used to ridicule.

6:11

Say, "Travel through the land; then observe how the end was for the deniers."

6:12

Say, "Whom does whatever is in the heavens and earth [belong to]?" Say, "[They belong] to God." He has written mercy upon Himself. He will surely assemble you for the Day of Resurrection, about which there is no doubt. Those who do not believe will lose their souls [that Day].

6:13

And that which reposes by night and by day [belongs] to Him, and He is the Hearing, the Knowing.

6:14

Say, "Is it [something] other than God I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed?" Say, "Indeed, I have been commanded to be the first [Gentile among you] who submits [to God] and [was commanded], 'Do not ever be among the polytheists.'"

6:15

Say, "Indeed I fear the punishment of a Great Day if I should disobey my Lord."

6:16

He whom it is averted from that Day - [God] has granted him mercy. And that is the clear success.

6:17

And if God should touch you with adversity, there is no remover of it except Him. And if He touches you with good - then He is Powerful over all things.

6:18
And He is the subjugator over His servants. And He is the Wise, the Aware [of all].

6:19
Say, "What thing is greatest in testimony?" Say, "God is witness between me and you. And this Qur'an was revealed to me so that I may warn you thereby and whomever it reaches. Do you [truly] testify that there are other gods with God?" Say, "I will not testify [with you]." Say, "Indeed, He is only one God, and indeed, I am innocent of what you associate [with Him]."

6:20
Those whom We have given the Scripture to recognize it as they recognize their [own] sons. Those who do not believe will lose their souls [in the Hereafter].

6:21
And who is more wrong than one who invents a lie about God or denies His verses? Indeed, the wrongdoers will not succeed.

6:22
And the Day We will gather them all together; then We will say to those who associated others [with God], "Where are your 'partners' that you used to claim [with Him]?"

6:23
Then there will be no [excuse upon] examination except they will say, "By God, our Lord, we were not among those who associated."

6:24
See how they will lie about themselves. And what they used to invent will be lost from them.

6:25
And there are those among them who listen to you, but We have placed coverings over their hearts, unless they understand it, and deafness in their ears. And if they should see every sign, they will not believe in it. Even when they come to you arguing with you, those who disbelieve say, "This is nothing but legends of the former [peoples]."

6:26
And they forbid [others] from it and are remote from it. And they do not destroy [anyone] except themselves, but they do not perceive.

6:27
And if you could see when they are made to stand before the Fire and will say, "Oh, if only we could be returned [to life on earth] and not deny the signs of our Lord and be among the believers."

6:28
But what they concealed before has [now] appeared to them. And even if they were returned, they would return to that which they were forbidden; and indeed, they are liars.

6:29
And they say, "There is nothing but our worldly life, and we will not be resurrected."

6:30
And if you could see when they will be made to stand before their Lord. He will say, "Is this not the truth?" They will say, "Yes, by our Lord." He will [then] say, "So taste the punishment because you used to disbelieve."

6:31
Those who deny the meeting with God will have lost, until when the Hour comes upon them suddenly, they will say,

"Oh, [how great is] our regret over what we neglected concerning it," while they bear their burdens on their backs. Unquestionably, that which they bear is evil.

6:32

And the worldly life is nothing but amusement and diversion; but the home of the Hereafter is best for those who fear [God], so will you not reason?

6:33

We know that you are saddened by what they say. And indeed, they do not deny you, but it is the verses of God that the wrongdoers reject.

6:34

And messengers were certainly denied before you, but they were patient over [the effects of] denial, and they were harmed until Our victory came to them. And none can alter the words of God. And some information about the [previous] messengers has certainly come to you.

6:35

And if their aversion is difficult for you, then if you are able to seek a tunnel into the earth or a stairway into the heaven to bring them a sign, [then do so]. But if God had willed, He would have united them upon guidance. So never be among the ignorant.

6:36

Only those who hear will respond. But the dead - God will resurrect them; then they will be returned to Him.

6:37

And they say, "Why has a sign not been sent down to him from his Lord?" Say, "Indeed, God is Able to send down a sign, but most of them do not know."

6:38

And there is no creature on the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected anything in the Book. Then they will be gathered to their Lord.

6:39

But those who deny Our verses are deaf and dumb within darknesses. Whomever God wills - He leaves astray; and whomever He wills - He puts him on a straight path.

6:40

Say, "Have you considered if the punishment of God came to you or the Hour came to you - would you invoke [anything] other than God, if you should be truthful?"

6:41

No, you would invoke Him [alone], and He would remove that which you invoked Him for if He willed, and you would forget what you associate [with Him].

6:42

And We have already sent [messengers] to nations before you, then We seized them with poverty and hardship so that perhaps they might humble themselves [to Us].

6:43

Then why did they not humble themselves when Our punishment came to them? But their hearts became hardened, and Satan made that which they were doing attractive to them.

6:44

So when they forgot that which they had been reminded, We opened the gates of every [good] thing to them until, when

they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair.

6:45

So the roots of the people that committed wrong were cut off. And praise [belongs] to God, Lord of the worlds.

6:46

Say, "Have you considered if God should take away your hearing and your sight and set a seal upon your hearts, which god other than God could bring them [back] to you?" Look how We diversify the verses; then they [still] turn away.

6:47

Say, "Have you considered if the punishment of God should come to you suddenly or manifestly, will any be destroyed except the wrongdoing people?"

6:48

And We do not send the messengers except as bringers of good news and warners. So whoever believes and reforms - there will be no fear concerning them, nor will they grieve.

6:49

But those who deny Our verses - the punishment will touch them for their defiant disobedience.

6:50

Say, "I do not tell you that I have the depositories of God or that I know the unseen, nor do I tell you that I am an angel. I only follow what is revealed to me." Say, "Is the blind equivalent to the seeing? Then will you not give thought?"

6:51

And warn by [the Qur'an] those who fear that they will be gathered before their Lord - there will be no protector and no intercessor for them besides Him - so that they might fear [God].

6:52

And do not send away those who call upon their Lord morning and [late] afternoon, seeking His Countenance. Nothing of their account is upon you, and nothing of your account is upon them. So were you to send them away, you would [then] be among the wrongdoers.

6:53

And thus We have tried some of them through others so that the disbelievers might say, "Is it these whom God has favored among us?" Is God not most knowing of those who are grateful?

6:54

And when those who believe in Our verses come to you, say, "Peace to you. Your Lord has written mercy upon Himself so that any of you who does wrong out of ignorance and then repents after that and corrects himself - indeed, He is Forgiving and Merciful."

6:55

And thus, We detail the verses, and [thus] the way of the criminals will become evident.

6:56

Say, "Indeed, I have been forbidden to serve those you invoke besides God." Say, "I will not follow your desires, for I would then have gone astray, and I would not be among the [rightly] guided."

6:57

Say, "Indeed, I am on clear evidence from my Lord, and you have denied it. I do not have that which you are impatient for. The decision is only for God. He relates the truth, and He is the best of deciders."

6:58

Say, "If I had that which you are impatient for, the matter would have been decided between me and you, but God is most knowing of the wrongdoers."

6:59

And the keys of the unseen are with Him; none know them except Him. And He knows what is on the land and in the sea. No leaf falls except that He knows it. And there is no grain within the darknesses of the earth and no moist or dry [thing] except that it is [written] in a clear Book.

6:60

And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein so that a specified term may be fulfilled. Then your return will be to Him; then He will inform you about what you used to do.

6:61

And He is the subjugator over His servants, and He sends guardian [angels] over you until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties].

6:62

Then they, His servants, are returned to God, their true Protector. Unquestionably, the judgment is His, and He is the swiftest of accountants.

6:63

Say, "Who rescues you from the darknesses of the land and sea [when] you call upon Him humbly and privately, 'If He should save us from this, we will surely be among the thankful?'"

6:64

Say, "It is God who saves you from it and from every distress; then you [still] associate others [with Him]."

6:65

Say, "He is the [one who is] Able to send affliction upon you from above you or from beneath your feet or to confuse you [so that you become] sects and make you taste the violence of one another." Look how We diversify the signs so that they might understand.

6:66

But your people have denied it while it is the truth. Say, "I am not a manager over you.

6:67

There is a fixed settlement for every prophecy; and you are going to know."

6:68

And when you see those who engage in [offensive] discourse concerning Our verses, then turn away from them until they enter into another conversation. And if Satan should cause you to forget, then do not remain with the wrongdoing people after the reminder.

6:69

And those who fear [God] are not held accountable for the disbelievers at all, but [only for] a reminder - so that perhaps they will fear [Him].

6:70

And leave those who take their religion as amusement and diversion and whom the worldly life has deluded. But remind with [the Qur'an], unless a soul should be given up to destruction for what it earned; it will have no protector and no intercessor other than God. And if it should offer every ransom, it would not be taken from it. Those are the ones who are given to destruction for what they have earned. There will be a drink of scalding water and a painful punishment for them because they used to disbelieve.

6:71

Say, "Should we invoke [something] instead of God which neither benefits us nor harms us and be turned back on our heels after God has guided us? [We would then be] like one whom the devils enticed [to wander] confused upon the earth, [while] he has companions inviting him to guidance, [calling], 'Come to us.'" Say, "Indeed, the guidance of God is the [only] guidance; and we have been commanded to submit to the Lord of the worlds,

6:72

And to establish prayer and fear Him." And He is the One whom you will be gathered to.

6:73

And it is He who created the heavens and earth in truth. And the day He says, "Be," and it is, His word is the truth. And the kingdom is for Him [on] the Day the Trumpet is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Aware.

6:74

And when Abraham said to his father Azar [Terah], "Do you take idols as gods? Indeed, I see you and your people to be in clear error."

6:75

And thus We showed Abraham the kingdom of the heavens and the earth so that he would be among the certain [in faith].

6:76

So when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I do not love those that disappear."

6:77

And when he saw the moon rising, he said, "This is my lord." But when it set, he said, "Unless my Lord guides me, I will surely be among the people gone astray."

6:78

And when he saw the sun rising, he said, "This is my lord; this is greater." But when it set, he said, "O my people, indeed I am innocent of what you associate [with God].

6:79

Indeed, I have turned my face toward He who created the heavens and the earth, inclining toward truth, and I am not among those who associate others with God."

6:80

And his people argued with him. He said, "Do you argue with me concerning God while He has guided me? And I do not fear what you associate with Him unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember?

6:81

And how should I fear what you associate while you do not fear that you have associated [something] with God which He has not sent down any authority to you? So which of the groups has more right to security, if you should know?

6:82

Those who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided."

6:83

And that [was] Our argument which We gave Abraham against his people. We raise whom We will by degrees. Indeed, your Lord is Wise and Knowing.

6:84

And We bestowed Isaac and Jacob to [Abraham] - We guided all [of them]. And We guided Noah before; and among his descendants, David and Solomon and Job and Joseph and Moses and Aaron. Thus, We reward the doers of good.

6:85

And Zacharias and John and Jesus and Elijah - and all [were] among the righteous.

6:86

And Ishmael and Elisha and Jonah and Lot - and We preferred all [of them] over the worlds.

6:87

And [some] among their fathers and their descendants and their brothers - and We chose them and We guided them to a straight path.

6:88

That is the guidance of God by which He guides whomever He wills of His servants. But if they had associated others [with God], then whatever they were doing would be worthless for them.

6:89

Those are the ones to whom We gave the Scripture and judgement and prophethood. But if the disbelievers deny it, then We have entrusted it to a people who are not disbelievers therein.

6:90

Those are the ones whom God has guided, so take an example from their guidance. Say, "I ask for no payment from you for [this message]. It is nothing but a reminder for the worlds."

6:91

And they did not appraise God with true appraisal when they said, "God did not send down anything to a human being." Say, "Who sent down the Scripture that Moses brought as a light and guidance to the people? You make it into pages, disclosing [some of] it and concealing much. And you were taught that which you did not know - neither you nor your fathers." Say, "God [sent it down]." Then leave them in their [empty] discourse, amusing themselves.

6:92

And this is a Book which We have sent down, blessed and confirming what was before it, so that you may warn the Mother of Cities and those around it. Those who believe in the Hereafter believe in it, and they are maintaining their prayers.

6:93

And who is more wrong than one who invents a lie about God or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will send down like what God sent down." And if you could see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Out with your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against God other than the truth, and [that] you were being arrogant toward His verses."

6:94

[It will be said to them], "And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see your 'intercessors' with you which you claimed that they were associates [of God] among you. It has [all] been severed between you, and what you used to claim is lost from you."

6:95

Indeed, God is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is God; so how are you deluded?

6:96

[He is] the cleaver of dawn, and He has made the night for rest and the sun and moon for calculation. That is the determination of the Almighty, the Knowing.

6:97

And it is He who placed the stars for you so that you may be guided by them through the darkneses of the land and sea. We have detailed the signs for a people who know.

6:98

And it is He who produced you from one soul and [gave you] a place of dwelling and of storage. We have detailed the signs for a people who understand.

6:99

And it is He who sends down water from the heaven, and We produce the growth of all things thereby. We produce greenery from it, from which We produce grains arranged in layers. And there are clusters hanging low from the palm trees among its emerging fruit. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed, there are signs in that for a people who believe.

6:100

But they have attributed partners to God - the jinn, while He has created them - and they have fabricated sons and daughters for Him without knowledge. He is exalted and high above what they describe.

6:101

[He is] Originator of the heavens and the earth. How could He have a son when He does not have a wife and He created all things? And He is Knowing of all things.

6:102

That is God, your Lord; there is no god except Him, the Creator of all things, so serve Him. And He is Disposer of all things.

6:103

Vision does not grasp Him, but He grasps [all] vision; and He is the Subtle, the Aware.

6:104

Enlightenment has certainly come to you from your Lord. So whoever will see does so for his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you."

6:105

And thus, We diversify the verses so the disbelievers will say, "You have studied," and so that We may make [the Qur'an] clear for a people who know.

6:106

Follow what has been inspired to you from your Lord - there is no god except Him - and turn away from the polytheists.

6:107

But if God had willed, they would not have associated. And We have not appointed you as a guardian over them, nor are you a manager over them.

6:108

And do not insult those they invoke other than God, unless they should insult God in enmity without knowledge. Thus We have made the deeds of every community seem pleasing. Then their return is to their Lord, and He will inform them about what they used to do.

6:109

And they swear their strongest oaths by God that if a sign came to them, they would surely believe in it. Say, "The signs are only with God." And what will make you perceive that even if a sign came, they would not believe?

6:110

And We will turn their hearts and their eyes away just as they refused to believe in it the first time. And We will leave them wandering blindly in their transgression.

6:111

And even if We had sent the angels down to them [with the message] and the dead spoke to them and We gathered every [created] thing together in front of them, they would not believe unless God should will. But most of them are ignorant [to that].

6:112

And thus We have made an enemy for every prophet - devils from mankind and jinn, inspiring decorative speech in delusion to one another. But if your Lord had willed, they would not have done it, so leave them and that which they invent.

6:113

And [it is] so that the hearts of those who disbelieve in the Hereafter will incline toward it and so that they will be satisfied with it and so that they will commit that which they are committing.

6:114

[Say], "Then is it [something] other than God I should seek as judge while it is He who has sent down the Book to you explained in detail?" And those to whom We gave the Book know that it is sent down from your Lord in truth, so never be among the doubters.

6:115

And the word of your Lord has been fulfilled in truth and in justice. None can alter His words, and He is the Hearing, the Knowing.

6:116

And if you obey most of those upon the earth, they will mislead you from the way of God. They do not follow [anything] except assumption, and they do nothing except falsify.

6:117

Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of the [rightly] guided.

6:118

So eat of that which the name of God has been remembered [or mentioned] upon, if you are believers in His verses.

6:119

And why should you not eat of that which the name of God has been remembered [or mentioned] upon while He has explained to you in detail what He has forbidden to you, excepting that which you are compelled. And indeed, many lead [others] astray through their [own] inclinations without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

6:120

And forsake outward sins and inward. Indeed, those who earn sins will be recompensed for that which they used to commit.

6:121

And do not eat of that which the name of God has not been remembered [or mentioned] upon, for indeed, it is grave

disobedience. And indeed, the devils inspire their allies to dispute with you. And if you were to obey them, indeed, you would be associators [of others with Him].

6:122

And is one who was dead and We gave him life and made a light for him by which to walk among the people like one who is in darkness, never to emerge therefrom? Thus, that which they were doing has been made pleasing to the disbelievers.

6:123

And thus We have placed the greatest of criminals within every city to conspire therein. But they do not conspire against [anyone] except themselves, and they do not perceive.

6:124

And when a sign comes to them, they say, "We will never believe until we are given like that which was given to the messengers of God." God is most knowing of where He places His message. Debasing and severe punishment will afflict those who committed crimes before God for what they used to conspire.

6:125

So whoever God wants to guide - He opens his heart to submission [to God]; and whoever He wants to misguide - He makes his heart tight and constricted as though he were climbing into the heaven. Thus, God places abomination upon those who do not believe.

6:126

And this is the path of your Lord, [leading] straight. We have detailed the verses for a people who remember.

6:127

There will be the Home of Peace with their Lord for them. And He will be their protecting Friend because of what they used to do.

6:128

And the Day when He will gather them together [and say], "O company of jinn, you have acquired many among mankind." And their allies among mankind will say, "Our Lord, some of us enjoyed each other, and we have [now] reached our term, which You appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally," except for what God wills. Indeed, your Lord is Wise and Knowing.

6:129

And thus, We will turn some of the wrongdoers to each other for what they used to earn.

6:130

O company of jinn and mankind, did messengers not come to you from among you, relating My verses to you and warning you of the meeting of this Day of yours? They will say, "We bear witness against ourselves;" and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers.

6:131

That is because your Lord would not destroy the cities for wrongdoing while their people were unaware.

6:132

And there are degrees for all from what they have done. And your Lord is not unaware of what they do.

6:133

And your Lord is the Free of need, the possessor of mercy. If He wills, He can do away with you and give succession to whomever He wills after you, just as He produced you from the descendants of another people.

6:134

Indeed, what you are promised is coming, and you will not cause failure [to God].

6:135

Say, "O my people, work according to your position; [for] indeed, I am working. And you are going to know who will have a [good] home for himself [in] the end. Indeed, the wrongdoers will not succeed."

6:136

And the polytheists assign a share to God from that which He created of crops and livestock and say, "This is for God," by their claim, "And this is for our partners [associated with Him]." But what is for their "partners" does not reach God, while what is for God - this reaches their "partners." That which they judge is [indeed] evil.

6:137

And likewise, to many of the polytheists, their partners have made the killing of their children [seem] pleasing in order to bring about their destruction and to cover them with confusion in their religion. And if God had willed, they would not have done so. So leave them and that which they invent.

6:138

And they say, "These animals and crops are forbidden; no one may eat from them except whom we will," by their claim. And there are those animals whose backs are forbidden [by them] and animals which the name of God is not remembered [or mentioned] upon - [all of this] an invention [of lies] about Him. He will recompense them for what they were inventing.

6:139

And they say, "What is in the bellies of these animals is exclusively for our males and forbidden to our wives. But if it is dead, then all of them have shares therein." He will recompense them for their description. Indeed, He is Wise and Knowing.

6:140

Those will have lost who killed their children in foolishness without knowledge and prohibited what God had provided for them, inventing [lies] about God. They have gone astray and were not [rightly] guided.

6:141

And it is He who causes gardens to grow, [both] trellised and untrellised, and palm trees and crops of different [kinds of] food and olives and pomegranates, similar and dissimilar. Eat of its fruit when it yields and give its due [alms] on the day of its harvest. And do not be excessive. Indeed, He does not love those who commit excess.

6:142

And among the grazing livestock are carriers [of burdens] and [some for] meat. Eat of what God has provided for you and do not follow the footsteps of Satan. Indeed, he is a clear enemy to you.

6:143

[There are] eight mates - two from the sheep and two from the goats. Say, "Has He forbidden the two males or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you should be truthful."

6:144

And two from the camels and two from the cattle. Say, "Has He forbidden the two males or the two females or that which the wombs of the two females contain? Or were you witnesses when God charged you with this? Then who is more wrong than one who invents a lie about God to mislead the people by [something] other than knowledge? Indeed, God does not guide the wrongdoing people."

6:145

Say, "I do not find [anything] forbidden to one who would eat it within that which was revealed to me unless it is a dead [creature] or blood spilled out or the flesh of swine - for indeed, it is an abomination - or [unless] it is [that slaughtered in] disobedience, dedicated to [something] other than God. But whoever is forced, neither desiring [it] nor transgressing,

then indeed, your Lord is Forgiving and Merciful."

6:146

And to those who are Jews, We prohibited every [animal] of uncloven hoof; and among the cattle and the sheep, We prohibited their fat to them, except what adheres to their backs or the entrails or what is joined with bone. [By] that, We repaid them for their injustice. And indeed, We are truthful.

6:147

So if they deny you, say, "Your Lord is the possessor of vast mercy; but His punishment cannot be repelled from the people who are criminals."

6:148

Those who associated [with God] will say, "If God had willed, we would not have associated [anything] and neither would our fathers, nor would we have prohibited anything." Likewise did those before deny until they tasted Our punishment. Say, "Do you have any knowledge that you can bring forth for us? You do not follow [anything] except assumption, and you do nothing except falsify."

6:149

Say, "The far-reaching argument is with God. If He had willed, He would have guided you all."

6:150

Say, "Bring forward your witnesses who will testify that God has prohibited this." And if they testify, do not testify with them. And do not follow the desires of those who deny Our verses and those who do not believe in the Hereafter, while they equate [others] with their Lord.

6:151

Say, "Come, I will recite what your Lord has prohibited to you. [He commands] that you do not associate anything with Him, and good [treatment] to parents, and do not kill your children out of poverty; We will provide for you and them. And do not approach immoralities - what is apparent of them and what is concealed. And do not kill the soul which God has forbidden, except by truth. He has instructed you this so that you may use reason."

6:152

And do not approach the orphan's property except in a way that is best until he reaches maturity. And give full measure and weight in justice. We do not charge any soul except [with that within] its capacity. And be just when you testify, even if [it concerns] a near relative. And fulfill the covenant of God. He has instructed you this so that you may remember.

6:153

And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. He has instructed you this so that you may fear [God].

6:154

Then We gave Moses the Scripture, making [Our favor] complete upon the one who did good and as a detailed explanation of all things and as guidance and mercy so that perhaps they would believe in [the matter of] the meeting with their Lord.

6:155

And this [Qur'an] is a Book We have sent down [which is] blessed, so follow it and fear [God] so that you may receive mercy.

6:156

[We sent it down] unless you should say, "The Scripture was only sent down to two groups before us, but we were unaware of their study,"

6:157

Or unless you should say, "If only the Scripture had been sent down to us, we would have been better guided than them." So a clear evidence and a guidance and mercy have [now] come to you from your Lord. Then who is more wrong than one who denies the verses of God and turns away from them? We will recompense those who turn away from Our verses with the worst of punishment for their having turned away.

6:158

Do they [then] wait for [nothing] except that the angels should come to them or your Lord should come or that some of the signs of your Lord should come? The Day that some of the signs of your Lord will come, no soul will benefit from its faith as long as it had not believed before or had earned some good through its faith. Say, "Wait. Indeed, we are [also] waiting."

6:159

Indeed, those who have divided their religion and become sects - you are not [associated] with them in anything. Their affair is only [left] to God; then He will inform them about what they used to do.

6:160

Whoever comes [on the Day of Judgment] with a good deed will have ten times the like thereof, and whoever comes with an evil deed will not be recompensed except the like thereof; and they will not be wronged.

6:161

Say, "Indeed, my Lord has guided me to a straight path - a correct religion - the way of Abraham, inclining toward truth. And he was not among those who associated [others with God]."

6:162

Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for God, Lord of the worlds.

6:163

He has no partner. And I have been commanded this, and I am the first [Gentile among you] of those in submission [to God]."

6:164

Say, "Is it [something] other than God I should desire as a lord while He is the Lord of all things? And every soul does not earn [blame] except against itself, and no bearer of burdens will bear the burden of another. Then your return is to your Lord, and He will inform you concerning those [matters] in which you used to differ."

6:165

And it is He who has made you successors upon the earth and has raised some of you above others in degrees [of rank] so that He may try you through what He has given you. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful.

37:1

By those [angels] lined up in rows

37:2

And those who strongly repel [every rebellious devil]

37:3

And those who recite the Reminder,

37:4

Indeed, your God is One,

37:5
Lord of the heavens and the earth and that between them and Lord of the sunrises.

37:6
Indeed, We have adorned the [lowest] heaven of this world with an adornment of stars

37:7
And as protection against every rebellious devil

37:8
[So] they may not listen to the exalted assembly [of angels] and are pelted from every side,

37:9
Repelled; and there is a constant punishment for them,

37:10
Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

37:11
Then inquire of them, "Are they a stronger creation or those [angels] We have created?" Indeed, We created men from sticky clay.

37:12
But you wonder, while they mock,

37:13
And when they are reminded, they do not remember.

37:14
And when they see a sign, they ridicule

37:15
And say, "This is nothing but clear magic.

37:16
When we have died and become dust and bones, are we indeed to be resurrected?

37:17
And our forefathers [as well]?"

37:18
Say, "Yes, and you will be humiliated."

37:19
It will only be one shout, and at once they will be observing.

37:20
They will say, "O woe to us! This is the Day of the Religion."

37:21
[They will be told], "This is the Day of Separation which you used to deny."

37:22
[The angels will be ordered], "Gather those who committed wrong, their kinds, and what they used to serve

37:23

Other than God, and guide them to the path of Hellfire

37:24

And stop them; indeed, they are to be questioned."

37:25

[They will be asked], "What is [wrong] with you? Why do you not help each other?"

37:26

But they will be submissive [to God by compulsion] that Day.

37:27

And they will approach one another blaming each other.

37:28

They will say, "Indeed, you used to come at us from the right."

37:29

The oppressors will say, "Rather, you [yourselves] were not believers,

37:30

And we had no authority over you, but you were a transgressing people.

37:31

So the word of our Lord has come true upon us; indeed, we will taste [punishment].

37:32

And we led you to deviation; indeed, we were deviators."

37:33

So indeed, they will be sharing in the punishment that Day.

37:34

Indeed, that is how We deal with the criminals.

37:35

Indeed, when it was said to them, "There is no god except God," they were arrogant

37:36

And were saying, "Are we to leave our gods for a poet possessed [by devils of jinn]?"

37:37

Rather, the prophet has come with the truth and confirmed the [previous] messengers.

37:38

Indeed, you [disbelievers] will surely taste the painful punishment,

37:39

And you will not be recompensed except for what you used to do -

37:40

But not the chosen servants of God.

37:41

Those will have a known provision -

37:42

Fruits; and they will be honored

37:43

In Gardens of Pleasure

37:44

Facing one another on thrones.

37:45

There will be a cup [of wine] from a flowing spring circulated among them,

37:46

White and delicious to the drinkers;

37:47

There is no bad effect in it, nor will they be intoxicated from it.

37:48

And there will be companions of modest gaze with them, with large, [beautiful] eyes,

37:49

As if they were well-protected eggs.

37:50

And they will approach one another, inquiring of each other.

37:51

A speaker among them will say, "Indeed, I had a companion [on earth]

37:52

Who would say, 'Are you indeed among those who confirm

37:53

That when we have died and become dust and bones, we will indeed be recompensed?'"

37:54

He will say, "Would you [care to] look?"

37:55

And he will look and see him in the midst of the Hellfire.

37:56

He will say, "By God, you almost ruined me.

37:57

If not for the favor of my Lord, I would have been among those brought in [to Hell].

37:58

Then, are we not to die

37:59
Except for our first death, and we will not be punished?"

37:60
Indeed, this is the great attainment.

37:61
Let the workers [on earth] work for the like of this.

37:62
Is that a better accommodation or the tree of zaqqum?

37:63
Indeed, We have made it a trial for the wrongdoers.

37:64
Indeed, it is a tree coming out from the bottom of the Hellfire,

37:65
Its emerging fruit is as if it were heads of the devils.

37:66
And indeed, they will eat from it and fill their bellies with it.

37:67
Then indeed, they will have a mixture of scalding water after it.

37:68
Then indeed, their return will be to the Hellfire.

37:69
Indeed they found their fathers astray.

37:70
So they hastened [to follow] in their footsteps.

37:71
And most of the former [peoples] had already strayed before them,

37:72
And We had already sent warners among them.

37:73
Then look at how the end was for those who were warned -

37:74
But not the chosen servants of God.

37:75
And Noah had certainly called Us, and [We are] the best of responders.

37:76
And We saved him and his family from the great affliction.

37:77

And We made his descendants those remaining [on the earth]

37:78

And left [favorable remembrance] for him among later generations

37:79

Peace upon Noah among the worlds.

37:80

Indeed, We thus reward the doers of good.

37:81

Indeed, he was among Our believing servants.

37:82

Then We drowned the others.

37:83

And indeed, Abraham was among his sect,

37:84

When he came to his Lord with a sound heart

37:85

[And] when he said to his father and his people, "What do you serve?"

37:86

Do you desire falsehood [as] gods other than God?

37:87

Then what is your assumption about the Lord of the worlds?"

37:88

And he cast a look at the stars

37:89

And said, "Indeed, I am ill."

37:90

So they turned away from him, departing.

37:91

Then [Abraham] turned to their gods and said, "Do you not eat?"

37:92

What is [wrong] with you that you do not speak?"

37:93

And he turned a blow upon them with [his] right hand.

37:94

Then the people came hastening toward him.

37:95

[Abraham] said, "Do you serve that which you [yourselves] carve,

37:96

While God created you and that which you do?"

37:97

They said, "Construct a furnace for him and throw him into the 'Hellfire.'"

37:98

And they intended a plan for him, but We made them the lowest.

37:99

And [then] he said, "Indeed, I will go to my Lord; He will guide me.

37:100

My Lord, grant me [a child] from among the righteous."

37:101

So We gave him good news of a forbearing boy.

37:102

And when he reached [the age of] working with him, he said, "O my son, indeed I have seen in a dream that I am sacrificing you, so see what you think." He said, "O my father, do as you are commanded. You will find me among the patient, if God wills."

37:103

And when they had both submitted and he put him down upon his forehead,

37:104

We called to him, "O Abraham,

37:105

You have fulfilled the vision." Indeed, We thus reward the doers of good.

37:106

Indeed, this was the clear trial.

37:107

And We ransomed him with a great sacrifice,

37:108

And We left [favorable remembrance] for him among later generations

37:109

Peace upon Abraham.

37:110

Indeed, We thus reward the doers of good.

37:111

Indeed, he was among Our believing servants.

37:112

And We gave him good news of Isaac, a prophet from among the righteous.

37:113

And We blessed him and Isaac. But among their descendants is the doer of good and the clearly unjust to himself.

37:114

And We certainly conferred favor upon Moses and Aaron.

37:115

And We saved them and their people from the great affliction,

37:116

And We supported them so it was they who overcame.

37:117

And We gave them the explicit Scripture,

37:118

And We guided them on the straight path.

37:119

And We left [favorable remembrance] for them among later generations

37:120

Peace upon Moses and Aaron.

37:121

Indeed, We thus reward the doers of good.

37:122

Indeed, they were among Our believing servants.

37:123

And indeed, Elijah was from among the messengers,

37:124

When he said to his people, "Will you not fear [God]?"

37:125

Do you call upon Baal and leave the best of creators -

37:126

God, your Lord and the Lord of your first forefathers?"

37:127

And they denied him, so indeed, they will be brought [for punishment],

37:128

Except the chosen servants of God.

37:129

And We left [favorable remembrance] for him among later generations

37:130

Peace upon Elijah.

37:131

Indeed, We thus reward the doers of good.

37:132

Indeed, he was among Our believing servants.

37:133

And indeed, Lot was among the messengers.

37:134

[So remember] when We saved [Lot] and his family, all,

37:135

Except an old woman among those who remained [with the evildoers].

37:136

Then We destroyed the others.

37:137

And indeed, you pass by them in the [early] morning

37:138

And at night. Then will you not use reason?

37:139

And indeed, Jonah was among the messengers.

37:140

When he ran away to the laden ship.

37:141

And he drew lots and was among the losers.

37:142

Then the fish swallowed him, while he was blameworthy.

37:143

And had he not been among those who exalt [God],

37:144

He would have remained inside its belly until the Day they are resurrected.

37:145

But We threw him onto the open shore while he was ill.

37:146

And We caused a gourd vine to grow over him.

37:147

And We sent him to [his people of] a hundred thousand or more.

37:148

And they believed, so We gave them enjoyment [of life] for a time.

37:149

So inquire of them, "Does your Lord have daughters while they have sons?"

37:150

Or did We create the angels as females while they were witnesses?"

37:151

Unquestionably, it is out of their [invented] falsehood that they say,

37:152

"God has begotten," and indeed, they are liars.

37:153

Has He chosen daughters over sons?

37:154

What is [wrong] with you? How do you judge?

37:155

Then will you not be reminded?

37:156

Or do you have a clear authority?

37:157

Then produce your scripture, if you should be truthful.

37:158

And they have claimed a lineage between Him and the jinn, but the jinn have already known that those [who made such claims] will be brought to [punishment].

37:159

God is exalted above what they describe,

37:160

Except the chosen servants of God [who do not describe God as such].

37:161

So indeed, you [disbelievers] and whatever you serve,

37:162

You cannot tempt [anyone] away from Him

37:163

Except he who is to [enter and] burn in the Hellfire.

37:164

[The angels say], "There is no one among us except that he has a known position.

37:165

And indeed, we are those who line up [for prayer].

37:166
And indeed, we are those who exalt [God]."

37:167
And indeed, the disbelievers used to say,

37:168
"If we had a message from the former [peoples],

37:169
We would have been the chosen servants of God."

37:170
But they disbelieved in it, so soon they are going to know.

37:171
And Our word has already preceded for Our servants, the messengers,

37:172
[That] indeed, they would be those given help

37:173
And [that] indeed, Our soldiers will be those who overcome.

37:174
So, turn away from them for a time.

37:175
And see [what will befall] them, for soon they are going to see.

37:176
Then are they impatient for Our punishment?

37:177
But when it descends in their territory, then the dawn of those who were warned will [indeed] be evil.

37:178
And turn away from them for a time.

37:179
And see, for soon they are going to see.

37:180
Your Lord is exalted above what they describe - [He is] the Lord of Honor.

37:181
And peace upon the messengers.

37:182
And praise [belongs] to God, Lord of the worlds.

Alif, Lam, Meem.

31:2

These are verses of the Book of wisdom,

31:3

As guidance and mercy for the doers of good

31:4

Who establish prayer and give purifying [alms], and those who are certain of the Hereafter.

31:5

Those are on [right] guidance from their Lord, and it is those who are the successful.

31:6

And among the people is he who exchanges the amusement of speech to mislead [others] from the way of God without knowledge and who takes it in ridicule. Those will have a humiliating punishment.

31:7

And when Our verses are recited to him, he turns away arrogantly as if he had not heard them, as if there was deafness in his ears. So give him good news of a painful punishment.

31:8

Indeed, those who believe and do righteous deeds - there are the Gardens of Pleasure for them,

31:9

Wherein they abide eternally; [it is] the promise of God [which is] truth. And He is the Almighty, the Wise.

31:10

He created the heavens without pillars that you [can] see and has cast firmly set [pillars] into the earth, unless it should shift with you, and has dispersed from every creature therein. And We sent down water from the heaven and made [plants] of every noble pair grow therein.

31:11

This is the creation of God. So show Me what those other than Him have created. Rather, the wrongdoers are in clear error.

31:12

And We had certainly given Luqman wisdom [and said], "Be grateful to God." And whoever is grateful is grateful for [the benefit of] himself. And whoever denies [His favor] - then indeed, God is Free of need and Praiseworthy.

31:13

And when Luqman said to his son while he was instructing him, "O my son, do not associate [anything] with God. Indeed, association [with Him] is great injustice."

31:14

And We have enjoined [gratefulness and honor] upon man for his parents. His mother carried him in weakness upon weakness, and his weaning is in two years. Be grateful to Me and to your parents; the [final] destination is to Me.

31:15

But if they strive to make you associate [something] with Me which you have no knowledge of, do not obey them but accompany them in [this] world with appropriate kindness and follow the way of those who turn back to Me [in repentance]. Then your return will be to Me, and I will inform you about what you used to do.

31:16

[And Luqman said], "O my son, indeed if wrong should be the weight of a mustard seed and should be within a rock or [anywhere] in the heavens or in the earth, God will bring it forth. Indeed, God is Subtle and Aware.

31:17

O my son, establish prayer, enjoin what is right, forbid what is wrong, and be patient over what befalls you. Indeed, [all] that is among the matters [requiring] determination.

31:18

And do not turn your cheek [in contempt] toward people and do not walk exultantly through the earth. Indeed, God does not love anyone self-deluded and boastful.

31:19

And be moderate in your pace and lower your voice; indeed, the most disagreeable of sounds is the voice of donkeys."

31:20

Do you not see that God has subjected whatever is in the heavens and whatever is in the earth to you, and has amply bestowed His favors upon you, [both] apparent and within? But among the people is he who disputes about God without knowledge or guidance or an enlightening Book [from Him].

31:21

And when it is said to them, "Follow what God has revealed," they say, "Rather, we will follow that which we found our fathers upon." Even if Satan was inviting them to the punishment of the Blaze?

31:22

And whoever submits his face to God while he is a doer of good - then he has grasped the most trustworthy handhold. And the outcome of [all] matters will be to God.

31:23

And whoever has disbelieved - do not let his disbelief grieve you. Their return is to Us, and We will inform them of what they did. Indeed, God is Knowing of that within the hearts.

31:24

We grant them enjoyment for a little; then We will force them to a severe punishment.

31:25

And if you asked them, "Who created the heavens and earth?" they would surely say, "God." Say, "[All] praise is [due] to God;" but most of them do not know.

31:26

Whatever is in the heavens and earth [belongs] to God. Indeed, God is the Free of need, the Praiseworthy.

31:27

And if whatever trees upon the earth were pens and the sea [was ink], extended thereafter by seven [more] seas, the words of God would not be exhausted. Indeed, God is Almighty and Wise.

31:28

Your creation and your resurrection will not be [anything] except as that of a single soul. Indeed, God is Hearing and Seeing.

31:29

Do you not see that God causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each flowing [its course] for a specified term, and that God is Aware of whatever you do?

31:30

That is because God is the Truth, and that which they call upon other than Him is falsehood, and because God is the Most High, the Most Great.

31:31

Do you not see that ships sail through the sea by the favor of God so that He may show you of His signs? Indeed, there are signs in that for everyone patient and grateful.

31:32

And when waves come over them like canopies, they supplicate God, sincere to Him in religion. But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none reject Our signs except everyone treacherous and ungrateful.

31:33

O mankind, fear your Lord and fear a Day when no father will avail his son, nor will a son avail his father at all. Indeed, the promise of God is truth, so do not let the worldly life delude you and do not be deceived by the Deceiver about God.

31:34

Indeed, God [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, God is Knowing and Aware.

34:1

[All] praise is [due] to God, to whom [belongs] whatever is in the heavens and whatever is in the earth; and [all] praise in the Hereafter [belongs] to Him. And He is the Wise, the Aware.

34:2

He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein. And He is the Merciful, the Forgiving.

34:3

But those who disbelieve say, "The Hour will not come to us." Say, "Yes, by my Lord, it will surely come to you. [God is] the Knower of the unseen." Not [even] an atom's weight within the heavens or within the earth is absent from Him, nor [what is] smaller than that or greater, except that it is in a clear Book -

34:4

So that He may reward those who believe and do righteous deeds. Those will have forgiveness and noble provision.

34:5

But those who strive against Our verses [seeking] to cause failure - there will be a painful punishment of foul nature for them.

34:6

And those who have been given knowledge see that what is sent down to you from your Lord is the truth, and it guides to the path of the Almighty, the Praiseworthy.

34:7

But those who disbelieve say, "May we direct you to a man who will inform you [that] when you have disintegrated in complete disintegration, you will [then] be [resurrected] in a new creation?"

34:8

Has he invented a lie about God or is a [devil of] jinn in him?" Rather, they who do not believe in the Hereafter will be in the punishment and [are in] extreme error.

34:9

Then, do they not look at what is before them and what is behind them of the heaven and earth? If We should will, We could cause the earth to swallow them or let fragments from the heaven fall upon them. Indeed, there is a sign in that for every servant turning back [to God].

34:10

And We certainly gave David bounty from Us. [We said], "O mountains, repeat [Our] praises with him, and the birds [as well]." And We made iron pliable for him,

34:11

[Commanding], "Make full coats of mail and calculate the links [precisely], and work righteousness. Indeed I am Seeing of what you do."

34:12

And [We subjected] the wind to Solomon - its morning [journey was that of] a month - and its afternoon [journey was that of] a month, and We made a spring of copper flow for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated from Our command among them - We will make him taste of the punishment of the Blaze.

34:13

They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and stationary kettles. [We said], "Work, O family of David, in gratitude." But few of My servants are grateful.

34:14

And when We decreed death for Solomon, nothing indicated his death to [the jinn] except a creature of the earth eating his staff. But when he fell, it became clear to the jinn that if they had known the unseen, they would not have remained in humiliating punishment.

34:15

There was a sign for [the tribe of] Saba' in their dwelling place - two gardens on the right and on the left. [They were told], "Eat from the provisions of your Lord and be grateful to Him. A good land, and Forgiving Lord."

34:16

But they turned away [refusing], so We sent the flood of the dam upon them, and We replaced their two gardens with gardens of bitter fruit, tamarisks and something of sparse lote trees.

34:17

[By] that, We repaid them because they disbelieved. And do We [thus] repay [anyone] except the ungrateful?

34:18

And We placed visible cities between them and the cities which We had blessed. And We determined the journey between them, [saying], "Travel between them by night or day in safety."

34:19

But they said, "Our Lord, lengthen the distance between our journeys," and wronged themselves, so We made them narrations and disintegrated them in total disintegration. Indeed, there are signs in that for everyone patient and grateful.

34:20

And Iblees had already confirmed his assumption through them, so they followed him, except for a group of believers.

34:21

And he had no authority over them except [it was decreed] so that We might make known who believes in the Hereafter from who is in doubt thereof. And your Lord is Guardian over all things.

34:22

Say, "Invoke those you claim besides God." They do not possess an atom's weight in the heavens or on the earth, and they do not have any partnership therein [with Him], nor is there any assistant for Him from among them.

34:23

And intercession does not benefit with Him except for one whom He permits - until, when terror is removed from their hearts, they will say, "What has your Lord said?" They will say, "The truth." And He is the Most High, the Most Great.

34:24

Say, "Who provides for you from the heavens and the earth?" Say, "God. And indeed, we or you are either upon guidance or in clear error."

34:25

Say, "You will not be asked about what we committed, and we will not be asked about what you do."

34:26

Say, "Our Lord will gather us together; then He will judge between us in truth. And He is the Knowing Judge."

34:27

Say, "Show me those whom you have attached to Him as partners. No! Rather, He [alone] is God, the Almighty, the Wise."

34:28

And We have not sent you except comprehensively to mankind as a bringer of good news and a warner. But most of the people do not know.

34:29

And they say, "When is this promise, if you should be truthful?"

34:30

Say, "For you is the appointment of a Day - you will not postpone it an hour, nor will you advance [it]."

34:31

And those who disbelieve say, "We will never believe in this Qur'an nor in that before it." But if you could see when the wrongdoers are made to stand before their Lord, refuting each other's words - those who were oppressed will say to those who were arrogant, "If not for you, we would have been believers."

34:32

Those who were arrogant will say to those who were oppressed, "Did we avert you from guidance after it had come to you? Rather, you were criminals."

34:33

Those who were oppressed will say to those who were arrogant, "Rather, [it was your] conspiracy of night and day when you were ordering us to disbelieve in God and attribute equals to Him." But they will [all] confide regret when they see the punishment; and We will put shackles on the necks of those who disbelieved. Will they be recompensed [for anything] except for what they used to do?

34:34

And We did not send any warner into a city except that its affluent said, "Indeed we are disbelievers in that which you were sent with."

34:35

And they said, "We are more [than the believers] in wealth and children, and we are not to be punished."

34:36

Say, "Indeed, my Lord extends provision for whom He wills and restricts [it], but most of the people do not know."

34:37

And it is not your wealth or your children that bring you nearer to Us in position, but it is [by being] one who has believed and done righteousness. There will be double reward for them for what they did, and they will be in the lofty mansions [of Paradise], safe [and secure].

34:38

And the ones who strive against Our verses to cause [them] failure - those will be brought into the punishment.

34:39

Say, "Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."

34:40

And the Day when He will gather them all and then say to the angels, "Did these [people] used to serve you?"

34:41

They will say, "You are Exalted! You, [O God], are our Protector, not them. Rather, they used to serve the jinn; most of them were believers in them."

34:42

But Today you do not hold [the power of] benefit or harm for one another, and We will say to those who wronged, "Taste the punishment of the Fire, which you used to deny."

34:43

And when Our verses are recited to them as clear evidences, they say, "This is nothing but a man who wishes to avert you from that which your fathers were serving." And they say, "This is nothing but an invented lie." And those who disbelieve say of the truth when it has come to them, "This is nothing but clear magic."

34:44

And We had not given them any Scriptures which they could study, and We had not sent any warner to them before you.

34:45

And those before them denied, and they have not attained a tenth of what We had given them. But [the former peoples] denied My messengers, so how [terrible] was My reproach.

34:46

Say, "I only advise you of one [thing] - that you stand for God, [seeking truth] in pairs and individually, and then give thought." There is no [devil of] jinn in your companion. He is only a warner to you before a severe punishment.

34:47

Say, "Whatever payment I might have asked of you - it is yours. My payment is only from God, and He is Witness over all things."

34:48

Say, "Indeed, my Lord hurls the truth [against falsehood]. Knower of the unseen."

34:49

Say, "The truth has come, and falsehood can neither begin [anything] nor repeat [it]."

34:50

Say, "If I should err, I would only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is Hearing and Near."

34:51

And if you could see when they are terrified but there is no escape, and they will be seized from a nearby place.

34:52

And they will [then] say, "We believe in it!" But how will there be the taking [of faith] for them from a far away place?

34:53

And they had already disbelieved in it before and would assault the unseen from a far away place.

34:54

And [a barrier] will come between them and what they desire, as was done with their sect before. Indeed, they were in suspicious doubt.

39:1

The revelation of the Book is from God, the Almighty, the Wise.

39:2

Indeed, We have sent the Book down to you in truth. So serve God, [being] sincere to Him in religion.

39:3

Unquestionably, the pure religion is for God. And those who take protectors besides Him [say], "We only serve them so that they may bring us nearer to God in position." Indeed, God will judge between them concerning those [matters] in which they differ. Indeed, God does not guide he who is a liar and [confirmed] disbeliever.

39:4

If God had intended to take a son, He could have chosen whatever He willed from what He creates. He is Exalted; He is God, the One, the Prevailing.

39:5

He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each flowing [its course] for a specified term. Unquestionably, He is the Almighty, the Perpetual Forgiver.

39:6

He created you from one soul. Then He made its mate from it, and He sent down eight mates for you from the grazing livestock. He creates you in the wombs of your mothers, creation after creation, within three darknesses. That is God, your Lord; the kingdom [belongs] to Him. There is no god except Him, so how are you averted?

39:7

If you disbelieve - indeed, God is Free from need of you. And He does not approve disbelief for His servants. And if you are grateful, He approves it for you; and no bearer of burdens will bear the burden of another. Then your return is to your Lord, and He will inform you about what you used to do. Indeed, He is Knowing of that within the hearts.

39:8

And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows a favor on him from Himself, he forgets Him whom he called upon before, and he attributes equals to God to mislead [people] from His way. Say, "Enjoy your disbelief for a little; indeed, you are among the companions of the Fire."

39:9

Is one who is devoutly obedient during periods of the night, prostrating and standing [in prayer], fearing the Hereafter and hoping for the mercy of his Lord, [like one who does not]? Say, "Are those who know equal to those who do not know?" Only those [who are] people of understanding will remember.

39:10

Say, "O My servants who have believed, fear your Lord. For those who do good in this world is good, and the earth of God is spacious. Indeed, the patient will be given their reward without account."

39:11

Say, "Indeed, I have been commanded to serve God, [being] sincere to Him in religion.

39:12

And I have been commanded to be the first [Gentile among you] of those in submission [to God]."

39:13

Say, "Indeed I fear the punishment of a tremendous Day if I should disobey my Lord."

39:14

Say, "I serve God [alone], sincere to Him in my religion,

39:15

So serve what you will besides Him." Say, "Indeed, the losers are the ones who will lose their souls and their families on the Day of Resurrection. Unquestionably, that is the clear loss."

39:16

They will have canopies of fire above them and canopies below them. By that, God threatens His servants. O My servants, then fear Me.

39:17

But those who have avoided false gods, unless they should serve them, and turned back to God - there is good news for them. So give good news to My servants

39:18

Who listen to the Word and follow the best of it. Those are the ones God has guided, and those are people of understanding.

39:19

Then is one whom the word of punishment has come true upon [going to be removed from the Fire]? Then, can you save one who is in the Fire?

39:20

But those who have feared their Lord - there are lofty mansions for them, lofty mansions built high above them, in which rivers flow beneath them. [This is] the promise of God. God does not fail in [His] promise.

39:21

Do you not see that God sends down water from the heaven and makes it flow as springs [and rivers] in the earth; then He brings out crops of varying colors thereby; then they dry and you see them turned yellow; then He makes them debris. Indeed, there is a reminder in that for those of understanding.

39:22

So is one whose heart God has opened to [accept] submission [to God] and he is upon a light from his Lord [like one whose heart is closed to it]? Then woe to those whose hearts are hardened against the remembrance of God. Those are in clear error.

39:23

God has sent down the best narration - a consistent Book and often repeated. The skins of those who fear their Lord shiver therefrom; then their skins and their hearts relax at the remembrance of God. That is the guidance of God by which He guides whom He wills. And one whom God leaves astray - there is no guide for him.

39:24

Then is he who will fear the worst of the punishment with his face on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn."

39:25

Those before them denied, and punishment came upon them from where they did not perceive.

39:26

So God made them taste disgrace in worldly life. But the punishment of the Hereafter is greater, if they only knew.

39:27

And We have certainly presented every [kind of] example in this Qur'an for the people - so that they might remember.

39:28

[It is] an Arabic Qur'an, without any deviance so that they might fear [God].

39:29

God presents an example, a man owned by quarreling partners and another [belonging] peacefully to one man - are they equal in comparison? Praise [belongs] to God! But most of them do not know.

39:30

Indeed, you are to die, and indeed, they are to die.

39:31

Then indeed, you will dispute before your Lord on the Day of Resurrection.

39:32

So who is more wrong than one who lies about God and denies the truth when it has come to him? Is there not a residence in Gehenna for the disbelievers?

39:33

And the one who has brought the truth and [the one who] confirmed it - those are the ones who fear [God].

39:34

They will have whatever they will with their Lord. That is the reward of the doers of good -

39:35

So that God may remove the worst of what they did from them and reward them their due for the best of what they used to do.

39:36

Is God not sufficient for His servant? And [yet], they threaten you with those [they serve] other than Him. And whoever God leaves astray - there is no guide for him.

39:37

And whoever God guides - there is no misleader for him. Is God not Almighty and Owner of Retribution?

39:38

And if you asked them, "Who created the heavens and the earth?" They would surely say, "God." Say, "Then have you

seen what you invoke besides God? If God intended harm for me, are they removers of His harm? Or if He intended mercy for me, are they withholders of His mercy?" Say, "God is sufficient for me; those who trust [indeed] trust in Him."

39:39

Say, "O my people, work according to your position, [for] indeed, I am working; and soon you are going to know

39:40

To whom a torment will come disgracing him, and on whom an enduring punishment will descend."

39:41

Indeed, We sent the Book down to you for the people in truth. So whoever is guided - it is for [the benefit of] his soul; and whoever goes astray only goes astray against himself. And you are not a manager over them.

39:42

God takes the souls at the time of their death, and [He takes] those that do not die during their sleep. Then He keeps those for which He has decreed death and releases the others for a specified term. Indeed, there are signs in that for a people who give thought.

39:43

Or have they taken intercessors other than God? Say, "Even though they do not possess [power over] anything, nor do they reason?"

39:44

Say, "Intercession [belongs] to God entirely. The kingdom of the heavens and the earth [belongs] to Him. Then you will be returned to Him."

39:45

And the hearts of those who do not believe in the Hereafter shrink with aversion when God is mentioned alone, but they immediately rejoice when those other than Him are mentioned.

39:46

Say, "O God, Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between Your servants concerning those [matters] in which they used to differ."

39:47

And if those who did wrong had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby from the worst of the punishment on the Day of Resurrection. And that which they had not taken into account will appear to them from God.

39:48

And the evils they had earned will appear to them, and they will be enveloped by what they used to ridicule.

39:49

And when adversity touches man, he calls upon Us; then when We bestow a favor on him from Us, he says, "I have only been given it because of [my] knowledge." Rather, it is a trial, but most of them do not know.

39:50

Those before them had already said it, but they were not availed by what they used to earn.

39:51

And the evil of what they earned struck them. And those who have wronged among these [people] will be afflicted by the evil of what they earned; and they will not cause failure [to God].

39:52

Do they not know that God extends provision for whom He wills and restricts [it]? Indeed, there are signs in that for a people who believe.

39:53

Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of God. Indeed, God forgives all sins. Indeed, it is He who is the Forgiving, the Merciful."

39:54

And return [in repentance] to your Lord and submit to Him before the punishment comes upon you; then you will not be helped.

39:55

And follow the best of what was sent down to you from your Lord before the punishment comes upon you suddenly while you do not perceive,

39:56

Unless a soul should say, "Oh [how great is] my regret over what I neglected in regard to God and that I was among the mockers."

39:57

Or [unless] it should say, "If only God had guided me, I would have been among those who fear [God]."

39:58

Or [unless] it should say when it sees the punishment, "If only I had another turn so that I could be among the doers of good."

39:59

But yes, My verses had come to you, but you denied them and were arrogant, and you were among the disbelievers.

39:60

And on the Day of Resurrection you will see those who lied about God [with] their faces blackened. Is there not a residence in Gehenna for the arrogant?

39:61

And God will save those who feared [Him] to their place of salvation; no evil will touch them, nor will they grieve.

39:62

God is the Creator of all things, and He is Disposer of affairs over all things.

39:63

The keys of the heavens and the earth [belong] to Him. And those who disbelieve in the verses of God - it is those who are in loss.

39:64

Say, "Is it [something] other than God that you order me to serve, O ignorant ones?"

39:65

And it was already revealed to you and to those before you that if you should associate [anything with God], your work would surely become worthless, and you would surely be among the ones in loss."

39:66

Rather, serve [only] God and be among the grateful.

39:67

They have not appraised God with true appraisal, while the earth will be entirely [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. He is exalted and high above what they associate with Him.

39:68

And the Trumpet will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom God wills. Then it will be blown again, and at once they will be standing, looking on.

39:69

And the earth will shine with the light of its Lord, and the record [of deeds] will be delivered, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

39:70

And every soul will be fully compensated [for] what it did; and He is most knowing of what they do.

39:71

And those who disbelieved will be driven to Gehenna in groups until, when they reach it, its gates are opened and its keepers will say, "Did messengers not come to you from yourselves, reciting the verses of your Lord to you and warning you of the meeting of this Day of yours?" They will say, "Yes," but the word of punishment has come true upon the disbelievers.

39:72

It will be said [to them], "Enter the gates of Gehenna to abide eternally therein, and it is wretched for the arrogant as a residence."

39:73

But those who feared their Lord will be driven to the Garden in groups until, when they reach it while its gates have been opened and its keepers say, "Peace to you; you have done well; so enter it to abide eternally therein."

39:74

And they will say, "Praise [belongs] to God, who has fulfilled His promise for us and made us inherit the earth [so that] we may settle in the Garden wherever we will." And the reward of [righteous] workers is excellent.

39:75

And you will see the angels surrounding the Throne, exalting [God] with praise of their Lord. And it will be judged between them in truth, and it will be said, "[All] praise [belongs] to God, Lord of the worlds."

40:1

Ha, Meem.

40:2

The revelation of the Book is from God, the Almighty, the Knowing.

40:3

The Forgiver of sin, Acceptor of repentance, severe in punishment, Owner of abundance. There is no god except Him; the destination is to Him.

40:4

No one disputes concerning the signs of God except those who disbelieve, so do not be deceived by their [uninhibited] movement throughout the land.

40:5

The people of Noah denied before them and the factions after them, and every nation intended [a plot] to seize their messenger, and they disputed by falsehood to [attempt to] refute the truth thereby. So I seized them, and how was My penalty.

40:6

And thus the word of your Lord has come true upon those who disbelieved so that they are companions of the Fire.

40:7

Those [angels] who carry the Throne and those around it exalt [God] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.

40:8

Our Lord, and admit them to Gardens of Eternity which You have promised them and whoever was righteous among their fathers, their spouses and their offspring. Indeed, it is You who is the Almighty, the Wise.

40:9

And save them from the evil consequences [of their deeds]. And he whom You save from evil consequences that Day - You will have given him mercy. And that is the great success."

40:10

Indeed, those who disbelieve will be addressed, "The hatred of God for you was greater than your hatred of yourselves when you were invited to faith, but you disbelieved."

40:11

They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there any way to an exit?"

40:12

[They will be told], "That is because you disbelieved when God was called upon alone; but you believed if others were associated with Him. So the judgement is with God, the Most High, the Most Great."

40:13

It is He who shows you His signs and sends provision down to you from the heaven. But none will remember except he who turns back [in repentance].

40:14

So invoke God, [being] sincere to Him in religion, although the disbelievers dislike it.

40:15

[He is] Raised High above [all] degrees, Owner of the Throne; He places the [Holy] Spirit from His command upon whom He wills of His servants to warn of the Day of Meeting.

40:16

The Day they come forth, nothing concerning them will be concealed from God. Whom does the kingdom [belong] to this Day? [The kingdom belongs] to God, the One, the Prevailing.

40:17

This Day every soul will be recompensed for what it earned. No injustice Today! Indeed, God is swift in account.

40:18

And warn them of the Approaching [Day], when hearts are at the throats, filled [with distress]. There will be no devoted friend and no intercessor [who is] obeyed for the wrongdoers.

40:19

He knows the deception of the eyes and what the hearts conceal.

40:20

And God judges with truth, while those they invoke besides Him do not judge with anything. Indeed, God - He is the Hearing, the Seeing.

40:21

Have they not traveled through the land and observed how the end was for those who were before them? They were greater than them in strength and in impression on the land, but God seized them for their sins. And they did not have any protector from God.

40:22

That was because their messengers were coming to them with clear proofs, but they disbelieved, so God seized them. Indeed, He is Powerful and severe in punishment.

40:23

And We certainly sent Moses with Our signs and a clear authority

40:24

To Pharaoh, Haman and Korah; but they said, "[He is] a magician and a liar."

40:25

And when he brought them the truth from Us, they said, "Kill the sons of those who have believed with him and keep their women alive." But the plan of the disbelievers is not in [anything] except error.

40:26

And Pharaoh said, "Let me kill Moses and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause corruption in the land."

40:27

But Moses said, "Indeed, I have sought refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

40:28

And a believing man from the family of Pharaoh who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is God' while he has brought you clear proofs from your Lord? And if he should be lying, then his lie [will be] upon himself; but if he should be truthful, some of what he promises you will strike you. Indeed, God does not guide one who is a transgressor and a liar.

40:29

O my people, the kingdom [of Egypt] is yours today, [as you are] dominant in the land [for now]. But who would protect us from the punishment of God if it came to us?" Pharaoh said, "I do not show you [anything] except what I see, and I do not guide you [anywhere] except to the way of right conduct."

40:30

And he who believed said, "O my people, indeed I fear [a fate] for you like the day of the companies -

40:31

Like the custom of the people of Noah and of 'Aad and Thamud and those after them. And God wants no injustice for [His] servants.

40:32

And O my people, indeed I fear the Day of Calling for you -

40:33

The Day you will turn your backs fleeing; there is no protector for you from God. And whoever God leaves astray - there is no guide for him.

40:34

And Joseph had already come to you before with clear proofs, but you did not cease to be in doubt of that which he brought to you, until when he died, you said, 'God will never send a messenger after him.' Thus, God leaves [one] astray who is a transgressor and skeptic."

40:35

Those who dispute concerning the signs of God without an authority having come to them - they are greatly hated by God and by those who have believed. Thus, God seals over every heart [belonging to] an arrogant tyrant.

40:36

And Pharaoh said, "O Haman, construct a tower [pyramid] for me so that I might reach the ways -

40:37

The ways into the heavens, so that I may look at the God of Moses; indeed, I think he is a liar." And thus the evil of his deed was made attractive to Pharaoh, and he was averted from the [right] way. And the plan of Pharaoh was not in [anything] except ruin.

40:38

And he who believed said, "O my people, follow me, I will guide you to the way of right conduct.

40:39

O my people, this worldly life is only [temporary] enjoyment, and indeed, the Hereafter - that is the home of [permanent] settlement.

40:40

Whoever does an evil deed will not be recompensed except by the like thereof; but whoever does righteousness, whether male or female, while he is a believer - those will enter the Garden, being given provision therein without account.

40:41

And O my people, how is it that I invite you to salvation while you invite me to the Fire?

40:42

You invite me to disbelieve in God and associate [something] with Him which I have no knowledge of, and I invite you to the Almighty, the Perpetual Forgiver.

40:43

Without a doubt, that which you invite me to has no [response to a] supplication in this world or in the Hereafter; and indeed, our return is to God, and indeed, the transgressors will be companions of the Fire.

40:44

And you will remember what I [now] say to you, and I entrust my affair to God. Indeed, God is Seeing of [His] servants."

40:45

So God saved him from the evils they plotted, and the people of Pharaoh were enveloped by the worst of punishment -

40:46

The Fire, they are exposed to it morning and [late] afternoon. And the Day the Hour appears [it will be said], "Make the

people of Pharaoh enter the severest punishment."

40:47

And when they will argue within the Fire, and the weak will say to those who had been arrogant, "Indeed, we were [only] your followers, so will you relieve us of a share of the Fire?"

40:48

Those who had been arrogant will say, "Indeed, all [of us] are in it. Indeed, God has judged between the servants."

40:49

And those in the Fire will say to the keepers of Gehenna, "Supplicate your Lord to lighten a day for us from the punishment."

40:50

They will say, "Did your messengers not come to you with clear proofs?" They will say, "Yes." They will reply, "Then supplicate [yourselves]," but the supplication of the disbelievers is not in [anything] except error.

40:51

Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand -

40:52

The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

40:53

And We had certainly given Moses guidance, and We caused the Children of Israel to inherit the Scripture

40:54

As guidance and a reminder for those of understanding.

40:55

So be patient. Indeed, the promise of God is truth. And ask forgiveness for your sin and exalt [God] with praise of your Lord in the [late] afternoon and the morning.

40:56

Indeed, those who dispute concerning the verses of God without [any] authority having come to them - there is nothing within their hearts except pride, [the extent of] which they cannot reach. So seek refuge in God. Indeed, it is He who is the Hearing, the Seeing.

40:57

The creation of the heavens and earth is greater than the creation of mankind, but most of the people do not know.

40:58

And the blind and the seeing are not equal, nor are those who believe and do righteous deeds and the evildoer. [But] you remember little.

40:59

Indeed, the Hour is coming - no doubt about it - but most of the people do not believe.

40:60

And your Lord says, "Call upon Me; I will respond to you." Indeed, those who are arrogant to serve Me will enter Gehenna humiliated.

40:61

It is God who made the night for you so that you may rest therein and the day giving sight. Indeed, God is full of bounty to the people, but most of the people are not grateful.

40:62

That is God, your Lord, Creator of all things; there is no god except Him, so how are you deluded?

40:63

Thus, those [before you] were [also] deluded who were rejecting the verses of God.

40:64

It is God who made the earth a firm abode for you and the heaven a ceiling and formed you and perfected your forms and provided you with good things. That is God, your Lord; then God is blessed, Lord of the worlds.

40:65

He is the Ever-Living; there is no god except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to God, Lord of the worlds.

40:66

Say, "Indeed, I have been forbidden to serve those you call upon besides God once the clear proofs have come to me from my Lord, and I have been commanded to submit to the Lord of the worlds."

40:67

It is He who created you from dust, then from a drop [of seed], then from a clinging clot; then He brings you out as a child; then so that you reach your maturity, then so that you become elders. And among you is he who is taken in death before [that], so that you reach a specified term; and perhaps you will use reason.

40:68

It is He who gives life and causes death; and when He decrees a matter, He only says to it, "Be," and it is.

40:69

Do you not consider those who dispute concerning the verses of God - how they are averted?

40:70

Those who deny the Book and that which We sent Our messengers with - soon they are going to know,

40:71

When the shackles are around their necks and the chains; they will be dragged

40:72

In boiling water; then they will be filled [with flame] in the Fire.

40:73

Then it will be said to them, "Where is that which you used to associate [with Him]

40:74

Other than God?" They will say, "They have strayed from us; rather, we did not used to invoke anything previously." Thus God puts the disbelievers astray.

40:75

[The angels will say], "That was because you used to exult upon the earth without truth and you used to behave insolently.

40:76

Enter the gates of Gehenna to abide eternally therein, and it is wretched for the arrogant as a residence."

40:77

So be patient, indeed, the promise of God is truth. And whether We show you some of what We have promised them or We take you in death, they will be returned to Us.

40:78

And We have already sent messengers before you. Among them are those We have related to you, and among them are those We have not related to you. And it was not for any messenger to bring a sign [or verse] except by permission of God. So when the command of God comes, it will be concluded in truth, and the falsifiers will thereupon lose [all].

40:79

It is God who made the grazing animals for you so that you may ride them; and you eat some of them.

40:80

And there are [other] benefits for you therein so that you may reach a need through them which is in your hearts; and you are carried upon them and upon ships.

40:81

And He shows you His signs. So which of the signs of God do you deny?

40:82

Have they not traveled through the land and observed how the end was for those before them? They were more numerous than themselves and greater in strength and in impression on the land, but they were not availed by what they used to earn.

40:83

And when their messengers came to them with clear proofs, they [merely] rejoiced in what they had of knowledge, but they were enveloped by what they used to ridicule.

40:84

And when they saw Our punishment, they said, "We believe in God alone and disbelieve in that which we used to associate [with Him]."

40:85

But their faith never benefited them once they saw Our punishment. [It is the established] way of God which has preceded among His servants. And the disbelievers thereupon lost.

41:1

Ha, Meem.

41:2

[This is] a revelation from the Gracious, the Merciful -

41:3

A Book whose verses have been detailed, an Arabic Qur'an for a people who know,

41:4

As a giver of good news and a warner; but most of them turn away, so they do not hear.

41:5

And they say, "Our hearts are within coverings from that which you invite us, and deafness is in our ears, and a partition is between us and you, so work; indeed, we are working."

41:6

Say, "I am only a man like you to whom it has been revealed that your God is one God; so take a straight course to Him and seek His forgiveness." And woe to those who associate others [with God] -

41:7

Those who do not give purifying [alms], and those who are disbelievers in the Hereafter.

41:8

Indeed, those who believe and do righteous deeds - there is a reward for them without end.

41:9

Say, "Do you indeed disbelieve in He who created the earth in two days and attribute equals to Him? That is the Lord of the worlds."

41:10

And He placed firmly set [mountains] on the earth over its surface, and He blessed it and determined its [creatures'] sustenance therein in four equal days - for [the information] of those who ask.

41:11

Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."

41:12

And He completed them as seven heavens within two days and inspired the command in each heaven. And We adorned the [nearest] heaven of this world with lamps and as protection. That is the determination of the Almighty, the Knowing.

41:13

But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt [that struck] 'Aad and Thamud.

41:14

[That occurred] when the messengers had come to them before them and after them, [saying], "Do not serve [anything] except God." They said, "If our Lord had willed, He would have sent down the angels, so indeed we are disbelievers in that which you have been sent with."

41:15

As for 'Aad, they were arrogant upon the earth without truth and said, "Who is mightier than us in strength?" Did they not consider that God who created them was mightier than them in strength? But they were rejecting Our signs.

41:16

So We sent a screaming wind upon them during days of misfortune to make them taste the punishment of disgrace in the worldly life; but the punishment of the Hereafter is more disgracing, and they will not be helped.

41:17

And as for Thamud, We guided them, but they preferred blindness over guidance, so the thunderbolt of humiliating punishment seized them for what they used to earn.

41:18

And We saved those who believed and used to fear [God].

41:19

And the Day when the enemies of God will be gathered to the Fire while they are assembled in rows,

41:20

Until, when they come to it, their hearing and their eyes and their skins will testify against them [concerning] what they

used to do.

41:21

And they will say to their skins, "Why have you testified against us?" They will say, "We were made to speak by God, who has made everything speak; and He created you the first time, and you will be returned to Him.

41:22

And you were not covering yourselves, unless your hearing should testify against you or your sight or your skins, but you assumed that God does not know much of what you do.

41:23

And that was your assumption which you assumed about your Lord. It has brought you to ruin, and you have become among the ones in loss."

41:24

So [even] if they are patient, the Fire is a residence for them; and if they ask to appease [God], they will not be among those who are allowed to appease.

41:25

And We appointed companions for them who made what was before them and what was behind them [of sin] attractive to them, and the word has come true upon them among nations which had passed on before them of jinn and men. Indeed, they [all] were in loss.

41:26

And those who disbelieve say, "Do not listen to this Qur'an and speak noisily during [the recitation of] it so that perhaps you will overcome."

41:27

But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing.

41:28

That is the recompense of the enemies of God - the Fire. The home of eternity is for them therein as a recompense for what they were rejecting of Our verses.

41:29

And those who disbelieved will [then] say, "Our Lord, show us those who misled us among the jinn and men [so that] we may put them under our feet so that they will be among the lowest."

41:30

Indeed, those who have said, "Our Lord is God" and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve, but receive good news of the Garden, which you were promised.

41:31

We were your allies in the worldly life and in the Hereafter. And you will have whatever your souls desire therein, and you will have whatever you request therein

41:32

As accommodation from a Forgiving and Merciful [Lord]."

41:33

And who is better in speech than one who invites to God and does righteousness and says, "Indeed, I am among those who submit [to God]."

41:34

And the good [deed] and the bad are not equal. Repel [evil] by that [deed] which is better; and thereupon the one whom enmity is between you and him [will become] as though he was a warm friend.

41:35

But none are granted it except those who are patient, and none are granted it except one having a great portion [of good].

41:36

And if an evil suggestion comes to you from Satan, then seek refuge in God. Indeed, He is the Hearing, the Knowing.

41:37

And the night and day and the sun and moon are among His signs. Do not prostrate to the sun or to the moon, but prostrate to God, who created them, if it should be Him that you serve.

41:38

But if they are arrogant - then those who are near your Lord exalt Him by night and by day, and they do not become weary.

41:39

And among His signs is that you see the earth humbled, but when We send rain down upon it, it quivers and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is Powerful over all things.

41:40

Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do.

41:41

Indeed, those who disbelieve in the Reminder after it has come to them... And indeed, it is a mighty Book.

41:42

Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a Wise and Praiseworthy [Lord].

41:43

Nothing is said to you except what was already said to the messengers before you. Indeed, your Lord is a possessor of forgiveness and a possessor of painful penalty.

41:44

And if We had made it a non-Arabic Qur'an, they would have said, "Why are its verses not explained in detail [in our language]? Is it a foreign [recitation] and an Arab [messenger]?" Say, "It is a guidance and cure for those who believe." And those who do not believe - deafness is in their ears, and it is blindness upon them. Those are being called from a distant place.

41:45

And We had already given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been concluded between them. And indeed they are in suspicious doubt concerning [the Qur'an].

41:46

Whoever does righteousness - it is for his [own] soul; and whoever does evil [does so] against it. And your Lord is never unjust to [His] servants.

41:47

Knowledge of the Hour is attributed to Him [alone]. And fruits do not emerge from their coverings, nor does a female

conceive or give birth except with His knowledge. And the Day He will call to them, "Where are My 'partners'?" They will say, "We announce to You that there is no witness [to that] among us [anymore]."

41:48

And those they were invoking before will be lost from them, and they will be certain that they have no place of escape.

41:49

Man is not weary of supplication for good [things], but he is hopeless and despairing if evil touches him.

41:50

And if We let him taste mercy from Us after an adversity which has touched him, he will surely say, "This is [due] to me, and I do not think the Hour will occur; and [even] if I should be returned to my Lord, indeed, there will be the best for me with Him." But We will surely inform those who disbelieved about what they did, and We will surely make them taste a massive punishment.

41:51

And when We bestow favor upon man, he turns away and distances himself; but then he is full of lengthy supplication when evil touches him.

41:52

Say, "Have you considered if [the Qur'an] is from God and you disbelieved in it, who would be more astray than one who is in extreme dissension?"

41:53

We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is a Witness over all things?

41:54

Unquestionably, they are in doubt about the meeting with their Lord. Unquestionably He is Encompassing of all things.

42:1

Ha, Meem.

42:2

'Ayn, Seen, Qaf.

42:3

Thus He has revealed to you, and to those before you - God, the Almighty, the Wise.

42:4

Whatever is in the heavens and whatever is in the earth [belong] to Him, and He is the Most High, the Most Great.

42:5

The heavens almost break from above them, and the angels exalt [God] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is God who is the Forgiving, the Merciful.

42:6

And those who take allies other than Him - God is Guardian over them; and you are not a manager over them.

42:7

And thus We have revealed an Arabic Qur'an to you so that you may warn the Mother of Cities and those around it and warn of the Day of Assembly, about which there is no doubt. A group will be in the Garden and a group in the Blaze.

42:8

And if God willed, He could have made them one nation [united in religion], but He admits whom He wills into His mercy. And the wrongdoers do not have any protector or helper.

42:9

Or have they taken protectors [or allies] besides Him? But God - He is the Protector, and He gives life to the dead, and He is Powerful over all things.

42:10

And in anything which you disagree over - its ruling is [to be referred] to God. [Say], "That is God, my Lord; I trust in Him, and I turn back to Him."

42:11

[He is] Creator of the heavens and the earth. He has made mates for you from yourselves and mates among the cattle; He multiplies you thereby. There is nothing like Him, and He is the Hearing, the Seeing.

42:12

The keys of the heavens and the earth [belong] to Him. He extends provision for whom He wills and restricts [it]. Indeed He is Knowing of all things.

42:13

He has ordained for you of religion what He enjoined upon Noah and that which We have revealed to you, and what We enjoined upon Abraham and Moses and Jesus - to establish the religion and not be divided therein. [But] that which you invite them to is difficult for those who associate others [with God]. God chooses for Himself whom He wills and guides to Himself whoever turns back [to Him].

42:14

And they did not become divided until after knowledge had come to them - out of jealous animosity between themselves. And if not for a word that preceded from your Lord [postponing the penalty] until a specified time, it would have been concluded between them. And indeed, those who were granted inheritance of the Scripture after them are in suspicious doubt concerning it.

42:15

So invite to that [religion of God], and remain on a right course as you are commanded and do not follow their inclinations but say, "I have believed in what God has sent down of the Scripture, and I have been commanded to do justice among you. God is our Lord and your Lord. Our deeds are for us, and your deeds are for you. There is no [need for] argument between us and you. God will bring us together, and the [final] destination is to Him."

42:16

And those who argue concerning God after he has been responded to - their argument is invalid with their Lord, and [His] wrath [will be] upon them, and there [will be] a severe punishment for them.

42:17

It is God who has sent down the Book in truth and [also] the balance. And what will make you perceive? Perhaps the Hour is near.

42:18

Those who do not believe in it are impatient for it, but those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are in extreme error.

42:19

God is Subtle with His servants; He gives provisions to whom He wills. And He is the Powerful, the Almighty.

42:20

Whoever desires the harvest of the Hereafter - We increase his harvest for him. And whoever desires the harvest of this world - We give him thereof, but there is no share for him in the Hereafter.

42:21

Or do they have other partners who have ordained a religion for them to which God has not consented? But if not for the Word of Judgement, it would have been concluded between them. And indeed, the wrongdoers will have a painful punishment.

42:22

You will see the wrongdoers fearful of what they have earned, and it will befall them. And those who have believed and done righteous deeds will be in flowering meadows of the Gardens having whatever they will in the presence of their Lord. That is the great bounty.

42:23

It is that which God gives good news to His servants who believe and do righteous deeds. Say, "I do not ask you for any payment for [this message], except love among relatives." And whoever commits a good deed - We will increase good for him therein. Indeed, God is Forgiving and Appreciative.

42:24

Or do they say, "He has invented a lie about God"? But if God willed, He could seal your heart over. And God eliminates falsehood and establishes the truth by His words. Indeed, He is Knowing of that within the hearts.

42:25

And it is He who accepts repentance from His servants and pardons misdeeds, and He knows what you do.

42:26

And He answers [the supplication of] those who have believed and done righteous deeds and increases His bounty [for] them. But the disbelievers will have a severe punishment.

42:27

And if God had extended provision [excessively] for His servants, they would have committed tyranny throughout the earth. But He sends [it] down in an amount which He wills. Indeed He is Aware and Seeing of His servants.

42:28

And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy.

42:29

And among His signs are the creation of the heavens and earth and what He has dispersed throughout them of creatures. And He is Powerful for gathering them when He wills.

42:30

And whatever strikes you of disaster - it is for what your hands have earned; but He pardons much.

42:31

And you will not cause failure [to God] upon the earth. And you do not have any protector or helper besides God.

42:32

And among His signs are the ships in the sea, like landmarks.

42:33

If He willed, He could still the wind, and they would remain motionless on its surface. Indeed there are signs in that for everyone patient and grateful.

42:34

Or He could destroy them for what they earned; but He pardons much.

42:35

And [that is so that] those who dispute concerning Our signs may know that there is no place of escape for them.

42:36

So whatever thing you have been given - it is only [for] enjoyment of the worldly life. But what is with God is better and more lasting for those who have believed and trusted in their Lord.

42:37

And those who avoid the major sins and immoralities, and when they are angry, they forgive,

42:38

And those who have responded to their Lord and established prayer and whose affair is [determined by] consultation amongst themselves, and they spend from what We have provided them.

42:39

And those who defend themselves when tyranny strikes them,

42:40

And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from God. Indeed, He does not love the wrongdoers.

42:41

And whoever defends himself after having been wronged - those do not have any way [of blame] against them.

42:42

The way [of blame] is only against the ones who wrong the people and rebel upon the earth without truth. Those will have a painful punishment.

42:43

And whoever is patient and forgives - indeed, that is among the matters [requiring] determination.

42:44

And he whom God sends astray - there is no protector for him beyond Him. And you will see the wrongdoers saying when they see the punishment, "Is there any way for return [to the former world]?"

42:45

And you will see them being exposed to [the Fire], humbled from humiliation, looking from [behind] a stealthy glance. And those who had believed will say, "Indeed, the [true] losers are the ones who lost their souls and their families on the Day of Resurrection. Unquestionably, the wrongdoers are in an enduring punishment."

42:46

And there will not be any allies for them to aid them other than God. And whoever God sends astray - there is no way for him.

42:47

Respond to your Lord before a Day comes from God of which there is no repelling. You will have no refuge that Day, nor will there be any denial for you.

42:48

But if they turn away - then We have not sent you as a guardian over them; [there is] nothing upon you except [the duty of] notification. And indeed, when We let man taste mercy from Us, he rejoices in it; but if evil afflicts him for what his

hands have put forth, then indeed, man is ungrateful.

42:49

The kingdom of the heavens and the earth [belongs] to God; He creates what He wills. He gives female [children] to whom He wills, and He gives males to whom He wills.

42:50

Or He pairs them, males and females, and He renders whom He wills barren. Indeed, He is Knowing and Powerful.

42:51

And it is not for any human being that God should speak to him except by inspiration, or from behind a partition, or that He sends a messenger to reveal what He wills by His permission. Indeed, He is Most High and Wise.

42:52

And thus We have revealed a [Holy] Spirit to you by Our command. You did not know what the Scripture is or [what] faith [is], but We have made it a light by which We guide whom We will of Our servants. And indeed, you guide to a straight path -

42:53

The path of God, to whom [belongs] whatever is in the heavens and whatever is on the earth. Unquestionably, [all] matters return to God.

43:1

Ha, Meem.

43:2

By the clear Book,

43:3

Indeed, We have made it an Arabic Qur'an so that you might understand.

43:4

And indeed it is in the Mother of the Scripture with Us, exalted and full of wisdom.

43:5

Then should We turn the message away, disregarding you, because you are a transgressing people?

43:6

And how many prophets did We send among the former [peoples]?

43:7

But no prophet would come to them except that they used to ridicule him.

43:8

And We destroyed greater than them in [striking] power, and the example of the former [peoples] has preceded.

43:9

And if you should ask them, "Who has created the heavens and the earth?" They would surely say, "They were created by the Almighty, the Knowing."

43:10

[The One] who has made the earth a cradle for you and made roads upon it for you so that you might be guided,

43:11

And who sends down water from the heaven in measured amounts, and We revive a dead land thereby - thus you will be brought forth -

43:12

And who created the species, all of them, and has made ships for you and animals which you mount

43:13

So that you may settle yourselves upon their backs and then remember the favor of your Lord when you have settled upon them and say, "He who has subjected this to us is Exalted, and we could not have [otherwise] subdued it.

43:14

And indeed we will [surely] return to our Lord."

43:15

But they have attributed a portion to Him from His servants. Indeed, man is clearly ungrateful.

43:16

Or has He taken daughters out of what He has created, and chosen you for sons?

43:17

And when one of them is given good news of that which he attributes to the Most Gracious in comparison, his face becomes dark, and he suppresses grief.

43:18

So is [an idol] produced in ornaments and not clear in the dispute [comparable to God?]

43:19

And they have made the angels females, who are servants of the Most Gracious. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

43:20

And they said, "If the Most Gracious had willed, we would not have served them." They have no knowledge of that. They do nothing except falsify.

43:21

Or have We given them a book before [the Qur'an] to which they are adhering?

43:22

Rather, they say, "Indeed, we found our fathers upon a religion, and we are [rightly] guided in their footsteps."

43:23

And similarly, We did not send any warner into a city before you except that its affluent said, "Indeed, we found our fathers upon a religion, and we are following in their footsteps."

43:24

[Each warner] said, "Even if I brought you better guidance than that [religion] which you found your fathers upon?" They said, "Indeed we are disbelievers in that which you were sent with."

43:25

So We took retribution from them; then see how the end was for the deniers.

43:26

And when Abraham said to his father and his people, "Indeed, I am disassociated from that which you serve

43:27

Except for He who created me; and indeed, He will guide me."

43:28

And He made it a Word remaining among his descendants so that they might return [to it].

43:29

However, I gave enjoyment to these [people of Mecca] and their fathers until the truth and a clear messenger came to them.

43:30

But when the truth came to them, they said, "This is magic, and indeed we are disbelievers concerning it."

43:31

And they said, "Why was this Qur'an not sent down upon a great man from [one of] the two cities?"

43:32

Do they distribute the mercy of your Lord? It is We who have apportioned their livelihood among them in the life of this world and have raised some of them above others in degrees [of rank] so that they may make use of one another for service. But the mercy of your Lord is better than whatever they accumulate.

43:33

And if it were not that the people would become one community [of disbelievers], We would have made for those who disbelieve in the Most Gracious - ceilings and stairways of silver upon which to ascend for their houses

43:34

And doors and thrones [of silver] upon which to recline for their houses

43:35

And gold ornament. But all that is nothing but the enjoyment of worldly life. And the Hereafter with your Lord is for those who fear [God].

43:36

And whoever is blinded from remembrance of the Most Gracious - We appoint a devil for him, and he is a companion to him.

43:37

And indeed, the devils avert them from the way [of guidance] while they think that they are [rightly] guided

43:38

Until, when he comes to Us [at Judgement], he says [to his companion], "Oh, I wish that there was the distance between the east and west between me and you - how wretched a companion."

43:39

And it will never benefit you that Day, when you have wronged, that you are [all] sharing in the punishment.

43:40

Then will you make the deaf hear, or guide the blind or he who is in clear error?

43:41

And whether [or not] We take you away [in death], indeed, We will take retribution upon them.

43:42

Or whether [or not] We show you that which We have promised them, indeed, We are Perfect in Ability.

43:43

So adhere to that which is revealed to you. Indeed, you are on a straight path.

43:44

And indeed, it is a remembrance for you and your people, and soon you are [all] going to be questioned.

43:45

And ask those We sent before you of Our messengers; have We made gods besides the Most Gracious to be served?

43:46

And We certainly sent Moses with Our signs to Pharaoh and his establishment, and he said, "Indeed, I am the messenger of the Lord of the worlds."

43:47

But when he brought them Our signs, at once they laughed at them.

43:48

And We did not show them a sign except that it was greater than its sister, and We seized them with affliction so that perhaps they might return [to God].

43:49

And they said [to Moses], "O magician, invoke your Lord for us by what He has promised you. Indeed, we will be guided."

43:50

But when We removed the affliction from them, at once they broke [their word].

43:51

And Pharaoh called out among his people; he said, "O my people, does the kingdom of Egypt not [belong] to me, and these rivers flowing beneath me; then do you not see?"

43:52

Or am I [not] better than this one who is insignificant and hardly makes himself clear?

43:53

Then why have bracelets of gold not been placed upon him or angels come with him in conjunction?"

43:54

So he persuaded his people to make light [of Moses], and they obeyed him. Indeed, they were a people defiantly disobedient [of God].

43:55

And when they angered Us, We took retribution from them and drowned them all.

43:56

And We made them a precedent and an example for the later [peoples].

43:57

And when the son of Mary was set forth as an example, immediately your people turned away.

43:58

And they said, "Are our gods better, or is he?" They did not set forth the comparison except for [mere] argument. But,

[in fact], they are a people prone to dispute.

43:59

Jesus was nothing but a servant upon whom We bestowed favor, and We made him an example for the Children of Israel.

43:60

And if We willed, We could have made angels [instead] of you succeeding [one another] on the earth.

43:61

And indeed, [Jesus] will be [a sign for] knowledge of the Hour, so do not be in doubt of it, and follow Me. This is a straight path.

43:62

And never let Satan avert you. Indeed, he is a clear enemy to you.

43:63

And when Jesus brought clear proofs, he said, "I have come to you with wisdom and to make some of those [matters] clear to you in which you differ, so fear God and obey me.

43:64

Indeed, God is my Lord and your Lord, so serve Him. This is a straight path."

43:65

But the denominations from among them differed [and separated], so woe to those who have wronged from the punishment of a painful Day.

43:66

Are they waiting [for nothing] except for the Hour to come upon them suddenly while they do not perceive?

43:67

Close friends will be enemies to each other that Day, except for those who fear [God]

43:68

[To whom God will say], "O My servants, there will be no fear concerning you this Day, nor will you grieve,

43:69

[You] who believed in Our verses and were in submission [to God].

43:70

Enter the Garden delighted, you and your kinds."

43:71

Plates and vessels of gold will be circulated among them. And therein is whatever the souls desire and [what] delights the eyes, and you will abide eternally therein.

43:72

And that is the Garden which you are made to inherit for what you used to do.

43:73

There is much fruit for you therein from which you will eat.

43:74

Indeed, the criminals will be in the punishment of Gehenna, abiding eternally.

43:75

It will not be allowed to subside for them, and they [will be] in despair therein.

43:76

And We did not wrong them, but it was they who were the wrongdoers.

43:77

And they will call, "O Malik, let your Lord put an end to us!" He will say, "Indeed, you will remain."

43:78

We had certainly brought you the truth, but most of you were averse to the truth.

43:79

Or have they devised [some] affair? But indeed, We are devising [a plan].

43:80

Or do they think that We do not hear their secrets and their private conversations? Yes, [We do], and Our messengers are with them recording.

43:81

Say, "If the Most Gracious had a son, then I would be the first among [his] servants -

43:82

[But] the Lord of the heavens and the earth is exalted above what they describe - [He is the] Lord of the Throne."

43:83

So leave them to converse vainly and amuse themselves until they meet their Day which they are promised.

43:84

And it is God who is God in the heaven, and [He is] God on the earth. And He is the Wise, the Knowing.

43:85

And He is blessed - [He to] whom the kingdom of the heavens and the earth and whatever is between them [belong], and with whom is knowledge of the Hour and to whom you will be returned.

43:86

And those they invoke besides Him do not possess [power of] intercession; but only those who testify to the truth, and they know.

43:87

And if you asked them who created them, they would surely say, "God." So how are they deluded?

43:88

And [God acknowledges] his saying, "O my Lord, indeed these are a people who do not believe."

43:89

So overlook them and say, "Peace." But soon they are going to know.

44:1

Ha, Meem.

44:2

By the clear Book,

44:3
Indeed, We sent it down during a blessed night. Indeed, We were to warn.

44:4
Every wise command is made distinct on that night -

44:5
[Every] command from Us. Indeed, We were to send [a messenger]

44:6
As mercy from your Lord. Indeed, He is the Hearing, the Knowing.

44:7
Lord of the heavens and the earth and that between them, if you would be certain.

44:8
There is no god except Him; He gives life and causes death. [He is] your Lord and the Lord of your first forefathers.

44:9
But they are in doubt, amusing themselves.

44:10
Then watch for the day when the heaven will bring a visible smoke.

44:11
Covering the people; this is a painful torment.

44:12
[They will say], "Our Lord, remove the torment from us; indeed, we are believers."

44:13
How will there be a reminder for them [at that time]? And a clear messenger had come to them.

44:14
Then they turned away from him and said, "[He was] taught [and is] possessed [by devils of jinn]."

44:15
Indeed, We will remove the torment for a little. Indeed, you [disbelievers] will return [to disbelief].

44:16
The Day We will seize with the greatest seizure, indeed, We will take retribution.

44:17
And We had already tried the people of Pharaoh before them, and a noble messenger came to them,

44:18
[Saying], "Render the servants of God to me. Indeed, I am a trustworthy messenger to you,"

44:19
And [saying], "Do not exalt yourselves against God. Indeed, I have come to you with a clear authority.

44:20

And indeed, I have sought refuge in my Lord and your Lord, unless you should stone me.

44:21

But if you do not believe me, then leave me alone."

44:22

And he called to his Lord that these were a criminal people.

44:23

[God said], "Then set out with My servants by night. Indeed, you are to be pursued.

44:24

And leave the sea in stillness. Indeed, they are an army to be drowned."

44:25

How many gardens and springs did they leave behind?

44:26

And [also] crops and noble sites

44:27

And comfort wherein they were amused?

44:28

Thus, and We caused another people to inherit it.

44:29

And the heaven and earth did not weep for them, nor were they reprieved.

44:30

And We certainly saved the Children of Israel from the humiliating torment -

44:31

From Pharaoh. Indeed, he was a haughty one among the transgressors.

44:32

And We certainly chose [the Children of Israel] by knowledge over [all] the worlds.

44:33

And We gave them signs in which there was a clear trial.

44:34

Indeed, these [disbelievers] are saying,

44:35

"There is nothing but our first death, and we will not be resurrected.

44:36

Then bring [back] our forefathers, if you should be truthful."

44:37

Are they better or the people of Tubba' and those before them? We destroyed them, [for] indeed, they were criminals.

44:38

And We did not create the heavens and earth and that between them in play.

44:39

We did not create them except in truth, but most of them do not know.

44:40

Indeed, the Day of Separation is the appointed time for them all -

44:41

The Day when no protector will avail [another] protector at all, nor will they be helped -

44:42

Except those whom God has mercy upon. Indeed, He is the Almighty, the Merciful.

44:43

Indeed, the tree of zaqqum

44:44

Is food for the sinful.

44:45

Like murky oil, it boils within bellies

44:46

Like the boiling of scalding water.

44:47

[It will be commanded], "Seize him and drag him into the midst of the Hellfire,

44:48

Then pour scalding water over his head from the torment."

44:49

[It will be said], "Taste! Indeed, you are the mighty, the noble!

44:50

Indeed, this is what you used to dispute."

44:51

Indeed, those who fear [God] will be in a secure place;

44:52

Within gardens and springs,

44:53

Wearing [garments of] fine silk and brocade, facing each other.

44:54

Thus, and We will marry them to fair ones with large, [beautiful] eyes.

44:55

They will call for every [kind of] fruit therein in safety.

44:56

They will not taste death therein except the first death, and He will have saved them from the punishment of Hellfire

44:57

As bounty from your Lord. That is the great success.

44:58

And indeed, We have eased [the Qur'an] in your tongue so that they might be reminded.

44:59

So watch, indeed, they are watching.

45:1

Ha, Meem.

45:2

The revelation of the Book is from God, the Almighty, the Wise.

45:3

Indeed, there are signs within the heavens and earth for the believers.

45:4

And there are signs in the creation of yourselves and what He disperses of moving creatures for a people who are certain [in faith].

45:5

And there are signs [in] the alternation of night and day and [in] what God sends down from the heaven of provision and gives life thereby to the earth after its lifelessness and [in His] directing of the winds for a people who reason.

45:6

These are the verses of God which We recite to you in truth. Then in what narration after God and His verses will they believe?

45:7

Woe to every sinful liar

45:8

Who hears the verses of God recited to him, then persists arrogantly as if he had not heard them. So give him good news of a painful punishment.

45:9

And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment.

45:10

Before them is Gehenna, and what they had earned will not avail them at all nor what they had taken as allies besides God. And they will have a great punishment.

45:11

This [Qur'an] is guidance. And those who have disbelieved in the verses of their Lord will have a painful punishment of foul nature.

45:12

It is God who subjected the sea to you so that ships may sail upon it by His command and so that you may seek of His bounty; and perhaps you will be grateful.

45:13

And He has subjected whatever is in the heavens and whatever is on the earth to you - all from Him. Indeed, there are signs in that for a people who give thought.

45:14

Say to those who have believed that they [should] forgive those who do not expect the days of God so that He may recompense a people for what they used to earn.

45:15

Whoever does a good deed - it is for himself; and whoever does evil - it is against the self. Then you will be returned to your Lord.

45:16

And We certainly gave the Children of Israel the Scripture and judgement and prophethood, and We provided them with good things and preferred them over the worlds.

45:17

And We gave them clear proofs of the matter [of religion]. And they did not differ except after knowledge had come to them - out of jealous animosity between themselves. Indeed, your Lord will judge between them on the Day of Resurrection concerning those [matters] in which they used to differ.

45:18

Then We put you on an ordained way concerning the matter [of religion]; so follow it and do not follow the inclinations of those who do not know.

45:19

Indeed, they will never avail you against God at all. And indeed, the wrongdoers are allies of one another; but God is the Protector of those who fear [Him].

45:20

This [Qur'an] is enlightenment for mankind and guidance and mercy for a people who are certain [in faith].

45:21

Or do those who commit evils think We will make them like those who have believed and done righteous deeds - [make them] equal in their life and their death? That which they judge is [indeed] evil.

45:22

And God created the heavens and earth in truth and so that every soul may be recompensed for what it has earned, and they will not be wronged.

45:23

Have you seen he who has taken his [own] desire as his god, and God has knowingly let him go astray, and has set a seal upon his hearing and his heart and put a veil over his vision? So who will guide him after God? Then will you not be reminded?

45:24

And they say, "There is nothing except our worldly life; we die and live, and nothing destroys us except time." And they have no knowledge of that; they are only assuming.

45:25

And when Our verses are recited to them as clear evidences, their argument is only that they say, "Bring [back] our forefathers, if you should be truthful."

45:26

Say, "God causes you to live, then causes you to die; then He will assemble you for the Day of Resurrection, about which there is no doubt, but most of the people do not know."

45:27

And the kingdom of the heavens and the earth [belongs] to God. And the Day the Hour is established - that Day the falsifiers will lose.

45:28

And you will see every nation kneeling [to God from fear]. Every nation will be called to its record [and told], "Today you will be recompensed for what you used to do.

45:29

This, Our record, speaks about you in truth. Indeed, We were having transcribed whatever you used to do."

45:30

So as for those who believed and did righteous deeds, their Lord will admit them into His mercy. That is the clear success.

45:31

But as for those who disbelieved, [it will be said], "Were Our verses not recited to you, but you were arrogant and became a people of criminals?"

45:32

And when it was said, 'Indeed, the promise of God is truth and the Hour [is coming] - no doubt about it,' you said, 'We do not know what the Hour is. We assume only assumption, and we are not convinced.'"

45:33

And the evil [consequences] of what they did will appear to them, and they will be enveloped by what they used to ridicule.

45:34

And it will be said, "Today We will forget you as you forgot the meeting of this Day of yours, and your refuge is the Fire, and there are no helpers for you.

45:35

That is because you took the verses of God in ridicule, and worldly life deluded you." So they will not be removed from it that Day, nor will they be asked to appease [God].

45:36

Then [all] praise [belongs] to God - Lord of the heavens and Lord of the earth, Lord of the worlds.

45:37

And [all] grandeur within the heavens and the earth [belongs] to Him, and He is the Almighty, the Wise.

46:1

Ha, Meem.

46:2

The revelation of the Book is from God, the Almighty, the Wise.

46:3

We did not create the heavens and earth and what is between them except in truth and [for] a specified term. But those

who disbelieve are turning away from that of which they are warned.

46:4

Say, "Have you considered that which you invoke besides God? Show me what they have created of the earth; or did they have partnership in [creation of] the heavens? Bring me a scripture [revealed] before this or a [remaining] trace of knowledge, if you should be truthful."

46:5

And who is more astray than he who invokes those besides God who will not respond to him until the Day of Resurrection, and they are unaware of their invocation.

46:6

And when the people are gathered [that Day], those [who were invoked] will be enemies to them, and they will be deniers of their worship.

46:7

And when Our verses are recited to them as clear evidences, those who disbelieve say of the truth when it has come to them, "This is clear magic."

46:8

Or do they say, "He has invented it?" Say, "If I have invented it, you will not possess [the power of protection] for me from God at all. He is most knowing of that in which you are involved. He is sufficient as Witness between me and you, and He is the Forgiving, the Merciful."

46:9

Say, "I am not something original among the messengers, nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am nothing but a clear warner."

46:10

Say, "Have you considered if [the Qur'an] was from God, and you disbelieved in it while a witness from the Children of Israel has testified to something similar and believed while you were arrogant... ?" Indeed, God does not guide the wrongdoing people.

46:11

And those who disbelieve say of those who believe, "If it had [truly] been good, they would not have preceded us to it." And when they are not guided by it, they will say, "This is an ancient falsehood."

46:12

And the Scripture of Moses was before it to lead and as a mercy. And this is a confirming Book in an Arabic tongue to warn those who have wronged and as good news to the doers of good.

46:13

Indeed, those who have said, "Our Lord is God," and then remained on a right course - there will be no fear concerning them, nor will they grieve.

46:14

Those are the companions of the Garden, abiding eternally therein as a reward for what they used to do.

46:15

And We have enjoined good treatment upon man to his parents. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning is thirty months, until, when he reaches maturity and reaches forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make my offspring righteous for me. Indeed, I have repented to You, and indeed, I am among those who submit [to You]."

46:16

Those are the ones whom We will accept the best of what they did and overlook their misdeeds, [their being] among the companions of the Garden. [That is] the promise of truth which they had been promised.

46:17

But one who says to his parents, "Uff to you; do you promise me that I will be brought forth [from the earth] when generations before me have already passed on?" While they call to God for help [and to their son], "Woe to you! Believe! Indeed, the promise of God is truth." But he says, "This is nothing but legends of the former [peoples]."

46:18

Those are the ones whom the Word has come true upon, [who will be] among nations which had passed on before them of jinn and men. Indeed, they [all] were in loss.

46:19

And there are degrees [of reward and punishment] for all for what they have done, and [it is] so that He may fully compensate them for their deeds, and they will not be wronged.

46:20

And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your good things during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without truth and because you were defiantly disobedient."

46:21

And remember the brother of 'Aad, when he warned his people in the [region of] al-Ahqaf - and warners had already passed on before him and after him - [saying], "Do not serve [anything] except God. Indeed, I fear the punishment for you on a terrible day."

46:22

They said, "Have you come to delude us away from our gods? Then bring us what you promise us, if you should be among the truthful."

46:23

He said, "Knowledge [of its time] is only with God, and I convey to you that which I was sent with; but I see you [to be] a people behaving ignorantly."

46:24

And when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain!" Rather, it is that which you were impatient for, a wind, within it [is] a painful punishment,

46:25

Destroying everything by command of its Lord. And they became so that nothing was seen [of them] except their dwellings. Thus, We recompense the criminal people.

46:26

And We had certainly established them in such [a way] as We have not established you, and We made hearing for them and vision and hearts. But their hearing and vision and hearts did not avail them from anything [of the punishment] when they were [continually] rejecting the signs of God; and they were enveloped by what they used to ridicule.

46:27

And We have already destroyed what surrounds you of [those] cities, and We have explained the signs [or verses] so that perhaps they might return [from disbelief].

46:28

Then why did those they took as gods besides God by which to approach [Him] not aid them? But they had strayed from them. And that was their falsehood and what they were inventing.

46:29

And when We directed a few of the jinn to you, listening to the Qur'an. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners.

46:30

They said, "O our people, indeed we have heard a [recited] Book sent down after Moses confirming what was before it which guides to the truth and to a straight path.

46:31

O our people, respond to the Caller [Comforter] of God and believe in him; [God] will forgive your sins for you and protect you from a painful punishment.

46:32

But he who does not respond to the Caller [Comforter] of God will not cause failure [to Him] upon earth, and he will not have any protectors besides Him. Those are in clear error."

46:33

Do they not see that God, who created the heavens and earth and did not tire in their creation, is able to give life to the dead? Yes. Indeed, He is Powerful over all things.

46:34

And the Day those who disbelieved are exposed to the Fire [it will be said], "Is this not the truth?" They will say, "Yes, by our Lord." He will say, "Then taste the punishment because you used to disbelieve."

46:35

So be patient, as were those of determination among the messengers and do not be impatient for them. On the Day they see that which they are promised, it will be as though they had not remained [in the world] except an hour of a day. [This is] notification. And will [any] be destroyed except the defiantly disobedient people?

51:1

By those scattering, dispersing

51:2

And those carrying a load [of water]

51:3

And those sailing with ease

51:4

And those apportioning [each] matter,

51:5

Indeed, what you are promised is true.

51:6

And indeed, [the promise of] the Religion is to occur.

51:7

By the heaven containing pathways,

51:8

Indeed, you are in differing speech.

51:9

He who is deluded is deluded away from [the Qur'an].

51:10

The falsifiers are destroyed

51:11

Who are within a flood [of confusion] and heedless.

51:12

They ask, "When is the Day of the Religion?"

51:13

[It is] the Day they will be tried over the Fire

51:14

[And will be told], "Taste your trial. This is that which you were impatient for."

51:15

Indeed, those who fear [God] will be among gardens and springs,

51:16

Accepting what their Lord has given them. Indeed, they were doers of good before that.

51:17

They used to sleep only a little during the night,

51:18

And they would ask for forgiveness in the hours before dawn,

51:19

And there was a right in their wealth [given] to those who asked and to the deprived.

51:20

And there are signs on the earth for the certain [in faith]

51:21

And in yourselves. Then will you not see?

51:22

And your provision is in the heaven and [also] whatever you are promised.

51:23

Then by the Lord of the heaven and earth, indeed, it is truth - just as [sure as] it is that you are speaking.

51:24

Has the story of the honored guests of Abraham reached you?

51:25

When they entered upon him and said, "Peace." He answered, "Peace, wrongdoing people."

51:26

Then he went to his family and came with a fat [roasted] calf

51:27

And placed it near them; he said, "Will you not eat?"

51:28

And he felt apprehension from them. They said, "Do not fear," and they gave him good news of a knowledgeable boy.

51:29

And his wife approached with a cry [of alarm] and struck her face and said, "[I am] a barren old woman!"

51:30

They said, "Your Lord has thus said; indeed, He is the Wise, the Knowing."

51:31

[Abraham] said, "Then what is your business [here], O messengers?"

51:32

They said, "Indeed, we have been sent to a people of criminals

51:33

To send down stones of clay upon them,

51:34

Marked in the presence of your Lord for the transgressors."

51:35

So We brought out whoever was in the cities of the believers.

51:36

And We did not find [any believers] except a [single] house of those in submission [to God] within them.

51:37

And We left a sign therein for those who fear the painful punishment.

51:38

And [there was a sign] in Moses, when We sent him to Pharaoh with a clear authority.

51:39

But he turned away with his supporters and said, "[He is] a magician or possessed [by devils of jinn]."

51:40

So We took him and his soldiers and cast them into the sea, and he was blameworthy.

51:41

And [there was a sign] in 'Aad, when We sent the barren wind against them.

51:42

It left nothing of what it came upon except that it made it like disintegrated ruins.

51:43

And [there was a sign] in Thamud, when it was said to them, "Enjoy yourselves for a time."

51:44

But they were insolent toward the command of their Lord, so the thunderbolt seized them while they were looking on.

51:45

And they were unable to arise, nor could they defend themselves.

51:46

And [We destroyed] the people of Noah before; indeed, they were a defiantly disobedient people.

51:47

And We constructed the heaven with strength, and indeed, We are [its] expanders.

51:48

And We have spread the earth out [as a carpet], and the Spreader is [indeed] excellent.

51:49

And We created two pairs of all things; perhaps you will remember.

51:50

So flee to God. Indeed, I am a clear warner to you from Him.

51:51

And do not make another god [as equal] with God. Indeed, I am a clear warner to you from Him.

51:52

Similarly, no messenger came to those before them except that they said, "[He is] a magician or possessed [by devils of jinn]."

51:53

Did they enjoin it upon them? Rather, they [themselves] are a transgressing people.

51:54

So turn away from them, for you are not to be blamed.

51:55

And remind, for indeed, the reminder benefits the believers.

51:56

And I did not create the jinn and mankind except to serve Me.

51:57

I do not want any provision from them, nor do I want them to feed Me.

51:58

Indeed, it is God who is the [continual] Provider, the firm possessor of strength.

51:59

And indeed, there is a portion [of punishment] for those who have wronged like the portion of their predecessors, so do not let them impatiently urge Me.

51:60

And woe to those who have disbelieved from their Day which they are promised.

88:1

Has the story of the Overwhelming [event] come to you?

88:2

[Some] faces will be humbled that Day,

88:3

Working [hard] and exhausted.

88:4

They will burn in an intensely hot Fire.

88:5

They will be given a drink from a boiling spring.

88:6

There will be no food for them except from a poisonous, thorny plant

88:7

Which neither nourishes nor avails against hunger.

88:8

[Other] faces will show pleasure that Day.

88:9

[They are] satisfied with their effort

88:10

In an elevated Garden,

88:11

They will hear no vain talk therein.

88:12

Within it is a flowing spring.

88:13

Within it are couches raised high

88:14

And cups put in place

88:15

And cushions lined up

88:16

And carpets spread around.

88:17

Then do they not look at the camels - how they are created?

88:18

And at the heaven - how it is raised?

88:19

And at the mountains - how they are fixed?

88:20

And at the earth - how it is spread out?

88:21

So remind, you are only a reminder.

88:22

You are not a controller over them.

88:23

However, he who turns away and disbelieves -

88:24

Then God will punish him with the greatest punishment.

88:25

Indeed, their return is to Us.

88:26

Then indeed, their account is upon Us.

18:1

[All] praise is [due] to God, who has sent the Book down upon His servant and has not made any deviance therein.

18:2

[He has made it] correct, to warn of severe punishment from Him and to give good news to the believers who do righteous deeds that they will have a good reward

18:3

In which they will remain forever.

18:4

And to warn those who say, "God has taken a son."

18:5

They have no knowledge of it, nor had their fathers. The word that comes out of their mouths is [indeed] grave; they do not speak [anything] except a lie.

18:6

Then perhaps you would kill yourself [seeing] their footsteps [as they turn away], if they do not believe in this narration, [and] out of grief.

18:7

Indeed, We have made that which is on the earth adornment for it so that We may test them [as to] which of them is best in deed.

18:8

And indeed, We will make that which is upon it [into] a barren ground.

18:9

Or have you thought that the companions of the cave and the inscription were wonders among Our signs?

18:10

When the youths retreated to the cave and said, "Our Lord, grant us mercy from Yourself and prepare right guidance for us from our affair."

18:11

So We struck [a cover of sleep] upon their ears within the cave for a number of years.

18:12

Then We awakened them so that We might know which of the two factions was most precise in calculating what [extent] they had remained in time.

18:13

It is We who relate their news to you in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance.

18:14

And We made their hearts firm when they stood up and said, "Our Lord is the Lord of the heavens and the earth. We will never invoke any god besides Him. We then would have certainly spoken an excessive transgression.

18:15

These, our people, have taken gods besides Him. Why do they not bring a clear authority for [serving] them? And who is more wrong than one who invents a lie about God?"

18:16

[It was said], "And when you have withdrawn from them and that which they serve other than God, retreat to the cave. Your Lord will spread out His mercy for you and will prepare ease for you from your affair."

18:17

And [had you been present], you would see the sun inclining away from their cave on the right when it rose, and passing away from them on the left when it set, while they were [laying] within an open space thereof. That was from the signs of God. He whom God guides is the [rightly] guided, but he whom He leaves astray - you will never find a protecting guide for him.

18:18

And you would think them [to be] awake, while they were asleep. And We turned them to the right and to the left, while their dog stretched his forelegs at the entrance. If you had looked at them, you would have turned from them in flight and been filled with terror by them.

18:19

And similarly, We awakened them so that they might question one another. A speaker from among them said, "How long have you remained [here]?" They said, "We have remained a day or part of a day." They said, "Your Lord is most knowing of how long you remained. So send one of you with this silver coin of yours to the city and let him look to which is the purest food and bring you provision from it and let him be cautious. And let no one be aware of you.

18:20

Indeed, if they discover you, they will stone you or return you to their religion. And you would never succeed then - ever."

18:21

And similarly, We caused them to be found so that they would know that the promise of God is truth and that there is no doubt about the Hour. [That was] when they disputed amongst themselves about their affair and [then] said, "Construct a structure over them." Their Lord is most knowing about them. Those who prevailed in the matter said, "We will surely

take a place of prostration [for ourselves] over them."

18:22

They will say there were three, the fourth of them being their dog; and they will say there were five, the sixth of them being their dog - guessing at the unseen; and they will say there were seven, and the eighth of them was their dog. Say, "My Lord is most knowing of their number. No one knows them except a few. So do not argue about them except with an obvious argument and do not inquire anyone from among [the speculators] about them."

18:23

And never say of anything, "Indeed, I will do that tomorrow,"

18:24

Except [when adding], "If God wills." And remember your Lord when you forget [it] and say, "Perhaps my Lord will guide me to what is nearer than this to right conduct."

18:25

And they remained in their cave for three hundred years and exceeded by nine.

18:26

Say, "God is most knowing of how long they remained. He has [knowledge of] the unseen [aspects] of the heavens and the earth. How Seeing is He and how Hearing! They do not have any protector besides Him, and He does not share His legislation with anyone."

18:27

And recite what has been revealed to you of the Book of your Lord. There is no changer of His words, and you will never find a refuge in [anything] other than Him.

18:28

And keep yourself patient [by being] with those who call upon their Lord in the morning and the [late] afternoon, seeking His Countenance. And do not let your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is [in] neglect.

18:29

And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve." Indeed, We have prepared a Fire for the wrongdoers whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. It is wretched as a drink, and it is evil as a resting place.

18:30

Indeed, those who have believed and done righteous deeds - indeed, We will not allow the reward to be lost for any who did well in deeds.

18:31

Those will have Gardens of Eternity; rivers will flow beneath them. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and brocade, reclining therein on adorned couches. The reward is excellent, and the resting place is good.

18:32

And present an example of two men to them, We granted two gardens of grapevines to one of them, and We bordered them with palm trees and placed [fields of] crops between them.

18:33

Each of the two gardens produced its fruit and nothing went wrong therein. And We caused a river to gush forth within

them.

18:34

And he had fruit, so he said to his companion while he was conversing with him, "I am greater than you in wealth and mightier in group."

18:35

And he entered his garden while he was unjust to himself. He said, "I do not think that this will perish - ever.

18:36

And I do not think the Hour will occur. And even if I should be returned to my Lord, I will surely find a better return than this."

18:37

His companion said to him while he was conversing with him, "Have you disbelieved in He who created you from dust and then from a drop [of seed] and then proportioned you [as] a man?"

18:38

But as for me, He is God, my Lord, and I do not associate anyone with my Lord.

18:39

And when you entered your garden, why did you not say, 'What God willed [has occurred]; there is no power except in God'? Although you see me less than you in wealth and children,

18:40

Perhaps my Lord will give me [something] better than your garden and will send a reckoning upon it from the heaven, and it will become a smooth, dusty ground,

18:41

Or its water will become sunken [into the earth], so you would never be able to seek it."

18:42

And his fruits were encompassed [by ruin], so he began to turn his hands about [in dismay] over what he had spent on it, while it had collapsed upon its trellises, and said, "Oh, I wish I had not associated anyone with my Lord."

18:43

And there was no group to aid him other than God, nor could he defend himself.

18:44

There, the [only] protection is from God, the Truth. He is best in reward and best in outcome.

18:45

And present the example of the life of this world to them, [it being] like water which We send down from the heaven, and the vegetation of the earth mingles with it and [then] it becomes dry remnants, scattered by the winds. And God is Perfect in Ability over all things.

18:46

Wealth and children are [only] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope.

18:47

And [warn of] the Day when We will remove the mountains and you will see the earth a flat plain, and We will gather them and not leave anyone behind from them.

18:48

And they will be presented before your Lord in rows, [and He will say], "You have certainly come to Us just as We created you the first time. But you claimed that We would never make an appointment for you."

18:49

And the record [of deeds] will be delivered, and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does wrong to no one.

18:50

And when We said to the angels, "Prostrate to Adam," and they prostrated, except for Iblees. He was from the jinn and defiantly disobeyed against the command of his Lord. Then will you take him and his offspring as allies other than Me while they are enemies to you? It is wretched for the wrongdoers as an exchange.

18:51

I did not make them witness to the creation of the heavens and the earth or to the creation of themselves, and I would not have taken the misguiders as assistants.

18:52

And [warn of] the Day when He will say, "Call 'My partners' whom you claimed," and they will invoke them, but they will not respond to them. And We will put [a valley of] destruction between them.

18:53

And the criminals will see the Fire and will be certain that they are to fall therein. And they will not find a way of escape from it.

18:54

And We have certainly explained every [kind of] example in this Qur'an for the people; but man is [prone to] dispute in most things.

18:55

And nothing has prevented the people from believing when guidance came to them and from asking for forgiveness from their Lord except that the [accustomed] precedent of the former [peoples must] befall them or that the punishment should come [directly] before them.

18:56

And We do not send the messengers except as bringers of good news and warners. And those who disbelieve dispute by [using] falsehood to [attempt to] invalidate the truth thereby and have taken My verses, and that which they are warned, in ridicule.

18:57

And who is more wrong than one who is reminded of the verses of his Lord but turns away from them and forgets what his hands have put forth? Indeed, We have placed coverings over their hearts, unless they should understand it, and deafness in their ears. And if you invite them to guidance - they will never be guided, then - ever.

18:58

And your Lord is the Forgiving, full of mercy. If He were to impose blame upon them for what they earned, He would have hastened the punishment for them. Rather, there is an appointment for them from which they will never find an escape.

18:59

And those cities - We destroyed them when they wronged, and We made an appointed time for their destruction.

18:60

And when Moses said to his servant, "I will not cease [traveling] until I reach the junction of the two seas or continue for a long period."

18:61

But when they reached the junction between them, they forgot their fish, and it took its way into the sea, slipping away.

18:62

So when they had passed beyond it, [Moses] said to his servant, "Bring us our morning meal. We have certainly met [much] fatigue in our journey."

18:63

He said, "Did you see when we retired to the rock? Indeed, I forgot the fish. And none made me forget it except Satan - that I should remember it. And it amazingly took its way into the sea."

18:64

[Moses] said, "That is what we were seeking." So they returned, retracing their footprints.

18:65

And they found a servant from among Our servants to whom We had given mercy from Us and had taught him a [certain] knowledge from Us.

18:66

Moses said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?"

18:67

He said, "Indeed, you will never be able to have patience with me.

18:68

And how can you have patience for what you do not encompass in awareness?"

18:69

[Moses] said, "You will find me patient if God wills, and I will not disobey you in [any] order."

18:70

He said, "Then if you follow me, do not ask me about anything until I make a reminder to you about it."

18:71

So they set out, until when they had embarked on the ship, he tore it open. [Moses] said, "Have you torn it open to drown its people? You have certainly done a grave thing."

18:72

He said, "Did I not say that you would never be able to have patience with me?"

18:73

[Moses] said, "Do not blame me for what I forgot and do not cover me with hardship in my matter."

18:74

So they set out, until when they met a boy, he killed him. [Moses] said, "Have you killed a pure soul for [a reason] other than [that a soul has killed] a soul? You have certainly done a terrible thing."

18:75

He said, "Did I not tell you that you would never be able to have patience with me?"

18:76

[Moses] said, "If I should ask you about anything after this, then do not keep me as a companion. You have obtained an excuse from me."

18:77

So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. And they found a wall therein about to collapse, so he restored it. [Moses] said, "If you willed, you could have taken a payment for it."

18:78

He said, "This is parting between me and you. I will inform you of the interpretation of that which you could not have patience for.

18:79

As for the ship, it belonged to poor people working at sea. So I intended to cause a defect in it [since] there was a king after them who seized every [good] ship by force.

18:80

And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

18:81

So we intended that their Lord should substitute one better than him for them in purity and nearer to mercy.

18:82

And as for the wall, it belonged to two orphan boys in the city, and there was a treasure beneath it for them, and their father had been righteous. So your Lord intended that they should reach maturity and extract their treasure, as a mercy from your Lord. And I did not do it of my own command. That is the interpretation of that which you could not have patience for."

18:83

And they ask you about Dhul-Qarnayn. Say, "I will recite a report to you about him."

18:84

Indeed We established him upon the earth, and We gave him a way to everything.

18:85

So he followed a way

18:86

Until, when he reached the setting of the sun, he found it setting in a spring of dark mud, and he found a people near it. God said, "O Dhul-Qarnayn, either you punish [them] or else take them [with] goodness."

18:87

He said, "As for one who wrongs, then we will soon punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment.

18:88

But as for one who believes and does righteousness, he will have a good reward, and we will speak to him with ease from our command."

18:89

Then he followed a way

18:90

Until, when he came to the rising of the sun, he found it rising on a people for whom We had not made any cover against it.

18:91

Thus, and We had certainly encompassed [all] that he had in awareness.

18:92

Then he followed a way

18:93

Until, when he reached [a place] between two barriers, he found a people beside them who could hardly understand [his] speech.

18:94

They said, "O Dhul-Qarnayn, indeed Gog and Magog are [great] corrupters in the land. So may we assign an expenditure for you so that you might make a barrier between us and them?"

18:95

He said, "That in which my Lord has established me is better, but assist me with strength; I will make a barrier between you and them.

18:96

Bring me sheets of iron" - until, when he had leveled [them] between the two cliffs, he said, "Blow," until when he had made it a fire, he said, "Bring me [them], so that I may pour molten copper over it."

18:97

So Gog and Magog were unable to pass over it, nor were they able [to make] any penetration in it.

18:98

[Dhul-Qarnayn] said, "This is a mercy from my Lord; but when the promise of my Lord comes, He will make it level, and the promise of my Lord is true."

18:99

And We will leave them surging over each other that Day, and [then] the Trumpet will be blown, and We will assemble them in [one] assembly.

18:100

And We will present Gehenna that Day to the disbelievers, its width -

18:101

Those whose eyes had been within a cover [removed] from My remembrance, and they were not able to hear.

18:102

Then do those who disbelieve think that they can take My servants instead of Me as protectors? Indeed, We have prepared Gehenna for the disbelievers as a lodging.

18:103

Say, "May we inform you of the greatest in loss as to [their] deeds?"

18:104

[They are] those whose effort is lost in worldly life, while they think that they are doing well in work."

18:105

Those are the ones who disbelieve in the verses of their Lord and in [their] meeting Him, so their deeds have become worthless; and We will not assign any weight to [their deeds] on the Day of Resurrection.

18:106

That is their recompense - Gehenna - for what they denied and [because] they took My verses and My messengers in ridicule.

18:107

Indeed, those who have believed and done righteous deeds - they will have the Gardens of Paradise as a lodging,

18:108

Wherein they abide eternally. They will not seek any transfer from it.

18:109

Say, "If the sea were ink for [writing] the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted," even if We brought the like of it as a supplement.

18:110

Say, "I am only a man like you, to whom it has been revealed that your God is one God. So whoever would hope for the meeting with his Lord - let him do righteous work and not associate anyone in serving his Lord."

16:1

The command of God is coming, so do not seek to hasten it. He is exalted and high above what they associate [with Him].

16:2

He sends the angels down with the [Holy] Spirit from His command upon whom He wills of His servants, [telling them], "Warn that there is no god except Me; so fear Me."

16:3

He created the heavens and earth in truth. He is high above what they associate [with Him].

16:4

He created man from a drop [of seed]; then at once, he is a clear adversary.

16:5

And He has created the grazing livestock for you; there is warmth in them and [numerous] benefits, and you eat from them.

16:6

And there is beauty in them for you when you bring them in and when you send them out.

16:7

And they carry your loads to a land you could not have reached except with difficulty to yourselves. Indeed, your Lord is Kind and Merciful.

16:8

And [He created] the horses, mules and donkeys for you to ride and [as] adornment. And He creates that which you do not know.

16:9

And the direction of the [right] path is upon God, and among them are those deviating. And if He willed, He could have guided you all.

16:10

It is He who sends down water from the heaven; there is drink from it and foliage in which you pasture [animals].

16:11

He causes the crops to grow for you thereby, and the olives, palm trees, grapevines, and from all the fruits. Indeed, there is a sign in that for a people who give thought.

16:12

And He has subjected the night and day and the sun and moon for you, and the stars are subjected by His command. Indeed, there are signs in that for a people who reason.

16:13

And [He has subjected] whatever He multiplied for you on the earth of varying colors. Indeed, there is a sign in that for a people who remember.

16:14

And it is He who subjected the sea for you to eat tender meat from it and to extract ornaments from it which you wear. And you see the ships plowing through it, and [He subjected it] so that you may seek of His bounty; and perhaps you will be grateful.

16:15

And He has cast firmly set [mountains] into the earth, unless it should shift with you, and [made] rivers and paths so that you may be guided,

16:16

And landmarks. And they are [also] guided by the stars.

16:17

Then is He who creates like one who does not create? So will you not be reminded?

16:18

And if you should count the favors of God, you could not enumerate them. Indeed, God is Forgiving and Merciful.

16:19

And God knows what you conceal and what you declare.

16:20

And those they invoke other than God create nothing, and they [themselves] are created.

16:21

They are, [in fact], dead, not alive, and they do not perceive when they will be resurrected.

16:22

Your God is one God. But those who do not believe in the Hereafter - their hearts are disapproving, and they are arrogant.

16:23

Without a doubt, God knows what they conceal and what they declare. Indeed, He does not love the arrogant.

16:24

And when it is said to them, "What has your Lord sent down?" They say, "Legends of the former [peoples],"

16:25

So that they may bear their own burdens in full on the Day of Resurrection and some of the burdens of those whom they misguide without knowledge. Unquestionably, that which they bear is [indeed] evil.

16:26

Those before them had already plotted, but God came at their building from the foundations, so the roof fell upon them from above them, and the punishment came to them from where they did not perceive.

16:27

Then on the Day of Resurrection He will disgrace them and say, "Where are My 'partners' whom you used to oppose [the believers] with?" Those who were given knowledge will say, "Indeed disgrace and evil are upon the disbelievers this Day" -

16:28

The ones whom the angels take in death [while] wronging themselves, and [who] then offer peace, [saying], "We were not doing any evil." But, yes! Indeed, God is Knowing of what you used to do.

16:29

So enter the gates of Gehenna to abide eternally therein, and it is surely wretched for the arrogant as a residence.

16:30

And it will be said to those who feared [God], "What did your Lord send down?" They will say, "[That which is] good." For those who do good in this world is good; and the home of the Hereafter is better. And the home of those who fear [God] is surely excellent -

16:31

Gardens of Eternity, which they will enter - rivers flow beneath them. They will have therein whatever they will. Thus God rewards those who fear [Him] -

16:32

The ones whom the angels take in death, [being] good; [the angels] will say, "Peace to you. Enter the Garden for what you used to do."

16:33

Do the disbelievers await [nothing] except that the angels should come to them or the command of your Lord should come? Thus did those do before them. And God did not wrong them, but they had been wronging themselves.

16:34

So they were struck by the evil [consequences] of what they did and were enveloped by what they used to ridicule.

16:35

And those who associate others [with God] say, "If God had willed, we would not have served anything other than Him, neither we nor our fathers, nor would we have forbidden anything through [something] other than Him." Thus did those do before them. So is there [any duty] upon the messengers except clear notification?

16:36

And We certainly raised a messenger in every nation, [saying], "Serve God and avoid false gods." And among them were those whom God guided, and among them were those whom error was [deservedly] decreed upon. So proceed through the earth and observe how the end was for the deniers.

16:37

[Even] if you should desire for their guidance, indeed, God does not guide those He sends astray, and they will have no helpers.

16:38

And they swear their strongest oaths by God [that] God will not resurrect one who dies. But yes - [it is] a true promise [binding] upon Him, but most of the people do not know.

16:39

[It is] so He will make [the truth] clear to them in that wherein they differ, and so those who have disbelieved may know that they were liars.

16:40

Indeed, Our word to a thing when We intend it is only that We say to it, "Be," and it is.

16:41

And those who emigrated for [the cause of] God after they had been wronged - We will surely settle them in this world [in] a good [place]; but the reward of the Hereafter is greater, if only they knew.

16:42

[They are] those who patiently endured and trusted in their Lord.

16:43

And We did not send [anyone] except men before you to whom We revealed [Our reminder]. So ask the people about the reminder if you do not know.

16:44

[We sent them] with clear proofs and Scriptures. And We sent the Reminder down to you so that you may make what was sent down to them clear to the people, and so that they might give thought.

16:45

Then do those who have planned evil deeds feel secure that God will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

16:46

Or that He would not seize them during their activity, and they could not cause failure?

16:47

Or that He would not seize them gradually? But indeed, your Lord is Kind and Merciful.

16:48

Have they not seen what things God has created? Their shadows incline to the right and to the left, prostrating to God, while they are humble.

16:49

And whatever is in the heavens prostrates to God and whatever is on the earth of creatures, and the angels [as well], and they are not arrogant.

16:50

They fear their Lord above them, and they do what they are commanded.

16:51

And God has said, "Do not take two gods for yourselves. He is only one God, so fear only Me."

16:52

And whatever is in the heavens and the earth [belongs] to Him, and the religion is [due] to Him constantly. Then is it [something] other than God that you fear?

16:53

And whatever you have of favor - it is from God. Then when adversity touches you, you cry to Him for help.

16:54

Then when He removes the adversity from you, at once a group of you associates others with their Lord

16:55

So that they will deny what We have given them. Then enjoy yourselves, for soon you are going to know.

16:56

And they assign a portion of that which We have provided them to what they do not know. By God, you will surely be questioned about what you used to invent.

16:57

And they attribute daughters to God - [but] He is Exalted - and for them is what they desire.

16:58

And when one of them is given good news of [the birth of] a female, his face becomes dark, and he suppresses grief.

16:59

He hides himself from the people because of the evil of what he has been given good news about. Should he keep it in humiliation or bury it in the ground? Unquestionably, what they decide is [indeed] evil.

16:60

The example of evil is for those who do not believe in the Hereafter; and the highest example is for God. And He is Almighty, the Wise.

16:61

And if God were to impose blame on the people for their wrongdoing, He would not have left any creature upon [the earth], but He defers them for a specified term. And when their term has come, they will not postpone it an hour, nor will they advance [it].

16:62

And they attribute that which they dislike to God, and their tongues assert the lie that they will have the best - [an eternity in Paradise]. Without a doubt, they will have the Fire, and they will be neglected [therein].

16:63

By God, We certainly sent [messengers] to nations before you, but Satan made their deeds attractive to them. And he is [the disbelievers'] ally today [as well], and they will have a painful punishment.

16:64

And We have not sent the Book down to you, except for you to make [the truth] clear to them in that wherein they have differed, and as guidance and mercy for a people who believe.

16:65

And God has sent down water from the heaven and given life thereby to the earth after its lifelessness. Indeed, there is a sign in that for a people who listen.

16:66

And indeed, there is a lesson for you in grazing livestock. We give you drink from what is in their bellies - pure milk between excretion and blood - palatable to drinkers.

16:67

And you take intoxicant and good provision from the fruits of the palm trees and grapevines. Indeed, there is a sign in that for a people who reason.

16:68

And your Lord inspired to the bee, "Take houses for yourself among the mountains, and among the trees and [in] that which they construct.

16:69

Then eat from all the fruits and follow the ways of your Lord laid down [for you]." A drink emerges from their bellies, varying in colors, in which there is healing for people. Indeed, there is a sign in that for a people who give thought.

16:70

And God created you; then He will take you in death. And among you is he who is reversed to the most decrepit [old] age so that he will not know a thing after [having had] knowledge. Indeed, God is Knowing and Powerful.

16:71

And God has favored some of you over others in provision. But those who were favored would not hand over their provision to those they possess by oath so that they would be equal to them therein. Then is it the favor of God they reject?

16:72

And God has made mates for you from yourselves and has made sons and grandchildren for you from your mates and has provided good things for you. Then do they believe in falsehood and disbelieve in the favor of God?

16:73

And they serve [something] besides God which does not possess provision for them from the heavens and the earth at all, and they are unable.

16:74

So do not set forth examples to God. Indeed, God knows and you do not know.

16:75

God sets forth an example, a slave [who is] owned and has no power over anything, and one whom We have provided good provision to from Us, so he spends from it secretly and publicly. Can they be equal? Praise [belongs] to God! But most of them do not know.

16:76

And God sets forth an example of two men, one of them dumb and has no power over anything, while he is a burden to his guardian. Wherever he directs him, he brings no good. Is he equal to one who commands justice, while he is on a straight path?

16:77

And the unseen [aspects] of the heavens and the earth [belong] to God. And the command for the Hour is nothing but as the twinkling of the eye or even nearer. Indeed, God is Powerful over all things.

16:78

And God has extracted you from the wombs of your mothers not knowing a thing, and He made hearing for you and vision and hearts so that perhaps you would be grateful.

16:79

Do they not see the birds controlled in the middle of the heaven? No one holds them up except God. Indeed, there are signs in that for a people who believe.

16:80

And God has made a place of rest for you from your homes, and made tents for you from the hides of the animals, which you find light on your day of travel and your day of encampment; and there is furnishing and enjoyment for a

time from their wool and fur and hair.

16:81

And God has made shadows for you from that which He has created, and has made shelters for you from the mountains, and has made garments for you which protect you from the heat and garments which protect you from your [enemy in] battle. Thus, He completes His favor upon you so that you might submit [to Him].

16:82

But if they turn away, then there is only [the responsibility for] clear notification upon you.

16:83

They recognize the favor of God; then they deny it. And most of them are disbelievers.

16:84

And the Day when We will resurrect a witness from every nation. Then it will not be permitted to the disbelievers, nor will they be asked to appease [God].

16:85

And when those who wronged see the punishment, it will not be lightened for them, nor will they be given respite.

16:86

And when those who associated others [with God] see their "partners," they will say, "Our Lord, these are our partners [to You] whom we used to invoke besides You." But they will throw these words at them, "Indeed, you are liars."

16:87

And they will offer peace to God that Day, and what they used to invent will be lost from them.

16:88

Those who disbelieved and averted [others] from the way of God - We will increase them in punishment over [their] punishment for what corruption they were causing.

16:89

And the Day when We will resurrect a witness among every nation over them from themselves. And We will bring you as a witness over your nation. And We have sent the Book down to you as clarification for all things and as guidance and mercy and good news for those in submission [to God].

16:90

Indeed, God orders justice and good [conduct] and giving to relatives and forbids immorality and bad [conduct] and oppression. He admonishes you so that perhaps you will be reminded.

16:91

And fulfill the covenant of God when you have taken it, and do not break oaths after their confirmation while you have made God a surety over you. Indeed, God knows what you do.

16:92

And do not be like she who breaks her spun thread, untwisting it after it was strong [by] taking your oaths as [a means of] deceit between you because one community is more plentiful than another community. God only tries you thereby. And on the Day of Resurrection He will surely make those [matters] clear to you in which you used to differ.

16:93

And if God had willed, He could have made you [of] one religion, but He causes to stray whom He wills and guides whom He wills. And you will surely be questioned about what you used to do.

16:94

And do not take your oaths as [a means of] deceit between you, unless a foot should slip after it was [once] firm, and you would taste evil for what [people] you diverted from the way of God, and you would have a great punishment.

16:95

And do not exchange the covenant of God for a small price. Indeed, what is with God is best for you, if only you could know.

16:96

Whatever you have will end, but what God has is lasting. And We will surely give those who were patient their reward according to the best of what they used to do.

16:97

Whoever does righteousness, whether male or female, while they are a believer - We will surely cause them to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.

16:98

So when you recite the Qur'an, [first] seek refuge in God from Satan, the expelled.

16:99

Indeed, there is no authority for him over those who have believed and trusted in their Lord.

16:100

His authority is only over those who turn to him [for help] and those who associate others [with God] through him.

16:101

And when We substitute a verse in place of a verse - and God is most knowing of what He sends down - they say, "You are only an inventor [of lies]." But most of them do not know.

16:102

Say, "The Holy Spirit has brought it down from your Lord in truth to make those who believe firm, and as guidance and good news to those in submission [to God]."

16:103

And We certainly know that they say, "It is only a human being who teaches the prophet." The tongue of the one they refer to is foreign, and this [Qur'an] is [in] a clear Arabic language.

16:104

Indeed, those who do not believe in the verses of God - God will not guide them, and there is a painful punishment for them.

16:105

Those who do not believe in the verses of God only invent falsehood, and it is those who are the liars.

16:106

Whoever disbelieves in God after his belief, except for one who is forced [to disbelieve] while his heart is secure in faith... But those who [willingly] open their hearts to disbelief, wrath from God [will be] upon them, and there [will be] a great punishment for them;

16:107

That is because they preferred the worldly life over the Hereafter and because God does not guide the disbelieving people.

16:108

Those are the ones whose hearts and hearing and vision God has sealed over, and it is those who are the heedless.

16:109

Without a doubt, it is those who will be in loss in the Hereafter.

16:110

Then, indeed your Lord, to those who emigrated after they had been persecuted and thereafter strove [for the cause of God] and were patient - indeed after that, your Lord is Forgiving and Merciful

16:111

On the Day when every soul will come disputing for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

16:112

And God sets forth an example, a city which was secure and content, its provision coming to it in abundance from every location, but it denied the favors of God. So God made it taste the envelopment of hunger and fear for what they had been doing.

16:113

And a messenger had certainly come to them from among themselves, but they denied him; so punishment overtook them while they were wrongdoers.

16:114

Then eat of what God has provided for you [which is] lawful and good. And be grateful for the favor of God, if it is [indeed] Him that you serve.

16:115

He has only forbidden dead [creatures] to you, blood, the flesh of swine, and that which has been dedicated to [something] other than God. But whoever is forced, neither desiring [it] nor transgressing - then indeed, God is Forgiving and Merciful.

16:116

And do not say about what your tongues assert of lies, "This is lawful," and "This is forbidden," to invent lies about God. Indeed, those who invent lies about God will not succeed.

16:117

[It is only] a brief enjoyment, and they will have a painful punishment.

16:118

And to those who are Jews, We have prohibited that which We related to you before. And We did not wrong them [thereby], but they were wronging themselves.

16:119

Then, indeed your Lord, to those who have done wrong out of ignorance and then repent after that and make amends - indeed thereafter, your Lord is Forgiving and Merciful.

16:120

Indeed, Abraham was a nation, devoutly obedient to God, inclining toward truth, and he was not among those who associate others [with God].

16:121

[He was] grateful for His favors. God chose him and guided him to a straight path.

16:122

And We gave him good in this world, and indeed, he will be among the righteous in the Hereafter.

16:123

Then We revealed to you to follow the religion of Abraham, inclining toward truth; and he was not among those who associate others [with God].

16:124

The sabbath was only appointed for those who differed over it. And indeed, your Lord will judge between them on the Day of Resurrection concerning those [matters] in which they used to differ.

16:125

Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.

16:126

And if you punish, punish with an equivalent of that which you were punished with. But if you are patient - it is better for those who are patient.

16:127

And be patient, and your patience is not [possible] except through God. And do not grieve over them and do not be in distress over what they conspire.

16:128

Indeed, God is with those who fear [Him] and those who are doers of good.

71:1

Indeed, We sent Noah to his people, [saying], "Warn your people before a painful punishment comes to them."

71:2

He said, "O my people, indeed I am a clear warner to you,

71:3

Serve God, fear Him and obey me.

71:4

He will forgive your sins and delay you for a specified term. Indeed, when the term [set by] God comes, it will not be delayed, if you only knew."

71:5

He said, "My Lord, indeed I invited my people [to You] night and day.

71:6

But my invitation did not increase them in [anything] except flight.

71:7

And indeed, every time I invited them so that You may forgive them, they put their fingers in their ears, covered themselves with their garments, persisted, and were arrogant with [great] arrogance.

71:8

Then I invited them publicly.

71:9

Then I announced to them and [also] confided to them secretly

71:10

And said, 'Ask forgiveness from your Lord. Indeed, He is the Perpetual Forgiver.

71:11

He will send [water from] the heaven upon you in showers

71:12

And give you an increase in wealth and children and provide gardens for you and provide rivers for you.

71:13

What is [the matter] with you that you do not attribute [due] grandeur to God

71:14

While He has created you in stages?

71:15

Do you not see how God has created seven heavens, one above another

71:16

And made the moon a light therein and made the sun a burning lamp?

71:17

And God has caused you to grow from the earth as plants.

71:18

Then He will return you into it and extract you [in another] extraction.

71:19

And God has made the earth as an outspread [carpet] for you

71:20

So that you may go along wide paths therein."

71:21

Noah said, "My Lord, indeed they have disobeyed me and followed him whose wealth and children will not increase him in [anything] except loss.

71:22

And they conspired an immense conspiracy.

71:23

And said, 'Never leave your gods and never leave Wadd or Suwa or Yaghuth and Ya'uq and Nasr.'

71:24

And they have already misled many. And, [my Lord], do not increase the wrongdoers in [anything] except error."

71:25

Because of their sins, they were drowned and put into the Fire, and they did not find [any] helpers for themselves besides God.

71:26

And Noah said, "My Lord, do not leave an inhabitant upon the earth from among the disbelievers.

71:27

Indeed, if You leave them, they will mislead Your servants and not beget [anything] except wicked disbelievers.

71:28

My Lord, forgive me and my parents and whoever enters my house as a believer, and the believing men and believing women. And do not increase the wrongdoers in [anything] except destruction."

14:1

Alif, Lam, Ra. [This is] a Book which We have sent down to you so that you might bring mankind out of darkneses into the light by permission of their Lord - to the path of the Almighty, the Praiseworthy -

14:2

God, to whom [belongs] whatever is in the heavens and whatever is on the earth. And woe to the disbelievers from a severe punishment -

14:3

The ones who prefer the worldly life over the Hereafter and avert [people] from the way of God, seeking to make it [seem] deviant. Those are in extreme error.

14:4

And We did not send any messenger except [speaking] in the language of his people to state clearly for them, and God sends whom He wills astray [thereby] and guides whom He wills. And He is the Almighty, the Wise.

14:5

And We certainly sent Moses with Our signs, [saying], "Bring your people out from darkneses into the light and remind them of the days of God." Indeed, there are signs in that for everyone patient and grateful.

14:6

And [recall, O Children of Israel], when Moses said to his people, "Remember the favor of God upon you when He saved you from the people of Pharaoh, who were afflicting you with the worst torment and were slaughtering your [newborn] sons and keeping your women alive. And there was a great trial in that from your Lord.

14:7

And [remember] when your Lord proclaimed, 'If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.'"

14:8

And Moses said, "If you should disbelieve, you and whoever is on the earth entirely - indeed, God is Free of need and Praiseworthy."

14:9

Has the news of those before you not reached you - the people of Noah and 'Aad and Thamud and those after them? No one knows them except God. Their messengers brought them clear proofs, but they returned their hands to their mouths and said, "Indeed, we disbelieve in that which you have been sent with, and indeed we are in suspicious doubt about that which you invite us to."

14:10

Their messengers said, "Can there be doubt about God, Creator of the heavens and earth? He invites you so that He may forgive your sins, and He delays you for a specified term." They said, "You are nothing but men like us who wish to avert us from what our fathers were serving. So bring us a clear authority."

14:11

Their messengers said to them, "We are only men like you, but God confers favor upon whom He wills of His servants. It has never been for us to bring you an authority except by permission of God. And let the believers trust in God.

14:12

And why should we not trust in God while He has guided us to our [good] ways? And we will surely be patient against whatever harm you should cause us. And let those who would trust [indeed] trust in God."

14:13

And those who disbelieved said to their messengers, "We will surely drive you out of our land, or you must return to our religion." So their Lord inspired to them, "We will surely destroy the wrongdoers.

14:14

And We will surely cause you to dwell in the land after them. That is for he who fears My position and fears My threat."

14:15

And they requested victory [from God], and [therefore], every obstinate tyrant was disappointed.

14:16

Gehenna [will be] before him, and he will be given a drink of purulent water.

14:17

He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And a massive punishment [will be] before him.

14:18

The example of those who disbelieve in their Lord is [that] their deeds are like ashes which the wind blows forcefully on a stormy day; they are unable [to keep] a [single] thing from what they earned. That is the extreme error.

14:19

Have you not seen that God created the heavens and the earth in truth? If He wills, He can do away with you and bring [forth] a new creation.

14:20

And that is not difficult for God.

14:21

And they will come out [for judgement] before God all together, and the weak will say to those who were arrogant, "Indeed, we were your followers, so can you avail anything for us against the punishment of God?" They will say, "If God had guided us, we would have guided you. It is all the same for us whether we show intolerance or are patient; there is no place of escape for us."

14:22

And Satan will say when the matter has been concluded, "Indeed, God had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with God] before. Indeed, there is a painful punishment for the wrongdoers."

14:23

And those who believed and did righteous deeds will be admitted to Gardens [in which] rivers flow beneath them, abiding eternally therein by permission of their Lord; and their greeting therein will be, "Peace."

14:24

Have you not seen how God sets forth an example, [making] a good word like a good tree, whose root is firmly fixed and its branches [high] in the heaven?

14:25

It brings [forth] its [good] fruit all the time, by permission of its Lord. And God sets forth examples for the people so that perhaps they will be reminded.

14:26

And the example of a bad word is like a bad tree, uprooted from the surface of the earth, not having any stability.

14:27

God keeps those who believe firm with the firm Word in worldly life and in the Hereafter. And God sends the wrongdoers astray. And God does what He wills.

14:28

Have you not seen those who exchanged the favor of God for disbelief and made the home of ruin lawful for their people?

14:29

[It is] Gehenna, which they will [enter to] burn, and it is wretched as a settlement.

14:30

And they have attributed equals to God to mislead [people] from His way. Say, "Enjoy yourselves, for indeed, your destination is the Fire."

14:31

Tell My servants who have believed to establish prayer and spend from what We have provided them, secretly and publicly, before a Day comes in which there will be no exchange, nor any friendships.

14:32

It is God who created the heavens and the earth and sent down water from the heaven and brought forth some fruits thereby as provision for you and subjected the ships for you to sail through the sea by His command and subjected the rivers for you.

14:33

And He subjected the sun and the moon for you, continuous [in orbit], and subjected the night and the day for you.

14:34

And He gave you from all you asked of Him. And if you should count the favors of God, you could not enumerate them. Indeed, mankind is most surely unjust and disbelieving.

14:35

And when Abraham said, "My Lord, make this city secure and keep me and my sons away from serving idols.

14:36

My Lord, indeed they have led many astray among the people. So whoever follows me - then he is of me; and whoever disobeys me - indeed, You are Forgiving and Merciful.

14:37

Our Lord, I have settled some of my descendants in an uncultivated valley near Your Forbidden House, our Lord, so that they may establish prayer. So make hearts incline toward them from among the people and provide fruits for them so that they might be grateful.

14:38

Our Lord, indeed You know what we conceal and what we declare, and nothing is hidden from God on the earth or in the heaven.

14:39

Praise [belongs] to God, who has granted Ishmael and Isaac to me in old age. Indeed, my Lord is the Hearer of supplication.

14:40

My Lord, make me an establisher of prayer, and from my descendants. Our Lord, and accept my supplication.

14:41

Our Lord, forgive me and my parents and the believers the Day the account is established."

14:42

And never think that God is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror].

14:43

Racing ahead, their heads raised up, their glance does not come back to them, and their hearts are void.

14:44

And warn the people of a Day when the punishment will come to them and those who did wrong will say, "Our Lord, delay us for a short term; we will answer Your call and follow the messengers." [But it will be said], "Had you not sworn before that there would be no end for you?"

14:45

And you lived among the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them. And We set forth [many] examples for you."

14:46

And they had planned their plan, but their plan is with God, even if their plan had been to move the mountains.

14:47

So never think that God will fail in His promise to His messengers. Indeed, God is Almighty and Owner of Retribution.

14:48

[It will be] on the Day [when] the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before God, the One, the Prevailing.

14:49

And you will see the criminals bound together in shackles that Day,

14:50

Their garments [will be] of liquid pitch and the Fire will cover their faces.

14:51

So that God will recompense every soul for what it earned. Indeed, God is swift in account.

14:52

This [Qur'an] is notification for the people so that they may be warned thereby and so that they may know that He is only one God and so that those of understanding will be reminded.

21:1

[The time of] their account has approached for the people, while they are turning away in heedlessness.

21:2

No reminder comes to them anew from their Lord except that they listen to it while they are at play

21:3

With their hearts distracted. And those who do wrong conceal their private conversation, [saying], "Is this [prophet anything] but a human being like you? So would you approach magic while you are aware [of it]?"

21:4

He said, "My Lord knows whatever is said throughout the heaven and earth, and He is the Hearing, the Knowing."

21:5

But they say, "[The revelation is only] a mixture of false dreams; rather, he has invented it; rather, he is a poet. So let him bring us a sign just as the previous [messengers] were sent [with miracles]."

21:6

Not a [single] city which We destroyed believed before them, so will they believe?

21:7

And We did not send [anyone] before you except men to whom We revealed [the message], so ask the people about the reminder if you do not know.

21:8

And We did not make the prophets forms not eating food, nor were they immortal.

21:9

Then We fulfilled the promise for them, and We saved them and whom We willed and destroyed the transgressors.

21:10

We have certainly sent a Book down to you in which your reminder is therein. Then will you not reason?

21:11

And how many cities have We shattered which were unjust and produced another people after it?

21:12

And when they perceived Our punishment, at once they fled from it.

21:13

[Some angels said], "Do not flee but return to where you were given luxury and to your homes - perhaps you will be questioned."

21:14

They said, "O woe to us! Indeed, we were wrongdoers."

21:15

And that declaration of theirs did not cease until We made them [as] a harvest [mowed down], extinguished [like a fire].

21:16

And We did not create the heaven and earth and that between them in play.

21:17

Had We intended to take [it as] amusement, We could have taken it from [what is] with Us - if We were [indeed] to do so.

21:18

Rather, We dash the truth upon falsehood, and it destroys it, and thereupon it departs. And there is destruction for you from that which you describe.

21:19

Whoever is in the heavens and the earth [belongs] to Him. And those near Him are not [prevented by] arrogance from serving Him, nor do they tire.

21:20

They exalt [Him] night and day [and] do not slacken.

21:21

Or have they taken gods for themselves from the earth who resurrect [the dead]?

21:22

Had there been gods within both [the heavens and the earth] besides God, they both would have been ruined. God is exalted above what they describe, [He is] Lord of the Throne.

21:23

He is not questioned about what He does, but they will be questioned.

21:24

Or have they taken gods besides Him? Say, "Produce your proof. This [Qur'an] is a reminder for those with me and a reminder for those before me." But most of them do not know the truth, so they are turning away.

21:25

And We did not send any messenger before you except that We revealed to him that, "There is no god except Me, so serve Me."

21:26

And they say, "The Most Gracious has taken a son." He is Exalted! Rather, they are [only] honored servants.

21:27

They cannot precede Him in word, and they act by His command.

21:28

He knows what is before them and what will be after them, and they cannot intercede except on behalf of one whom He approves. And they are apprehensive from fear of Him.

21:29

And whoever of them should say, "Indeed, I am a god besides Him" - We would recompense that one with Gehenna. Thus, We recompense the wrongdoers.

21:30

Have those who disbelieved not seen that the heavens and the earth were a joined entity, and We separated them and made every living thing from water? Then will they not believe?

21:31

And We placed firmly set [mountains] within the earth [as stakes], unless it should shift with them, and We made [mountain] passes therein [as] roads so that they might be guided.

21:32

And We made the heaven a protected ceiling, but they are turning away from its signs.

21:33

And it is He who created the night and the day and the sun and the moon; all are swimming in an orbit.

21:34

And We did not grant immortality to any human being before you; so if you die - would they live forever?

21:35

Every soul will taste death. And We test you with evil and with good as a trial; and you will be returned to Us.

21:36

And when those who disbelieve see you, they do not take you in [anything] except ridicule, [saying], "Is this the one who mentions your gods?" And they are disbelievers at the reminder of the Most Gracious.

21:37

Man was created of haste. I will show you My signs, so do not impatiently urge Me.

21:38

And they say, "When is this promise, if you should be truthful?"

21:39

If those who disbelieved knew the time when they will not avert the Fire from their faces or their backs, and they will not be aided...

21:40

Rather, it will come to them suddenly and bewilder them, and they will not be able to repel it, nor will they be reprieved.

21:41

And messengers were already ridiculed before you, but those who mocked them were enveloped by what they used to ridicule.

21:42

Say, "Who can protect you at night or by day from the Most Gracious?" But they are turning away from the remembrance of their Lord.

21:43

Or do they have gods to defend them other than Us? They are unable to help [even] themselves, nor can they be protected from Us.

21:44

But We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We come to the land, reducing it from its borders? So is it they who will overcome?

21:45

Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned.

21:46

And if [as much as] a whiff of the punishment of your Lord should touch them, they would surely say, "O woe to us! Indeed, we have been wrongdoers."

21:47

And We will place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is [even] the weight of a mustard seed, We will bring it forth. And We are sufficient as accountant.

21:48

And We had already given Moses and Aaron the Criterion and a light and a reminder for those who fear [God]

21:49

Who fear their Lord unseen, while they are apprehensive of the Hour.

21:50

And this [Qur'an] is a blessed message which We have sent down. Then are you unacquainted with it?

21:51

And We had certainly given Abraham his sound judgement before, and We were well-Knowing of him

21:52

When he said to his father and his people, "What are these statues which you are devoted to?"

21:53

They said, "We found our fathers servants of them."

21:54

He said, "You were certainly in clear error, you and your fathers."

21:55

They said, "Have you come to us with truth, or are you among those who jest?"

21:56

He said, "[No], rather, your Lord is the Lord of the heavens and the earth who created them, and I am among the witnesses to that.

21:57

And by God, I will surely plan against your idols after you have turned and gone away."

21:58

So he made them into fragments, except a large one among them, so that they might return to it [and question].

21:59

They said, "Who has done this to our gods? Indeed, he is among the wrongdoers."

21:60

They said, "We heard a youth mention them who is called Abraham."

21:61

They said, "Then bring him before the eyes of the people so that they may testify."

21:62

They said, "Have you done this to our gods, O Abraham?"

21:63

He said, "Rather, this - the largest of them - did it, so ask them, if they should [be able to] speak."

21:64

So they returned to [blaming] themselves and said [to each other], "Indeed, you are the wrongdoers."

21:65

Then they reversed themselves, [saying], "You have already known that these do not speak!"

21:66

He said, "Then do you serve [something] instead of God which does not benefit you at all or harm you?"

21:67

Uff to you and to what you serve instead of God. Then will you not use reason?"

21:68

They said, "Burn him and support your gods - if you are to act."

21:69

God said, "O fire, be coolness and peace upon Abraham."

21:70

And they intended harm for him, but We made them the greatest in loss.

21:71

And We delivered [Abraham] and Lot to the land which We had blessed for the worlds.

21:72

And We gave him Isaac and Jacob in addition, and We made all [of them] righteous.

21:73

And We made them leaders guiding by Our command. And We inspired the doing of good deeds to them, and the establishment of prayer, and the giving of purifying [alms]; and they were servants of Us.

21:74

And We gave judgement and knowledge to Lot, and We saved him from the city that was committing wicked deeds. Indeed, they were a people of evil - defiantly disobedient.

21:75

And We admitted him into Our mercy. Indeed, he was among the righteous.

21:76

And Noah, when he called [to God] before, so We responded to him and saved him and his family from the great affliction.

21:77

And We saved him from the people who denied Our signs. Indeed, they were a people of evil, so We drowned them, all together.

21:78

And David and Solomon, when they judged concerning the field - when the sheep of a people pastured in it, and We were witness to their judgement.

21:79

And We gave understanding of [the case] to Solomon, and We gave judgement and knowledge to each. And We subjected the mountains to exalt [Us] along with David and the birds. And We were doing [that].

21:80

And We taught him the fashioning of coats of armor to protect you from your battle. So will you then be grateful?

21:81

And [We subjected] the wind to Solomon, blowing forcefully by his command toward the land which We had blessed. And We are Knowing of all things.

21:82

And there were those who dove deep for him among the devils and they did work other than that. And We were a

Guardian of them.

21:83

And Job, when he called to his Lord, "Indeed, adversity has touched me, and You are the most merciful of the merciful."

21:84

So We responded to him and removed what afflicted him of adversity. And We gave him his family [back] and the like thereof with them as mercy from Us and a reminder for the servants [of God].

21:85

And Ishmael and Idris [Enoch] and Dhul-Kifl; all were among the patient.

21:86

And We admitted them into Our mercy. Indeed, they were among the righteous.

21:87

And the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, "There is no god except You; You are Exalted. Indeed, I have been among the wrongdoers."

21:88

So We responded to him and saved him from the distress. And thus, We save the believers.

21:89

And Zacharias, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while You are the best of inheritors."

21:90

So We responded to him, and We gave John to him, and We amended his wife for him. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were humble to Us.

21:91

And the one who guarded her chastity, so We breathed into her through Our [Holy] Spirit, and We made her and her son a sign for the worlds.

21:92

Indeed this, your religion, is one religion, and I am your Lord, so serve Me.

21:93

And [yet] they divided their affair amongst themselves, [but] all will return to Us.

21:94

So whoever does righteous deeds while he is a believer - there will be no denial for his effort, and indeed We are Recorders of it.

21:95

And there is prohibition upon a city which We have destroyed so that they will not return

21:96

Until, when [the barrier of] Gog and Magog has been opened and they descend from every elevation.

21:97

And [when] the true promise has approached; then suddenly the eyes of those who disbelieved will be staring [in horror, while they say], "O woe to us; we had been unmindful of this; rather, we were wrongdoers."

21:98

Indeed, you [disbelievers] and what you serve other than God are the firewood of Gehenna. You will be coming to [enter] it.

21:99

Had these [false gods] been [actual] gods, they would not have come to it, but all are eternal therein.

21:100

[There will be] heavy sighing for them therein, and they will not hear therein.

21:101

Indeed, those for whom the best [reward] has preceded from Us - they are removed far from it.

21:102

They will not hear its sound, while they are abiding eternally in that which their souls desire.

21:103

They will not be grieved by the greatest terror, and the angels will receive them, [saying], "This is your Day which you have been promised" -

21:104

The Day when We will fold the heaven like the folding of a scroll for the records. As We began the first creation, We will repeat it. [That is] a promise binding upon Us. Indeed, We will do it.

21:105

And We have already written in the Scripture [Psalms] after the [previous] reminder that the earth is inherited by My righteous servants.

21:106

Indeed, there is notification in this [Qur'an] for a people [who are] servants [of God].

21:107

And We have not sent you except as a mercy to the worlds.

21:108

Say, "It is only revealed to me that your God is one God; so will you be in submission [to Him]?"

21:109

But if they turn away, then say, "I have announced equally to [all of] you. And I do not know whether that which you are promised is near or far.

21:110

Indeed, He knows what is declared of speech, and He knows what you conceal.

21:111

And I do not know; perhaps it is a trial for you and enjoyment for a time."

21:112

[The prophet] has said, "My Lord, judge [between us] in truth. And our Lord is the Most Gracious, the One whose help is sought against that which you describe."

23:1

The believers will certainly have succeeded -

23:2

Those who are humble during their prayer

23:3

And those who turn away from idle talk

23:4

And those who are observant of purifying [alms]

23:5

And those who guard their private parts

23:6

Except from their spouses or those they possess by oath, for indeed, they will not be blamed -

23:7

But whoever seeks beyond that, then those are the transgressors -

23:8

And those who are attentive to their trusts and their promises

23:9

And those who are watchful of their prayers -

23:10

Those are the inheritors

23:11

Who will inherit Paradise. They will abide eternally therein.

23:12

And We certainly created man from an extract of clay.

23:13

Then We placed him as a drop [of seed] in a firm lodging.

23:14

Then We made the drop [of seed] into a clinging clot, and We made the clot into a lump [of flesh], and We made bones [from] the lump, and We covered the bones with flesh; then We developed him into another creation. God is so blessed, the best of creators.

23:15

Then indeed, you are to die after that.

23:16

Then indeed, you will be resurrected on the Day of Resurrection.

23:17

And We have created seven paths above you, and We have never been unaware of [Our] creation.

23:18

And We have sent down water from the heaven in a measured amount and settled it in the earth. And indeed, We are

Able to take it away.

23:19

And We brought forth gardens of palm trees for you thereby, and grapevines in which there are abundant fruits for you, and you eat from them.

23:20

And [We brought forth] a tree issuing from Mount Sinai which produces oil and food for those who eat.

23:21

And indeed, there is a lesson in livestock for you. We give you drink from that which is in their bellies, and there are numerous benefits in them for you, and you eat from them.

23:22

And you are carried upon them and upon ships.

23:23

And We had certainly sent Noah to his people, and he said, "O my people, serve God; you have no god other than Him; then will you not fear [Him]?"

23:24

But the eminent among those who disbelieved from his people said, "This is nothing but a man like yourselves who wishes to take precedence over you; and if God had willed [to send a messenger], He would have sent down angels. We have not heard of this among our forefathers.

23:25

He is nothing but a man in whom there is a [devil of] jinn, so wait for a time concerning him."

23:26

[Noah] said, "My Lord, support me because they have denied me."

23:27

So We inspired to him, "Construct the ark under Our eyes, and Our inspiration, and when Our command comes and the oven overflows, put two mates from each into the ark and your family, except for those whom the word [of destruction] has proceeded. And do not address Me concerning those who have wronged; indeed, they are to be drowned.

23:28

And when you have boarded the ark, you and those with you, then say, 'Praise [belongs] to God who has saved us from the wrongdoing people.'

23:29

And say, 'My Lord, send me down at a blessed descent, and You are the best to bring [me] down.'"

23:30

Indeed, there are signs in that, and indeed, We are surely testing [Our servants].

23:31

Then We produced a generation of others after them.

23:32

And We sent a messenger among them from themselves, [saying], "Serve God; you have no god other than Him; then will you not fear [Him]?"

23:33

And the eminent among his people who disbelieved and denied the meeting of the Hereafter while We had given them luxury in the worldly life said, "This is nothing but a man like yourselves. He eats from that which you eat and drinks from what you drink.

23:34

And if you should obey a man like yourselves, indeed, you would then be in loss.

23:35

Does he promise you that when you have died and become dust and bones that you will be brought forth [once more]?

23:36

How far, how far, is that which you are promised.

23:37

Life is nothing except our worldly life - we die and live, but we will not be resurrected.

23:38

He is nothing but a man who has invented a lie about God, and we will not believe him."

23:39

He said, "My Lord, support me because they have denied me."

23:40

[God] said, "After a little, they will surely become regretful."

23:41

So the shriek seized them in truth, and We made them as [plant] stubble. Then away with the wrongdoing people.

23:42

Then We produced other generations after them.

23:43

No nation will advance its term, nor will they postpone it.

23:44

Then We sent Our messengers in succession. Every time a messenger came to his nation, they denied him, so We made them follow one another [to destruction], and We made them narrations. So away with a people who do not believe.

23:45

Then We sent Moses and his brother Aaron with Our signs and a clear authority

23:46

To Pharaoh and his establishment, but they were arrogant and a haughty people.

23:47

They said, "Should we believe two men like ourselves while their people are in servitude to us?"

23:48

So they denied them and were among those destroyed.

23:49

And We certainly gave Moses the Scripture so that perhaps they would be guided.

23:50

And We made the son of Mary and his mother a sign and sheltered them within a high ground having level [areas] and flowing water.

23:51

[God said], "O messengers, eat from the good [foods] and work righteousness. Indeed, I am Knowing of what you do.

23:52

And indeed this, your religion, is one religion, and I am your Lord, so fear Me."

23:53

But the people divided their affair amongst themselves into [separate] Scriptures - each faction rejoicing in what [Book] it has.

23:54

So leave them in their confusion for a time.

23:55

Do they think that what We extend to them of wealth and children

23:56

Is [because] We hasten good things for them? Rather, they do not perceive.

23:57

Indeed, those who are apprehensive from fear of their Lord

23:58

And those who believe in the verses of their Lord

23:59

And those who do not associate anything [with their Lord]

23:60

And those who give what they give while their hearts are fearful because they will be returning to their Lord -

23:61

It is those who hasten to good deeds, and they outstrip [others] therein.

23:62

And We charge no soul except [with that within] its capacity, and there is a Book with Us which speaks with truth; and they will not be wronged.

23:63

But their hearts are in confusion over this, and they have [evil] deeds besides disbelief which they are doing,

23:64

Until when We seize their affluent with punishment, at once they are crying [to God] for help.

23:65

Do not cry out today. Indeed, you will not be helped by Us.

23:66

Certainly, My verses had already been recited to you, but you were turning back on your heels

23:67

In arrogance regarding it, conversing by night, speaking evil.

23:68

Then have they not reflected over the Word, or has that which had not come to their forefathers [now] come to them?

23:69

Or did they not know their messenger, so they do not acknowledge him?

23:70

Or do they say, "[There is a devil of] jinn in him?" Rather, he brought them the truth, but most of them are averse to the truth.

23:71

But if the truth had followed their inclinations, the heavens and the earth and whoever is in them would have been ruined. Rather, We have brought them their reminder, but they are turning away from their reminder.

23:72

Or do you ask them for payment? But the reward of your Lord is best, and He is the best of providers.

23:73

And indeed, you invite them to a straight path.

23:74

But indeed, those who do not believe in the Hereafter are deviating from the path.

23:75

And even if We gave them mercy and removed what was upon them of affliction, they would persist in their transgression, wandering blindly.

23:76

And We had seized them with punishment [as a warning], but they did not yield to their Lord, nor did they humble themselves [to Him],

23:77

[And they will continue thus] until, when We have opened a gate of severe punishment before them, they will immediately be in despair therein.

23:78

And it is He who produced hearing and vision for you and hearts; [but] you are grateful for little.

23:79

And it is He who has multiplied you throughout the earth, and you will be gathered to Him.

23:80

And it is He who gives life and causes death, and the alternation of the night and the day is His. Then will you not reason?

23:81

Rather, they say like what the former [peoples] said.

23:82

They said, "When we have died and become dust and bones, are we indeed to be resurrected?"

23:83

We have certainly been promised this before, we and our forefathers; this is nothing but legends of the former [peoples]."

23:84

Say, "Whom do the earth and whoever is in it [belong to], if you should know?"

23:85

They will say, "[They belong] to God." Say, "Then will you not remember?"

23:86

Say, "Who is Lord of the seven heavens and Lord of the Great Throne?"

23:87

They will say, "[They belong] to God." Say, "Then will you not fear [Him]?"

23:88

Say, "Whose hand is the kingdom of all things in - and He protects while none can protect against Him - if you should know?"

23:89

They will say, "[All belong] to God." Say, "Then how are you bewitched?"

23:90

Rather, We have brought them the truth, and indeed they are liars.

23:91

God has not taken any son, nor has there ever been any god with Him. [If there had been], then each god would have gone with what it created, and some of them would have [sought to] be high above others. God is exalted above what they describe [concerning Him].

23:92

[He is] Knower of the unseen and the witnessed, He is high above what they associate [with Him].

23:93

Say, "My Lord, if You should show me that which they are promised,

23:94

My Lord, then do not place me among the wrongdoing people."

23:95

And indeed, We are able to show you what We have promised them.

23:96

Repel evil by what is best. We are most knowing of what they describe.

23:97

And say, "My Lord, I seek refuge in You from the incitements of the devils,

23:98

And I seek refuge in You, my Lord, unless they should approach me."

23:99

[For such is the state of the disbelievers], until, when death comes to one of them, he says, "My Lord, return me,

23:100

So that I might do righteousness in that which I left behind." No! It is only a word he is saying; and there is a barrier behind them until the Day they are resurrected.

23:101

So when the Trumpet is blown, there will be no relationship among them that Day, nor will they ask about one another.

23:102

And those whose scales are heavy [with good deeds] - it is those who are the successful.

23:103

But those whose scales are light - those are the ones who have lost their souls, abiding eternally in Gehenna.

23:104

The Fire will sear their faces, and they will have taut smiles therein.

23:105

[It will be said], "Were My verses not recited to you and you used to deny them?"

23:106

They will say, "Our Lord, our wretchedness overcame us, and we were a people astray.

23:107

Our Lord, remove us from it, and if we were to return [to evil], we would indeed be wrongdoers."

23:108

He will say, "Remain despised therein and do not speak to Me.

23:109

Indeed, there was a group of My servants who said, 'Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.'

23:110

But you took them in mockery until they made you forget My remembrance, and you used to laugh at them.

23:111

Indeed, I have rewarded them for their patience this Day - so that they are the successful."

23:112

[God] will say, "How long did you remain on earth in number of years?"

23:113

They will say, "We remained a day or part of a day; but ask those who enumerate."

23:114

He will say, "You did not stay except for a little - if only you had known.

23:115

Then did you think that We created you uselessly and that you would not be returned to Us?"

23:116

God is Exalted, the King, the Truth; there is no god except Him, [He is the] Lord of the Noble Throne.

23:117

And whoever invokes another god besides God for which he has no proof - then his account is only with his Lord. Indeed, the disbelievers will not succeed.

23:118

And say, "My Lord, forgive and have mercy, and You are the best of the merciful."

32:1

Alif, Lam, Meem.

32:2

[This is] the revelation of the Book about which there is no doubt, from the Lord of the worlds.

32:3

Or do they say, "He invented it"? Rather, it is the truth from your Lord, so that you may warn a people to whom no warner has come before you, [so that] perhaps they will be guided.

32:4

It is God who created the heavens and the earth and whatever is between them in six days; then He established Himself above the Throne. You do not have any protector or any intercessor besides Him; so will you not be reminded?

32:5

He arranges [each] matter from the heaven to the earth; then it will ascend to Him in a day, the extent of which is a thousand years of those which you count.

32:6

That is the Knower of the unseen and the witnessed, the Almighty, the Merciful,

32:7

Who perfected everything which He created and began the creation of man from clay.

32:8

Then He made his progeny out of the extract of a disdained water.

32:9

Then He proportioned him and breathed into him from His [Holy] Spirit and made hearing for you and vision and hearts; [but] you are grateful for little.

32:10

And they say, "When we are lost within the earth, will we indeed be [recreated] in a new creation?" Rather, they are disbelievers in the meeting with their Lord.

32:11

Say, "The angel of death will take you who has been entrusted with you. Then you will be returned to your Lord."

32:12

If you could see when the criminals are hanging their heads before their Lord, [saying], "Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness. Indeed, we are [now] certain."

32:13

And if We had willed, We could have given every soul its guidance, but the word will come true from Me [that] "I will surely fill Gehenna with the jinn and mankind all together.

32:14

So taste [punishment] because you forgot the meeting of this Day of yours; indeed, We have [accordingly] forgotten you. And taste the punishment of eternity for what you used to do."

32:15

They only believe in Our verses - those who, when they are reminded by them, fall down in prostration and exalt [God] with praise of their Lord, and they are not arrogant.

32:16

They arise from [their] beds; they supplicate their Lord in fear and hope, and they spend from what We have provided them.

32:17

And no soul knows what comforts for the eyes have been hidden for them as a reward for what they used to do.

32:18

Then is one who was a believer like one who was defiantly disobedient? They are not equal.

32:19

As for those who believed and did righteous deeds, there will be the Gardens of Refuge for them as an accommodation for what they used to do.

32:20

But as for those who defiantly disobeyed, their refuge is the Fire. Every time they wish to emerge from it, they will be returned to it while it is said to them, "Taste the punishment of the Fire which you used to deny."

32:21

And We will surely let them taste the nearer punishment short of the greater punishment so that perhaps they will return.

32:22

And who is more wrong than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We will take retribution from the criminals.

32:23

And We certainly gave Moses the Scripture, so do not be in doubt about meeting Him. And We made it guidance for the Children of Israel.

32:24

And We made leaders from among them guiding by Our command when they were patient and [when] they were certain of Our verses.

32:25

Indeed, your Lord will separate between them on the Day of Resurrection concerning those [matters] in which they used to differ.

32:26

Does it not guide them [when they see] how many generations We destroyed before them, [as] they walk among their dwellings? Indeed there are signs in that; then do they not hear?

32:27

Have they not seen that We drive the water to barren land and bring forth crops thereby from which their livestock eat and [they] themselves? Then do they not see?

32:28

And they say, "When will this conquest be, if you should be truthful?"

32:29

Say, "On the Day of Conquest, the belief of those who had disbelieved will not benefit them, nor will they be reprieved."

32:30

So turn away from them and wait. Indeed, they are waiting.

52:1

By the mount

52:2

And [by] an inscribed Book

52:3

In parchment spread open

52:4

And [by] the frequented House

52:5

And [by] the ceiling raised high

52:6

And [by] the sea filled [with fire],

52:7

Indeed, the punishment of your Lord will occur.

52:8

There is no preventer of it.

52:9

On the Day, the heaven will shake [with a violent] shake

52:10

And the mountains will pass on, departing -

52:11

Then woe to the deniers that Day,

52:12

Who are in [empty] discourse amusing themselves.

52:13

The Day they are thrust toward the fire of Gehenna with a [violent] thrust,

52:14

[Its angels will say], "This is the Fire which you used to deny.

52:15

Then is this magic, or do you not see?

52:16

Burn therein; then be patient or impatient - it is all the same for you. You are only being recompensed [for] what you used to do."

52:17

Indeed, those who fear [God] will be in Gardens and pleasure,

52:18

Enjoying what their Lord has given them, and their Lord saved them from the punishment of Hellfire.

52:19

[They will be told], "Eat and drink in satisfaction for what you used to do."

52:20

They will be reclining on thrones lined up, and We will marry them to fair ones with large, [beautiful] eyes.

52:21

And those who believed and whose descendants followed them in faith - We will join their descendants with them, and We will not deprive them of anything of their deeds. Every person is retained for what he earned.

52:22

And We will provide them with fruit and meat from whatever they desire.

52:23

They will exchange a cup [of wine] with one another, wherein [there is] no idle talk or commission of sin [as a result].

52:24

There will be boys [like sons] for them circulating among them, as if they were well-protected pearls.

52:25

And they will approach one another, inquiring about each other.

52:26

They will say, "Indeed, we were previously fearful [of God] among our people.

52:27

So God conferred favor upon us and saved us from the punishment of the Scorching Fire.

52:28

Indeed, we used to supplicate Him before. Indeed, it is He who is the Righteous, the Merciful."

52:29

So remind, for by the favor of your Lord, you are not a soothsayer or possessed [by devils of jinn].

52:30

Or do they say [of you], "[He is] a poet for whom we await a misfortune of time?"

52:31

Say, "Wait, for indeed I am among those who wait with you."

52:32

Or do their dreams command them to [say] this, or are they a transgressing people?

52:33

Or do they say, "He has made it up"? Rather, they do not believe.

52:34

Then let them produce a narration like it, if they should be truthful.

52:35

Or were they created by nothing, or were they the creators [of themselves]?

52:36

Or did they create the heavens and the earth? Rather, they are not certain.

52:37

Or do they have the depositories of your Lord? Or are they the controllers [of them]?

52:38

Or do they have a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority.

52:39

Or does He have daughters while you have sons?

52:40

Or do you ask for a payment from them, so they are burdened down by debt?

52:41

Or do they have [knowledge of] the unseen, so they write [it] down?

52:42

Or do they intend a plan? But those who disbelieve - they are the plan.

52:43

Or do they have a god other than God? God is Exalted above whatever they associate [with Him].

52:44

And if they were to see a fragment falling from the heaven, they would say, "[It is merely] clouds heaped up."

52:45

So leave them until they meet their Day in which they will faint -

52:46

The Day their plan will not avail them at all, nor will they be helped.

52:47

And indeed, there is a punishment other than that for those who have wronged, but most of them do not know.

52:48

And be patient for the decision of your Lord, for indeed, you are in Our eyes. And exalt [God] with praise of your Lord when you stand.

52:49

And exalt Him in a part of the night and [when] the stars turn back.

67:1

Blessed is He in whose hand the kingdom is, and He is Powerful over all things -

67:2

[He] who created death and life to test you [as to] which of you is best in deed - and He is the Almighty, the Forgiving -

67:3

[And] who created seven heavens, one above another. You do not see any inconsistency in the creation of the Most Gracious. So return [your] vision [to the heaven]; do you see any breaks?

67:4

Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued.

67:5

And We have certainly beautified the [lowest] heaven of this world with lamps and have made them what is thrown at the devils and have prepared the punishment of the Blaze for them.

67:6

And there is the punishment of Gehenna for those who disbelieved in their Lord, and it is wretched as a destination.

67:7

When they are thrown into it, they hear a [dreadful] inhaling from it while it boils up.

67:8

It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did a warner not come to you?"

67:9

They will say, "Yes, a warner had come to us, but we denied and said, 'God has not sent down anything. You are in nothing but great error.'"

67:10

And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze."

67:11

And they will confess to their sin, so [it is] alienation for the companions of the Blaze.

67:12

Indeed, those who fear their Lord unseen will have forgiveness and great reward.

67:13

And conceal your speech or proclaim it; indeed, He is Knowing of that within the hearts.

67:14

Does He who created not know, while He is the Subtle, the Aware?

67:15

It is He who made the earth tame for you - so walk among its slopes and eat of His provision - and the Resurrection is to Him.

67:16

Do you feel secure that He who [is] in the heaven would not cause the earth to swallow you and suddenly it would sway?

67:17

Or do you feel secure that He who [is] in the heaven would not send a storm of stones against you? Then you would

know how [severe] My warning was.

67:18

And those before them had already denied, and how [terrible] was My reproach.

67:19

Do they not see the birds above them with wings outspread and [sometimes] folded in? No one holds them [aloft] except the Most Gracious. Indeed He is Seeing of all things.

67:20

Or who is it that could be an army for you to aid you other than the Most Gracious? The disbelievers are in nothing but delusion.

67:21

Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion.

67:22

Then is one who walks fallen on his face better guided or one who walks erectly on a straight path?

67:23

Say, "It is He who has produced you and made hearing for you and vision and hearts; [but] you are grateful for little."

67:24

Say, "It is He who has multiplied you throughout the earth, and you will be gathered to Him."

67:25

And they say, "When is this promise, if you should be truthful?"

67:26

Say, "The knowledge is only with God, and I am only a clear warner."

67:27

But when they see it approaching, the faces of those who disbelieve will be distressed, and it will be said, "This is that which you used to call for."

67:28

Say, "Do you see that God could destroy me and those with me or have mercy upon us? Then who can protect the disbelievers from a painful punishment?"

67:29

Say, "He is the Most Gracious; we have believed in Him, and we trust in Him. And you will [come to] know who it is that is in clear error."

67:30

Say, "Do you see that if your water was to become sunken [into the earth], then who could bring you flowing water?"

69:1

The Inevitable Reality -

69:2

What is the Inevitable Reality?

69:3

And what can make you know what the Inevitable Reality is?

69:4

Thamud and 'Aad denied the Striking Calamity.

69:5

So as for Thamud, they were destroyed by the overpowering [blast].

69:6

And as for 'Aad, they were destroyed by a screaming, violent wind

69:7

Which God imposed upon them for seven nights and eight days in succession, so you would see the people fallen therein as if they were hollow trunks of palm trees.

69:8

Then do you see any remains of them?

69:9

And Pharaoh came with sin, and [also] those before him and the overturned cities.

69:10

And they disobeyed the messenger of their Lord, so He seized them with a seizure exceeding [in severity].

69:11

Indeed, when the water overflowed, We carried your ancestors in the sailing ark

69:12

So that We might make it a reminder for you and [so that] a conscious ear would be conscious of it.

69:13

Then when the Trumpet is blown with one blast

69:14

And the earth and the mountains are lifted and leveled with one blow -

69:15

Then the Event will occur on that Day,

69:16

And the heaven will split [open], for it is infirm that Day.

69:17

And the angels are at its edges. And eight [of them] will bear the Throne of your Lord above them that Day.

69:18

You will be exhibited [for judgement] that Day; nothing concealed will be hidden among you.

69:19

So as for he who is given his record in his right hand, he will say, "Here, read my record!

69:20

Indeed, I was certain that I would be meeting my account."

69:21
So he will be in a pleasant life -

69:22
In an elevated Garden,

69:23
Its [fruit] hanging near to be picked.

69:24
[They will be told], "Eat and drink in satisfaction for what you put forth in the past days."

69:25
But as for he who is given his record in his left hand, he will say, "Oh, I wish I had not been given my record

69:26
And had not known what my account is.

69:27
I wish [my death] had been the end.

69:28
My wealth has not availed me.

69:29
My authority is gone from me."

69:30
[God will say], "Seize him and shackle him.

69:31
Then drive him into Hellfire.

69:32
Then insert him into a chain whose length is seventy cubits."

69:33
Indeed, he did not used to believe in God, the Most Great,

69:34
Nor did he encourage the feeding of the poor.

69:35
So there is no devoted friend here for him this Day

69:36
Nor any food except from the discharge of wounds;

69:37
None will eat it except the sinners.

69:38
So I swear by what you see

69:39

And what you do not see

69:40

[That] indeed, [the Qur'an] is the word of a noble messenger.

69:41

And it is not the word of a poet; [but] you believe in little.

69:42

Nor the word of a soothsayer; [but] you remember little.

69:43

[It is] a revelation from the Lord of the worlds.

69:44

And if Muhammad had made up some [false] sayings about Us,

69:45

We would have seized him by the right hand;

69:46

Then We would have cut his aorta from him.

69:47

And there is no one among you who could prevent [Us] from him.

69:48

And indeed, [the Qur'an] is a reminder for those who fear [God].

69:49

And indeed, We know that deniers are among you.

69:50

And indeed, it will be [a cause of] regret upon the disbelievers.

69:51

And indeed, it is the truth of certainty.

69:52

So exalt the name of your Lord, the Most Great.

70:1

A supplicant asked for a punishment bound to happen

70:2

To the disbelievers; there is no preventer of it.

70:3

[It is] from God, Owner of the ways of ascent.

70:4

The angels and the [Holy] Spirit will ascend to Him in a Day, the extent of which is fifty thousand years.

70:5

So be patient with gracious patience.

70:6

Indeed, they see it [as] distant,

70:7

But We see it [as] near.

70:8

On the Day, the heaven will be like molten copper,

70:9

And the mountains will be like wool,

70:10

And no friend will ask [anything of] a friend,

70:11

They will be shown each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,

70:12

And his wife and his brother,

70:13

And his nearest kindred who shelter him,

70:14

And whoever is on earth entirely [so] then it could save him.

70:15

No! Indeed, it is the Flame [of Hell],

70:16

A remover of the scalp.

70:17

It invites he who turned his back and went away

70:18

And collected [wealth] and hoarded.

70:19

Indeed, mankind was created anxious -

70:20

[He is] impatient when evil touches him,

70:21

And [he is] withholding [of it] when good touches him,

70:22

Except those who pray -

70:23

Those who are constant in their prayer,

70:24

And those who [have] a known right within their wealth

70:25

For the one who asks and the deprived,

70:26

And those who accept the truth of the Day of the Religion,

70:27

And those who are fearful of the punishment of their Lord -

70:28

Indeed, the punishment of their Lord is not that which one is safe from.

70:29

And those who guard their private parts,

70:30

Except from their spouses or those they possess by oath, for indeed, they are not to be blamed;

70:31

But whoever seeks beyond that, then they are the transgressors.

70:32

And those who are attentive to their trusts and promises,

70:33

And those who are upright in their testimonies,

70:34

And those who are watchful of their prayers -

70:35

They will be honored in Gardens.

70:36

So what is [the matter] with those who disbelieve, racing ahead toward you,

70:37

On [your] right and [your] left in separate groups?

70:38

Does every person among them aspire to enter a Garden of Pleasure?

70:39

No! Indeed, We have created them from that which they know.

70:40

So I swear by the Lord of [all] risings and settings that indeed We are able

70:41

To replace them with [something] better than them; and We are not to be outdone.

70:42

So leave them to converse vainly and amuse themselves until they meet their Day which they are promised -

70:43

The Day they will emerge from the graves rapidly as if they were hastening toward a stone altar.

70:44

Their eyes [will be] humbled, humiliation will cover them. That is the Day which they had been promised.

78:1

What are they asking one another about?

78:2

About the great news -

78:3

That which they are in disagreement over.

78:4

No! They are going to know.

78:5

Then, no! They are going to know.

78:6

Have We not made the earth a resting place?

78:7

And the mountains as stakes [to anchor the earth]?

78:8

And We created you in pairs,

78:9

And made your sleep [a means for] rest,

78:10

And made the night as clothing,

78:11

And made the day for livelihood,

78:12

And constructed seven strong [heavens] above you,

78:13

And made a burning lamp [therein],

78:14

And sent down water pouring abundantly from the rain clouds,

78:15

So that We may bring forth grain thereby and vegetation

78:16

And gardens of entwined growth.

78:17

Indeed, the Day of Separation is an appointed time -

78:18

The Day the Trumpet is blown and you will come forth in multitudes,

78:19

And the heaven is opened and will become gates,

78:20

And the mountains are removed and will be a mirage.

78:21

Indeed, Gehenna has been lying in wait -

78:22

[It will be] a place of return for the transgressors,

78:23

In which they will remain for [everlasting] ages.

78:24

They will not taste [any] coolness therein or drink,

78:25

Except scalding water and [foul] purulence -

78:26

An appropriate recompense.

78:27

Indeed, they were not expecting an account

78:28

And denied Our verses with [emphatic] denial.

78:29

But We have enumerated all things in a Book.

78:30

So taste [the penalty], and We will never increase you in [anything] except punishment.

78:31

Indeed, there is success for those who fear [God] -

78:32
Orchards and grapevines,

78:33
And splendid companions of equal age,

78:34
And a full cup.

78:35
They will hear no idle talk therein or any falsehood -

78:36
[As] reward from your Lord, a gift [on the Day of] Account,

78:37
[From] the Lord of the heavens and the earth and whatever is between them, the Most Gracious. They do not possess [authority] from Him [for] speech.

78:38
The Day that the [Holy] Spirit and the angels will stand in rows, they will not speak except for one whom the Most Gracious permits, and he will say what is correct.

78:39
That is the True Day; so he who wills may take a [way of] return to his Lord.

78:40
Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth, and the disbeliever will say, "Oh, I wish that I were dust!"

79:1
By those [angels] who extract with violence,

79:2
And [by] those who remove with ease,

79:3
And [by] those who glide [as if] swimming,

79:4
And those who race each other in a race,

79:5
And those who arrange [each] command,

79:6
On the Day, the quake will quake,

79:7
[And] the subsequent [one] will follow it.

79:8
Hearts will tremble that Day,

79:9

Their eyes [will be] humbled.

79:10

[Yet] they are [presently] saying, "Will we indeed be returned to [our] former state [of life]?"

79:11

Even if we should be decayed bones?"

79:12

They say, "That would then be a losing return."

79:13

Indeed, it will only be one shout,

79:14

And suddenly they will be awakened.

79:15

Has the story of Moses come to you?

79:16

When his Lord called to him in the holy valley of Tuwa,

79:17

"Go to Pharaoh. Indeed, he has transgressed.

79:18

And say [to him], 'Would you [be willing to] purify yourself

79:19

And let me guide you to your Lord so that you would fear [Him]?"

79:20

And he showed him the greatest sign,

79:21

But Pharaoh denied and disobeyed.

79:22

Then he turned his back, striving.

79:23

And he gathered [his people] and called out

79:24

And said, "I am your most exalted lord."

79:25

So God seized him in exemplary punishment for the last and the first [transgression].

79:26

Indeed there is a lesson in that for whoever would fear [God].

79:27

Are you a more difficult creation or is the heaven? [God] constructed it.

79:28

He raised its ceiling and proportioned it.

79:29

And He darkened its night and extracted its brightness.

79:30

And after that, He spread the earth.

79:31

He extracted its water from it and its pasture,

79:32

And He set the mountains firmly

79:33

As provision for you and your grazing livestock.

79:34

But when the greatest Overwhelming Calamity comes -

79:35

The Day when man will remember that for which he strove,

79:36

And Hellfire will be exposed for [all] those who see.

79:37

So as for he who transgressed

79:38

And preferred the life of the world,

79:39

Then indeed, Hellfire will be [his] refuge.

79:40

But as for he who feared standing [before] his Lord and forbade the soul from [unlawful] desires,

79:41

Then indeed, the Garden will be [his] refuge.

79:42

They ask you about the Hour, when is its arrival?

79:43

In what [position] are you [to] mention it?

79:44

Its Utmost Boundary is to your Lord.

79:45

You are only a warner for those who fear it.

79:46

On the Day they see it, it will be as though they had not remained [in the world] except for an evening or a morning thereof.

82:1

When the heaven breaks apart,

82:2

And when the stars fall, scattering,

82:3

And when the seas burst forth,

82:4

And when the [contents of] graves are scattered,

82:5

A soul will [then] know what it has put forth and kept back.

82:6

O mankind, what has deceived you concerning your Noble Lord,

82:7

Who created you, proportioned you, and balanced you?

82:8

He has assembled you in whatever form He willed.

82:9

No! But you deny the religion.

82:10

And indeed, there are guardian [angels appointed] over you,

82:11

Noble and recording;

82:12

They know whatever you do.

82:13

Indeed, the righteous will be in pleasure,

82:14

And indeed, the wicked will be in Hellfire.

82:15

They will [enter to] burn therein on the Day of the Religion,

82:16

And they will never be absent therefrom.

82:17

And what can make you know what the Day of the Religion is?

82:18

Then, what can make you know what the Day of the Religion is?

82:19

It is the Day when a soul will not possess [power to do] a thing for another soul; and the command is [entirely] with God that Day.

84:1

When the heaven has split [open]

84:2

And has responded to its Lord, as it truly must.

84:3

And when the earth has been flattened out

84:4

And has cast out that within it and becomes empty,

84:5

And has responded to its Lord, as it truly must.

84:6

O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet Him.

84:7

Then as for he who is given his record in his right [hand],

84:8

Then he will soon be reckoned with an easy account

84:9

And return to his people in happiness.

84:10

But as for he who is given his record behind his back,

84:11

Then he will soon cry out for destruction

84:12

And [enter to] burn in a Blaze.

84:13

Indeed, he had [once] been among his people in happiness;

84:14

Indeed, he had thought he would never return [to God].

84:15

But yes! Indeed, his Lord was [always] Seeing of him.

84:16

So I swear by the twilight glow

84:17

And [by] the night and what it envelops

84:18

And [by] the moon when it becomes full

84:19

[That] you will surely travel from stage to stage.

84:20

So what is [the matter] with them [that] they do not believe,

84:21

And when the Qur'an is recited to them, they do not prostrate [to God]?

84:22

But those who have disbelieved deny,

84:23

And God is most knowing of what they keep [within themselves].

84:24

So give them good news of a painful punishment,

84:25

Except for those who believe and do righteous deeds. There is a reward for them without end.

30:1

Alif, Lam, Meem.

30:2

The Romans have been defeated

30:3

In the nearest land. But they will overcome after their defeat.

30:4

Within a few years. The command [belongs] to God before and after. And the believers will rejoice that day

30:5

In the victory of God. He gives victory to whom He wills, and He is the Almighty, the Merciful.

30:6

[It is] the promise of God. God does not fail in His promise, but most of the people do not know.

30:7

They know the outward [aspects] of the worldly life, but they are unaware of the Hereafter.

30:8

Do they not contemplate within themselves? God has not created the heavens and the earth and what is between them except in truth and for a specified term. And indeed, many of the people are disbelievers in the meeting with their Lord.

30:9

Have they not traveled through the earth and observed how the end was for those before them? They were greater than them in power, and they dug the earth and built it up more than they have built it up, and their messengers came to them with clear evidences. And it was not God wronging them, but they were wronging themselves.

30:10

Then the end of those who did evil was the worst [consequence] because they denied the signs of God and used to ridicule them.

30:11

God begins creation; then He will repeat it; then you will be returned to Him.

30:12

And the Day the Hour is established, the criminals will be in despair.

30:13

And there will not be any intercessors for them among their [alleged] partners, and they will [then] be disbelievers in their partners.

30:14

And the Day the Hour is established - they will become separated that Day.

30:15

And as for those who had believed and done righteous deeds, they will be delighted in a Flowering Meadow.

30:16

But as for those who disbelieved and denied Our verses and the meeting of the Hereafter, those will be brought into the punishment.

30:17

God is so Exalted when you reach the evening and when you reach morning.

30:18

And [all] praise is [due] to Him throughout the heavens and the earth. And [He is Exalted] at [late] afternoon and when you are at noon.

30:19

He brings the living out of the dead and brings the dead out of the living and brings the earth to life after its lifelessness. And thus, you will [likewise] be brought out.

30:20

And among His signs is that He created you from dust; then, suddenly you were human beings dispersing [throughout

the earth].

30:21

And among His signs is that He created mates for you from yourselves so that you may find tranquillity in them; and He placed affection and mercy between you. Indeed there are signs in that for a people who give thought.

30:22

And among His signs are the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed there are signs in that for those of knowledge.

30:23

And among His signs are your sleep by night and day and your seeking of His bounty. Indeed there are signs in that for a people who listen.

30:24

And among His signs is [that] He shows you the lightning [causing] fear and hope, and He sends down water from the heaven by which He brings the earth to life after its lifelessness. Indeed there are signs in that for a people who use reason.

30:25

And among His signs is that the heaven and earth stand by His command. Then when He calls you with a [single] call from the earth, you will immediately come forth.

30:26

And whoever is in the heavens and earth [belongs] to Him. All are devoutly obedient to Him.

30:27

And it is He who begins creation; then He repeats it, and that is [even] easier for Him. The highest example in the heavens and earth [belongs] to Him. And He is the Almighty, the Wise.

30:28

He sets forth an example to you from yourselves. Do you have any partners in what We have provided for you among those whom you possess by oath so that you are equal therein [and] would fear them as you fear yourselves? Thus, We detail the verses for a people who use reason.

30:29

But those who wrong follow their [own] desires without knowledge. Then who can guide one whom God has sent astray? And there are no helpers for them.

30:30

So direct your face toward the religion, inclining to truth. [Adhere to] the nature of God which He has created [all] people upon. There should be no change in the creation of God. That is the correct religion, but most of the people do not know.

30:31

[Adhere to it], turning to Him, and fear Him and establish prayer and do not be among those who associate others [with God] -

30:32

Among those who have divided their religion and become sects, every faction rejoicing in what [Book] it has.

30:33

And when adversity touches the people, they call upon their Lord, turning to Him. Then when He lets them taste mercy from Him, at once a group of them associates others with their Lord,

30:34

So that they will deny what We have given them. Then enjoy yourselves, for soon you are going to know.

30:35

Or have We sent down an authority to them, and it speaks of what they were associating with Him?

30:36

And when We let the people taste mercy, they rejoice therein, but if evil afflicts them for what their hands have put forth, they immediately despair.

30:37

Do they not see that God extends provision for whom He wills and restricts [it]? Indeed, there are signs in that for a people who believe.

30:38

So give the relative his right, as well as the needy and the traveler. That is best for those who desire the Countenance of God, and it is those who will be the successful.

30:39

And whatever you give to increase with interest within the wealth of people will not increase with God. But what you give in purifying [alms], desiring the Countenance of God - those are the multipliers.

30:40

God is the One who created you, then provided for you, then He will cause you to die, and then He will give you life. Are there any of your "partners" who does anything of that? He is Exalted and high above what they associate [with Him].

30:41

Corruption has appeared throughout the land and sea by [reason of] what the hands of people have earned so that He may let them taste part of what they have done so that perhaps they will return [to Him].

30:42

Say, "Travel through the land and observe how the end was for those before. Most of them were associators [of others with God]."

30:43

So direct your face toward the correct religion before a Day comes from God in which there is no repelling. That Day, they will be divided.

30:44

Whoever disbelieves - then his disbelief is against him. And whoever does righteousness - they are preparing for themselves,

30:45

So that He may reward those who have believed and done righteous deeds out of His bounty. Indeed, He does not love the disbelievers.

30:46

And among His signs is that He sends the winds as bringers of good news and to let you taste His mercy and so that the ships may sail at His command and so that you may seek of His bounty, and perhaps you will be grateful.

30:47

And We have already sent messengers before you to their peoples, and they came to them with clear evidences; then We

took retribution from those who committed crimes, and support of the believers was truly upon Us.

30:48

It is God who sends the winds, and they stir the clouds and spread them in the sky however He wills, and He makes them fragments so that you see the rain emerge from within them. And when He causes it to fall upon whom He wills of His servants, immediately they rejoice

30:49

Although they were in despair before it was sent down upon them.

30:50

So observe the traces of the mercy of God - how He gives life to the earth after its lifelessness. Indeed, that will give life to the dead, and He is Powerful over all things.

30:51

But if We should send a [bad] wind and they saw [their crops] turned yellow, they would remain in disbelief thereafter.

30:52

So indeed, you will not make the dead hear, nor will you make the deaf hear the call when they turn their backs, retreating.

30:53

And you cannot guide the blind away from their error. You will only make those hear who believe in Our verses so they are in submission [to God].

30:54

God is the One who created you from weakness, then made strength after weakness, then made weakness and white hair after strength. He creates what He wills, and He is the Knowing, the Powerful.

30:55

And the Day the Hour appears, the criminals will swear they had not remained [any amount of time] other than an hour. Thus they were deluded.

30:56

But those who were given knowledge and faith will say, "You remained by the Book of God until the Day of Resurrection, and this is the Day of Resurrection, but you did not used to know."

30:57

So that Day, their excuse will not benefit those who wronged, nor will they be allowed to appease [God].

30:58

And We have certainly set forth every [kind of] example to the people in this Qur'an. But, if you should bring them a sign, the disbelievers will surely say, "You [believers] are nothing but falsifiers."

30:59

Thus, God seals the hearts of those who do not know.

30:60

So be patient. Indeed, the promise of God is truth. And do not let those who are not certain [in faith] make light of you.

29:1

Alif, Lam, Meem.

29:2

Do the people think that they will be left to say, "We believe" and they will not be tried?

29:3

But We have certainly tried those before them, and God will surely make the truthful known, and He will surely make the liars known.

29:4

Or do those who do evil deeds think they can outstrip Us? What they judge is [indeed] evil.

29:5

Whoever should hope for the meeting with God - indeed, the term decreed by God is coming. And He is the Hearing, the Knowing.

29:6

And whoever strives only strives for [the benefit of] himself. Indeed, God is Free from need of the worlds.

29:7

And those who believe and do righteous deeds - We will surely remove their misdeeds from them and We will surely reward them according to the best of what they used to do.

29:8

And We have enjoined upon man - goodness to parents. But if they strive to make you associate [something] with Me which you have no knowledge of, do not obey them. Your return is to Me, and I will inform you about what you used to do.

29:9

And those who believe and do righteous deeds - We will surely admit them among the righteous [into Paradise].

29:10

And among the people are some who say, "We believe in God," but when one is harmed for [the cause of] God, they attribute the trial of the people as the punishment of God. But if help comes from your Lord, they say, "Indeed, we were with you." Is God not most knowing of what is within the hearts of [all in] the worlds?

29:11

And God will surely make those who believe known, and He will surely make the hypocrites known.

29:12

And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars.

29:13

But they will surely carry their [own] burdens and [other] burdens along with their burdens, and they will surely be questioned on the Day of Resurrection about what they used to invent.

29:14

And We certainly sent Noah to his people, and he remained among them for a thousand years minus fifty years, and the flood seized them while they were wrongdoers.

29:15

But We saved him and the companions of the ark, and We made it a sign for the worlds.

29:16

And [We sent] Abraham, when he said to his people, "Serve God and fear Him. That is best for you, if you should

know.

29:17

You only serve idols besides God, and you create a falsehood. Indeed, those you serve besides God do not possess [the power of] provision for you. So seek provision from God and serve Him and be grateful to Him. You will be returned to Him.

29:18

And if you [people] deny [the message] - nations before you have already denied. And there is no [duty] upon the messenger except clear notification."

29:19

Have they not seen how God begins creation and then repeats it? Indeed that is easy for God.

29:20

Say, "Travel through the land and observe how He began creation. Then God will produce the final creation. Indeed God is Powerful over all things."

29:21

He punishes whom He wills and has mercy upon whom He wills, and you will be returned to Him.

29:22

And you will not cause failure [to God] upon the earth or in the heaven. And you do not have any protector or any helper other than God.

29:23

And the ones who disbelieve in the verses of God and the meeting with Him - those have despaired of My mercy, and they will have a painful punishment.

29:24

And there was no answer from [Abraham's] people except that they said, "Kill him or burn him," but God saved him from the fire. Indeed there are signs in that for a people who believe.

29:25

And [Abraham] said, "You have only taken idols other than God as [a bond of] affection among you in worldly life. Then on the Day of Resurrection you will deny one another and curse one another, and your refuge will be the Fire, and you will not have any helpers."

29:26

And Lot believed him. [Abraham] said, "Indeed, I will emigrate to [the service of] my Lord. Indeed, He is the Almighty, the Wise."

29:27

And We gave Isaac and Jacob to him and placed prophethood and Scripture in his descendants. And We gave him his reward in this world, and indeed, he is among the righteous in the Hereafter.

29:28

And Lot, when he said to his people, "Indeed, you commit such immorality as no one has preceded you with from among the worlds.

29:29

Indeed, you approach men and cut off the road and commit evil in your meetings." And there was no answer among his people except that they said, "Bring us the punishment of God, if you should be among the truthful."

29:30

He said, "My Lord, support me against the corrupting people."

29:31

And when Our messengers came to Abraham with the good news, they said, "Indeed, we will destroy the people of the city of Lot. Indeed, its people have been wrongdoers."

29:32

[Abraham] said, "Indeed, Lot is within it." They said, "We are more knowing of who is within it. We will surely save him and his family, except his wife. She is to be among those who remain behind."

29:33

And when Our messengers came to Lot, he was distressed for them and felt great discomfort for them. They said, "Do not fear, nor grieve. Indeed, we will save you and your family, except your wife; she is to be among those who remain behind."

29:34

Indeed, we will bring punishment down from the heaven upon the people of this city because they have been defiantly disobedient."

29:35

And We have certainly left a sign of it as clear evidence for a people who use reason.

29:36

And [We sent] their brother Shu'ayb to Midian, and he said, "O my people, serve God and expect the Last Day and do not commit abuse on the earth, spreading corruption."

29:37

But they denied him, so the earthquake seized them, and they became [corpses] fallen prone within their home.

29:38

And [We destroyed] 'Aad and Thamud, and it has become clear to you from their [ruined] dwellings. And Satan had made their deeds pleasing to them and averted them from the path, and they were endowed with perception.

29:39

And [We destroyed] Korah and Pharaoh and Haman. And Moses had already come to them with clear evidences, and they were arrogant in the land, but they were not out-runners [of Our punishment].

29:40

So We seized each for his sin; and among them were those upon whom We sent a storm of stones, and among them were those who were seized by the blast [from the heaven], and among them were those whom We caused the earth to swallow, and among them were those whom We drowned. And it was not God wronging them, but it was they who were wronging themselves.

29:41

The example of those who take allies other than God is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew.

29:42

Indeed, God knows whatever thing they call upon other than Him. And He is the Almighty, the Wise.

29:43

And We set forth these examples to the people, but none will understand them except those of knowledge.

29:44
God created the heavens and the earth in truth. Indeed there is a sign in that for the believers.

29:45
Recite what has been revealed to you of the Book and establish prayer. Indeed, prayer forbids immorality and wrongdoing, and the remembrance of God is greater. And God knows that which you do.

29:46
And do not argue with the People of the Scripture except by what is best, except for those who commit injustice among them, and say, "We believe in that which has been sent down to us and [that which has been] sent down to you. And our God and your God is one; and we are in submission to Him."

29:47
And thus, We have sent the Book down to you. And those to whom We [previously] gave the Scripture believe in it. And among these [people] are those who believe in it. And none reject Our verses except the disbelievers.

29:48
And you did not recite any Scripture before it, nor did you inscribe one with your right hand. Otherwise the falsifiers would surely have had [cause for] doubt.

29:49
Rather, [the Qur'an] is clear verses [preserved] within the hearts of those who have been given knowledge. And none reject Our verses except the wrongdoers.

29:50
But they say, "Why are signs not sent down to him from his Lord?" Say, "The signs are only with God, and I am only a clear warner."

29:51
And is it not sufficient for them that We sent the Book down to you which is recited to them? Indeed there is a mercy and reminder in that for a people who believe.

29:52
Say, "God is sufficient between me and you as Witness. He knows what is in the heavens and earth. And those who have believed in falsehood and disbelieved in God - it is those who are in loss."

29:53
And they urge you to hasten the punishment. And if not for [the decree of] a specified term, punishment would have [already] reached them. But it will surely come to them suddenly while they do not perceive.

29:54
They urge you to hasten the punishment. And indeed, Gehenna will be encompassing of the disbelievers

29:55
On the Day the punishment will cover them from above them and from below their feet and it is said, "Taste what you used to do."

29:56
O My servants who have believed, indeed My earth is spacious, so serve only Me.

29:57
Every soul will taste death. Then you will be returned to Us.

29:58

And those who have believed and done righteous deeds - We will surely assign lofty mansions to them in the Garden, in which rivers flow beneath them, wherein they abide eternally. The reward of the [righteous] workers is excellent

29:59

Those who have been patient and trust in their Lord.

29:60

And how many creatures do not carry their [own] provision? God provides for them and for you. And He is the Hearing, the Knowing.

29:61

If you asked them, "Who created the heavens and earth and subjected the sun and the moon?" They would surely say, "God." Then how are they deluded?

29:62

God extends provision for whom He wills of His servants and restricts for him. Indeed God is Knowing of all things.

29:63

And if you asked them, "Who sends down water from the heaven and gives life thereby to the earth after its lifelessness?" They would surely say "God." Say, "Praise [belongs] to God;" but most of them do not reason.

29:64

And this worldly life is nothing except diversion and amusement. And indeed, the home of the Hereafter - that is the life, if only they knew.

29:65

And when they board a ship, they supplicate God, sincere to Him in religion. But when He delivers them to the land, at once they associate others [with Him]

29:66

So that they will deny what We have granted them, and they will enjoy themselves. But soon they are going to know.

29:67

Have they not seen that We made a safe sanctuary, while people are being taken away all around them? Then do they believe in falsehood and disbelieve in the favor of God?

29:68

And who is more wrong than one who invents a lie about God or denies the truth when it has come to him? Is there not a residence in Gehenna for the disbelievers?

29:69

And those who strive for Us - We will surely guide them to Our ways. And indeed, God is with the doers of good.

83:1

Woe to those who give less [than due],

83:2

Who take in full when they take a measure from people.

83:3

But if they give by measure or by weight to them, they cause loss.

83:4

Do they not think that they will be resurrected

83:5

For a Great Day -

83:6

The Day when mankind will stand before the Lord of the worlds?

83:7

No! Indeed, the Book of the wicked is in sijjeen.

83:8

And what can make you know what sijjeen is?

83:9

It is a written Book.

83:10

Woe to the deniers that Day,

83:11

Who deny the Day of the Religion.

83:12

And none deny it except every sinful transgressor.

83:13

When Our verses are recited to him, he says, "Legends of the former [peoples]."

83:14

No! Rather, the stain of that which they were earning has covered their hearts.

83:15

No! Indeed, they will be partitioned from their Lord that Day.

83:16

Then indeed, they will burn in Hellfire.

83:17

Then it will be said [to them], "This is what you used to deny."

83:18

No! Indeed, the Book of the righteous is in 'illiyyun.

83:19

And what can make you know what 'illiyyun is?

83:20

It is a written Book

83:21

Which is witnessed by those brought near [to God].

83:22

Indeed, the righteous will be in pleasure

83:23

Observing on adorned thrones.

83:24

You will recognize the radiance of pleasure in their faces.

83:25

They will be given pure sealed wine to drink.

83:26

Its seal is musk. So let the competitors compete for this.

83:27

And its mixture is of Tasneem,

83:28

A spring from which those near [to God] drink.

83:29

Indeed, those who committed crimes used to laugh at those who believed.

83:30

And when they passed by them, they would exchange derisive glances.

83:31

And when they returned to their people, they would return jesting.

83:32

And when they saw them, they would say, "Indeed, those are truly lost."

83:33

But they had not been sent as guardians over them.

83:34

So Today, those who believed are laughing at the disbelievers,

83:35

Observing on adorned thrones.

83:36

Have the disbelievers been rewarded [this Day] for what they used to do?

2:1

Alif, Lam, Meem.

2:2

This is the Book about which there is no doubt, a guidance for those who fear [God] -

2:3

Who believe in the unseen, establish prayer, and spend out of what We have provided for them,

2:4

And who believe in what has been sent down to you, and what was sent down before you, and they are certain of the Hereafter.

2:5

Those are upon guidance from their Lord, and it is those who are the successful.

2:6

Indeed, those who disbelieve - it is all the same for them whether you warn them or do not warn them - they will not believe.

2:7

God has set a seal upon their hearts and upon their hearing, and a veil over their vision. And there is a great punishment for them.

2:8

And among the people are some who say, "We believe in God and the Last Day," but they are not believers.

2:9

They [think to] deceive God and those who believe, but they do not deceive [anyone] except themselves and they do not perceive.

2:10

There is disease in their hearts, so God has increased their disease; and there is a painful punishment for them because they used to lie.

2:11

And when it is said to them, "Do not cause corruption on the earth," they say, "We are only reformers."

2:12

Unquestionably, it is they who are the corrupters, but they do not perceive.

2:13

And when it is said to them, "Believe as the people have believed," they say, "Should we believe as the foolish have believed?" Unquestionably, it is they who are the foolish, but they do not know.

2:14

And when they meet those who believe, they say, "We believe;" but when they are alone with their devils [from mankind or jinn], they say, "Indeed, we are with you; we were only mockers."

2:15

[But] God mocks them and prolongs them in their transgression [while] they wander blindly.

2:16

Those are the ones who have purchased error [in exchange] for guidance, so their transaction has brought no profit, nor were they guided.

2:17

Their example is like that of one who kindled a fire, but when it illuminated what was around him, God took away their light and left them in darkness [so that] they could not see.

2:18

Deaf, dumb and blind - so they will not return.

2:19

Or [it is] like a rainstorm from the sky within which is darkness, thunder and lightning. They put their fingers in their ears against the thunderclaps in dread of death. But God is Encompassing of the disbelievers.

2:20

The lightning almost snatches away their sight. Every time it lights [the way] for them, they walk therein; but when darkness comes over them, they stand [still]. And if God had willed, He could have taken away their hearing and their sight. Indeed, God is Powerful over all things.

2:21

O mankind, serve your Lord, who created you and those before you, so that you may fear [God] -

2:22

[He] who made the earth [as] a [spread out] bed for you, and the heaven [as] a ceiling, and sent down water from the heaven, and brought forth fruits thereby as provision for you. So do not attribute equals to God while you know.

2:23

And if you are in doubt about what We have sent down upon Our servant [Muhammad], then bring a chapter like it and call upon your witnesses other than God, if you should be truthful.

2:24

But if you do not - and you will never be able to - then fear the Fire, whose fuel is men and stones, prepared for the disbelievers.

2:25

And give good news to those who believe and do righteous deeds that they will have Gardens in which rivers flow beneath them. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have purified spouses therein, and they will abide eternally therein.

2:26

Indeed, God is not timid to set forth an example - that of a mosquito or something above it. And those who have believed know that it is the truth from their Lord. But as for those who disbelieve, they say, "What did God intend by this as an example?" He misleads many thereby and guides many thereby. And He does not mislead [anyone] except the defiantly disobedient,

2:27

Those who break the covenant of God after contracting it and sever that which God has ordered to be joined and cause corruption on earth. It is those who are the ones in loss.

2:28

How can you disbelieve in God when you were lifeless and He brought you to life; then He will cause you to die, then He will bring you [back] to life, and then you will be returned to Him.

2:29

It is He who created all of that which is on the earth for you. Then He directed Himself to the heaven, and fashioned them into seven heavens, and He is Knowing of all things.

2:30

And when your Lord said to the angels, "Indeed, I will make a successive authority upon the earth." They said, "Will You place one upon it who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" [God] said, "Indeed, I know that which you do not know."

2:31

And He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful."

2:32

They said, "You are Exalted; we have no knowledge except what You have taught us. Indeed, it is You who is the Knowing, the Wise."

2:33

He said, "O Adam, inform them of their names." And when he had informed them of their names, He said, "Did I not tell you that I know the unseen [aspects] of the heavens and the earth? And I know what you disclose and what you have concealed."

2:34

And when We said to the angels, "Prostrate before Adam;" so they prostrated, except for Iblees. He refused and was arrogant and became among the disbelievers.

2:35

And We said, "O Adam, dwell in the Garden, you and your wife, and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree, unless you should be among the wrongdoers."

2:36

But Satan caused them to slip out of it and removed them from that which they had been in. And We said, "Go down, [all of you], as enemies to one another, and you will have a place of settlement upon the earth and provision for a time."

2:37

Then Adam received [some] words from his Lord, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.

2:38

We said, "Go down from it, all of you. And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve.

2:39

And those who disbelieve and deny Our verses - those will be companions of the Fire; they will abide eternally therein."

2:40

O Children of Israel, remember My favor which I have bestowed upon you and fulfill My covenant [upon you] so that I will fulfill your covenant [from Me], and be afraid of [only] Me.

2:41

And believe in what I have sent down confirming that which is [already] with you, and do not be the first to disbelieve in it. And do not exchange My verses for a small price, and fear [only] Me.

2:42

And do not mix the truth with falsehood or conceal the truth while you know [it].

2:43

And establish prayer and give purifying [alms] and bow with those who bow.

2:44

Do you order righteousness of the people and forget yourselves while you recite the Scripture? Then will you not reason?

2:45

And seek help through patience and prayer, and indeed, it is difficult except for the humble [to God],

2:46

Those who are certain that they will meet their Lord and that they will return to Him.

2:47

O Children of Israel, remember My favor that I have bestowed upon you and that I preferred you over the worlds.

2:48

And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will ransom be taken from it, nor will they be aided.

2:49

And [remember] when We saved you from the people of Pharaoh, who afflicted you with the worst torment, slaughtering your [newborn] sons and keeping your women alive. And there was a great trial in that from your Lord.

2:50

And [remember] when We parted the sea for you and saved you and drowned the people of Pharaoh while you were looking on.

2:51

And [remember] when We made an appointment with Moses for forty nights. Then you took the calf [as a god] after him, while you were wrongdoers.

2:52

Then We forgave you after that so that perhaps you would be grateful.

2:53

And [remember] when We gave Moses the Scripture and the Criterion so that perhaps you would be guided.

2:54

And [remember] when Moses said to his people, "O my people, indeed you have wronged yourselves by taking the calf [as a god]. So repent to your Creator and kill your own [wrongdoers among you]. That is best for [all of] you to your Creator." Then He accepted your repentance; indeed, He is the Accepting of repentance, the Merciful.

2:55

And [remember] when you said, "O Moses, we will never believe you until we see God outright;" so the thunderbolt took you while you were looking on.

2:56

Then We revived you after your death so that perhaps you would be grateful.

2:57

And We shaded you with clouds and sent down manna to you and quails, [saying], "Eat from the good things with which We have provided you." And they did not wrong Us - but they were [only] wronging themselves.

2:58

And [remember] when We said, "Enter this city and eat from it wherever you will in [ease and] abundance, and enter the gate prostrating and say repentance. We will [then] forgive your sins for you, and We will increase the doers of good [in goodness and reward]."

2:59

But those who wronged changed [those words] to a statement other than that which had been said to them, so We sent a punishment down from the heaven upon those who wronged because they were defiantly disobeying.

2:60

And [remember] when Moses asked for water for his people, so We said, "Strike the stone with your staff." And twelve springs gushed forth from it, and every people knew its watering place, [saying,] "Eat and drink from the provision of God, and do not commit abuse on the earth, spreading corruption."

2:61

And [remember] when you said, "O Moses, we can never endure one [kind of] food. So call upon your Lord to bring forth green herbs from the earth for us and [also] its cucumbers and its garlic and its lentils and its onions." [Moses] said, "Would you exchange what is better for what is less? Go into [any] settlement and indeed, you will have what you have asked." And they were struck with humiliation and poverty and incurred anger from God [upon themselves]. That was because they [repeatedly] disbelieved in the signs of God and killed the prophets without truth. That was because they disobeyed and were [habitually] transgressing.

2:62

Indeed, those who believed and those who were Jews or Christians or Sabeans - those [among them] who believed in God and the Last Day and did righteousness will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

2:63

And [remember] when We took your covenant, [O Children of Israel] and We raised the Mount over you, [saying], "Take what We have given you with determination and remember what is in it so that perhaps you may fear [God]."

2:64

Then you turned away after that. And if not for the favor of God upon you and His mercy, you would have been among the ones in loss.

2:65

And you had already known about those who transgressed among you concerning the sabbath, and We said to them, "Be despised apes."

2:66

And We made it a deterrent punishment for those who were present and those who succeeded [them] and a lesson for those who fear [God].

2:67

And [remember] when Moses said to his people, "Indeed, God commands you to slaughter a cow." They said, "Do you take us in ridicule?" He said, "I seek refuge in God from being among the ignorant."

2:68

They said, "Call upon your Lord to make what it is clear to us." [Moses] said, "[God] says, 'It is a cow which is neither old nor virgin, but median between that,' so do what you are commanded."

2:69

They said, "Call upon your Lord to show us what her color is." He said, "He says, 'It is a yellow cow, bright in color - pleasing to the observers.'"

2:70

They said, "Call upon your Lord to make what it is clear to us. Indeed, [all] cows look alike to us. And indeed we will be guided if God wills."

2:71

He said, "He says, 'It is a cow neither trained to plow the earth nor to irrigate the field, one free from fault with no blemish upon her.'" They said, "Now you have come with the truth." So they slaughtered her, but they could hardly do

it.

2:72

And [remember] when you slew a man and disputed over it, but God was to bring out that which you were concealing.

2:73

So, We said, "Strike the slain man with part of it." Thus, God brings the dead to life, and He shows you His signs so that you might reason.

2:74

Then your hearts became hardened after that, being like stones or even harder. For indeed, there are stones from which rivers burst forth, and there are some of them that split open and water comes out, and there are some of them that fall down for fear of God. And God is not unaware of what you do.

2:75

Do you hope that they would believe for you, while indeed a group of them used to hear the words of God and then distort them after they had understood it while they were knowing?

2:76

And when they meet those who believe, they say, "We have believed;" but when they are alone with one another, they say, "Do you talk to them about what God has disclosed to you so that they can argue with you about it before your Lord?" Then will you not reason?

2:77

But do they not know that God knows what they conceal and what they declare?

2:78

And among them are Gentiles who do not know the Scripture except in wishful thinking, but they are only assuming.

2:79

So woe to those who write the "scripture" with their own hands, then say, "This is from God," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn.

2:80

And they say, "The Fire will never touch us, except for a few days." Say, "Have you taken a covenant with God? For God will never break His covenant. Or do you say something about God which you do not know?"

2:81

Yes, whoever earns evil and his sin has encompassed him - those are the companions of the Fire; they will abide eternally therein.

2:82

But those who believe and do righteous deeds - those are the companions of the Garden; they will abide eternally therein.

2:83

And [remember] when We took the covenant from the Children of Israel, [enjoining upon them], "Do not serve [anything] except God; and do good to parents and to relatives, orphans, and the needy. And speak good [words] to people and establish prayer and give purifying [alms]." Then you turned away, except a few of you, and you were refusing.

2:84

And [remember] when We took your covenant, [saying], "Do not shed each other's blood or evict one another from your homes." Then you acknowledged [this] while you were witnessing.

2:85

Then, you are those [same ones who are] killing one another and evicting a group of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life? And on the Day of Resurrection they will be returned to the severest of punishment. And God is not unaware of what you do.

2:86

Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be lightened for them, nor will they be aided.

2:87

And We certainly gave Moses the Book and followed up with messengers after him. And We gave Jesus, the son of Mary, clear proofs and supported him with the Holy Spirit. But is it [not] that every time a messenger came to you, with what your souls did not desire, you were arrogant? And you denied a group and you killed another group.

2:88

And they said, "Our hearts are uncircumcised." But God has cursed them for their disbelief, so they believe in little.

2:89

And when a Book came to them from God confirming that which was with them - although they used to pray for victory against those who disbelieved before - but [then] when that which they recognized came to them, they disbelieved in it; so the curse of God will be upon the disbelievers.

2:90

How wretched is that for which they sold their souls - that they would disbelieve in what God has sent down through [their] outrage that God would send His favor down upon whom He wills from among His servants. So they incurred wrath upon wrath. And there is a humiliating punishment for the disbelievers.

2:91

And when it is said to them, "Believe in what God has sent down," they say, "We [only] believe in what was sent down to us." And they disbelieve in what came after it, while it is the truth confirming that which is with them. Say, "Then why did you kill the prophets of God before, if you are [indeed] believers?"

2:92

And Moses had certainly brought you clear proofs. Then you took the calf [as a god] after that, while you were wrongdoers.

2:93

And [remember] when We took your covenant and raised the mount over you, [saying], "Take what We have given you with determination and listen." They said [instead], "We hear and disobey." And they were made to drink the calf into their hearts because of their disbelief. Say, "How wretched is that which your faith enjoins upon you, if you should be believers."

2:94

Say, "If the home of the Hereafter with God is for you alone and not the [other] people, then wish for death, if you should be truthful."

2:95

But they will never wish for it, ever, because of what their hands have put forth. And God is Knowing of the wrongdoers.

2:96

And you will surely find them the most greedy of people for life - [even] more than those who associate others [with God]. One of them wishes that he could be granted life for a thousand years, but it would not remove him in the least from the [coming] punishment that he should be granted life. And God is Seeing of what they do.

2:97

Say, "Whoever is an enemy to Gabriel - it is [indeed] he who has brought [the Qur'an] down upon your heart, by permission of God, confirming that which was before it and as guidance and good news for the believers."

2:98

Whoever is an enemy to God and His angels and His messengers and Gabriel and Michael - then indeed, God is an enemy to the disbelievers.

2:99

And We have certainly sent verses down to you [which are] clear proofs, and no one would deny them except the defiantly disobedient.

2:100

Is it not [true] that every time they took a covenant, a group of them threw it away? But, [in fact], most of them do not believe.

2:101

And when a messenger from God came to them confirming that which was with them, a group of those who had been given the Scripture threw the Scripture of God behind their backs as if they did not know [what it contained].

2:102

And they followed [instead] what the devils had recited over the kingdom of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was sent down to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, "We are a trial, so do not disbelieve [by practicing magic]." And [yet] they learn [magic] from them in which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of God. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have any share in the Hereafter. And that for which they sold their souls is [indeed] wretched, if they only knew.

2:103

And if they had believed and feared [God], then the reward from God would have been [far] better, if they only knew.

2:104

O you who have believed, do not say [to God's messenger], "Shepherd us" but say, "Look at us" and listen. And there is a painful punishment for the disbelievers.

2:105

Neither those who disbelieve from the People of the Scripture nor the polytheists wish that any good should be sent down to you from your Lord. But God selects whom He wills for His mercy, and God is the possessor of great bounty.

2:106

We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better than it or similar to it. Do you not know that God is Powerful over all things?

2:107

Do you not know that the kingdom of the heavens and the earth [belongs] to God and [that] you do not have any protector or any helper besides God?

2:108

Or do you intend to ask your messenger as Moses was asked before? And whoever exchanges faith for disbelief has

certainly strayed from the soundness of the way.

2:109

Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them. So pardon and overlook until God delivers His command. Indeed, God is Powerful over all things.

2:110

And establish prayer and give purifying [alms], and whatever good you put forward for yourselves - you will find it with God. Indeed, God is Seeing of what you do.

2:111

And they say, "None will enter the Garden except one who is a Jew or a Christian." That is [merely] their wishful thinking, say, "Produce your proof, if you should be truthful."

2:112

Yes, whoever submits his face to God while being a doer of good will have his reward with his Lord. And there will be no fear concerning them, nor will they grieve.

2:113

The Jews say, "The Christians [have] nothing [true]," and the Christians say, "The Jews [have] nothing [true]," although they [both] recite the Scripture. Thus those who do not know speak the same as their words. But God will judge between them on the Day of Resurrection concerning those [matters] in which they used to differ.

2:114

And who are more unjust than those who prevent the name of God from being remembered [or mentioned] in His mosques and strive toward their destruction? It is not for them to enter them except in fear. There is disgrace for them in this world, and they will have a great punishment in the Hereafter.

2:115

And the east and the west [belong] to God. So wherever you [might] turn, there is the Face of God. Indeed, God is Encompassing and Knowing.

2:116

They say, "God has taken a son." He is Exalted! Rather, whatever is in the heavens and the earth [belongs] to Him. All are devoutly obedient to Him,

2:117

Originator of the heavens and the earth. When He decrees a matter, He only says to it, "Be," and it is.

2:118

Those who do not know say, "Why does God not speak to us or a sign come to us?" Thus those before them spoke like their words. Their hearts resemble each other. We have shown the signs clearly to a people who are certain [in faith].

2:119

Indeed, We have sent you with the truth as a bringer of good news and a warner, and you will not be asked about the companions of Hellfire.

2:120

And the Jews or the Christians will never approve of you until you follow their religion. Say, "Indeed, the guidance of God is the [only] guidance." If you were to follow their desires after what has come to you of knowledge, you would have no protector or helper against God.

2:121

Those to whom We have given the Book recite it with its true recital. They believe in it. And whoever disbelieves in it - it is those who are the ones in loss.

2:122

O Children of Israel, remember My favor which I have bestowed upon you and that I preferred you over the worlds.

2:123

And fear a Day when no soul will suffice for another soul at all, and no ransom will be accepted from it, nor will any intercession benefit it, nor will they be aided.

2:124

And when Abraham was tested by his Lord with [certain] words and he fulfilled them. [God] said, "Indeed, I will make you a leader for the people." [Abraham] said, "And among my descendants?" [God] said, "My covenant does not include the wrongdoers."

2:125

And when We made the House a place of return for the people and [a place of] security. And take a place of prayer from the standing place of Abraham. And We charged Abraham and Ishmael, [saying], "Purify My House for those who circulate and for those who are devoted and for those who bow and prostrate [in prayer]."

2:126

And when Abraham said, "My Lord, make this a secure city and provide its people with fruits - whoever of them believes in God and the Last Day." [God] said. "And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and it is wretched as a destination."

2:127

And when Abraham was raising the foundations of the House and Ishmael [with him], [saying], "Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing."

2:128

Our Lord, and make us in submission to You and [also] a nation from our descendants in submission to You. And show us our rites and turn to us [in forgiveness]. Indeed, You are the Accepting of repentance, the Merciful.

2:129

Our Lord, and raise up a messenger among them from themselves who will recite Your verses to them and teach them the Scripture and wisdom and purify them. Indeed, You are the Almighty, the Wise."

2:130

And who would be averse to the religion of Abraham except one who fooled himself? And We had chosen him in this world, and indeed he will be among the righteous in the Hereafter.

2:131

When his Lord said to him, "Submit", he said, "I have submitted to the Lord of the worlds."

2:132

And Abraham instructed his sons and Jacob, [saying], "O my sons, indeed God has chosen this religion for you, so do not die except while you are in submission [to God]."

2:133

Or were you witnesses when death approached Jacob, when he said to his sons, "What will you serve after me?" They said, "We will serve your God and the God of your fathers, Abraham and Ishmael and Isaac - one God. And we are in submission to Him."

2:134

That was a nation which has passed on. It will have what it earned, and you will have what you have earned. And you will not be asked about what they used to do.

2:135

They say, "Be Jews or Christians [so] you will be guided." Say, "Rather, [we follow] the religion of Abraham, inclining toward truth, and he was not among the polytheists."

2:136

Say, "We have believed in God and what has been sent down to us and what has been sent down to Abraham and Ishmael and Isaac and Jacob and the [twelve] tribes [of Israel] and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no division between any of them, and we are in submission to Him."

2:137

So if they believe in the same as you believe in, then they have been [rightly] guided; but if they turn away, they are only in dissension, and God will be sufficient for you against them. And He is the Hearing, the Knowing.

2:138

[And say, "This is] the color [baptism] from God. And who is better at giving color [baptism] than God? And we are servants to Him."

2:139

Say, "Do you argue with us about God while He is our Lord and your Lord? Our deeds are for us, and your deeds are for you. And we are sincere to Him."

2:140

Or do you say that Abraham and Ishmael and Isaac and Jacob and the [twelve] tribes [of Israel] were Jews or Christians? Say, "Are you more knowing or is God?" And who is more unjust than one who conceals a testimony he has from God? And God is not unaware of what you do.

2:141

That is a nation which has passed on. It will have what it earned, and you will have what you have earned. And you will not be asked about what they used to do.

2:142

The foolish among the people will say, "What has turned them away from their direction of prayer, which they used to face?" Say, "The east and the west [belong] to God. He guides whom He wills to a straight path."

2:143

And thus We have made you a moderate community so that you will be witnesses over the people and the messenger will be a witness over you. And We did not make the direction of prayer which you used to face except so that We might make it known who would follow the messenger from who would turn back on his heels. And indeed, it is difficult except for those whom God has guided. And God would have never caused you to lose your faith. Indeed God is Kind and Merciful to the people.

2:144

We have certainly seen the turning of your face toward the heaven, and We will surely turn you to a direction of prayer which you will be pleased with. So turn your face toward the Forbidden [House]. And wherever you [believers] are, turn your faces toward it [in prayer]. Indeed, those who have been given the Scripture well know that it is the truth from their Lord. And God is not unaware of what they do.

2:145

And if you brought every sign to those who were given the Scripture, they would not follow your direction of prayer. Nor will you be a follower of their direction of prayer. Nor would they be followers of one another's direction of prayer. So if you were to follow their desires after what has come to you of knowledge, indeed, you would then be among the

wrongdoers.

2:146

Those to whom We gave the Scripture know him as they know their own sons. But indeed, a group of them conceal the truth while they know [it].

2:147

The truth is from your Lord, so never be among the doubters.

2:148

For each [religious following] is a direction toward which it faces. So race to [all that is] good. Wherever you may be, God will bring you forth all together. Indeed, God is Powerful over all things.

2:149

So from wherever you go out [for prayer], turn your face toward the Forbidden [House], and indeed, it is the truth from your Lord. And God is not unaware of what you do.

2:150

And from wherever you go out [for prayer], turn your face toward the Forbidden [House]. And wherever you may be, turn your faces toward it in order that the people will not have any argument against you, except for those of them who commit wrong; so do not fear them but fear Me. And [it is] so I may complete My favor upon you and so that you may be guided.

2:151

Just as We have sent a messenger among you from yourselves reciting Our verses to you and purifying you and teaching you the Scripture and wisdom and teaching you that which you did not know.

2:152

So remember Me, I will remember you. And be grateful to Me and do not deny Me.

2:153

O you who have believed, seek help through patience and prayer. Indeed, God is with the patient.

2:154

And do not say about those who are killed in the way of God, "They are dead." Rather, they are alive, but you do not perceive.

2:155

And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good news to the patient -

2:156

Who say when disaster strikes them, "Indeed we [belong] to God, and indeed we will return to Him."

2:157

Those are the ones for whom prayers are [answered] from their Lord and mercy. And it is those who are the [rightly] guided.

2:158

Indeed, Safa and Marwah are among the symbols of God. So whoever makes Pilgrimage [Hajj] to the House or visits [umrah] - there is no blame upon him for going back and forth between them. And whoever volunteers good - then indeed, God is Appreciative and Knowing.

2:159

Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by God and cursed by those who curse,

2:160

Except for those who repent and correct themselves and make [what they concealed] clear. Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful.

2:161

Indeed, those who disbelieve and die while they are disbelievers - the curse of God and the angels and the people will be upon them, all together,

2:162

Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

2:163

And your God is one God. There is no god except Him, the Gracious, the Merciful.

2:164

Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the ships which sail through the sea with that which benefits people, and what God has sent down from the heavens of water, giving life thereby to the earth after its lifelessness, and dispersing every moving creature therein, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

2:165

And [yet], among the people are those who take [idols] other than God as equals [to Him]. They love them as they [should] love God. But those who believe are stronger in love for God. And if only those who have wronged would consider [that] when they see the punishment, [they will be certain] that all power [belongs] to God and that God is severe in punishment.

2:166

[And they should consider that] when those who have been followed disassociate themselves from those who followed [them], and they [all] see the punishment, and the ways [of escape] are cut off from them,

2:167

Those who followed will say, "If only we had another turn [at worldly life] so we could disassociate ourselves from them as they have disassociated themselves from us." Thus, God will show them their deeds as regrets upon them. And they are never to emerge from the Fire.

2:168

O mankind, eat from whatever is on earth [that is] lawful and good and do not follow the footsteps of Satan. Indeed, he is a clear enemy to you.

2:169

He only orders you to evil and immorality and to say what you do not know about God.

2:170

And when it is said to them, "Follow what God has sent down," they say, "Rather, we will follow that which we found our fathers doing." Even though their fathers understood nothing, nor were they guided?

2:171

The example of those who disbelieve is like that of one who shouts at that which does not hear [anything] except for an [incomprehensible] call and a cry - deaf, dumb and blind, so they do not understand.

2:172

O you who have believed, eat from the good things which We have provided for you and be grateful to God if it is [indeed] Him that you serve.

2:173

He has only forbidden dead [creatures] to you, blood, the flesh of swine, and that which has been dedicated to [something] other than God. But whoever is forced, neither desiring [it] nor transgressing, there is no sin upon him. Indeed, God is Forgiving and Merciful.

2:174

Indeed, those who conceal what God has sent down of the Book and exchange it for a small price - those do not consume [anything] into their bellies except the Fire. And God will not speak to them on the Day of Resurrection, nor will He purify them. And they will have a painful punishment.

2:175

Those are the ones who have exchanged guidance for error and forgiveness for punishment. How patient they are [in pursuit] of the Fire!

2:176

That is because God has sent down the Book in truth. And indeed, those who differ over the Book are in extreme dissension.

2:177

Righteousness is not that you turn your faces toward the east or the west, but righteousness is one who believes in God, the Last Day, the angels, the Scripture, and the prophets and gives wealth, [in spite of] love for it, to relatives, orphans, the needy, the traveler, those who ask, and [for freeing] slaves; [and who] establishes prayer and gives purifying [alms]; [those who] fulfill their promise when they promise; and [those who] are patient in suffering, hardship, and a time of battle. Those are the ones who have been true, and it is those who fear [God].

2:178

O you who have believed, legal retribution is prescribed for you for those killed - the free [are prescribed legal retribution] for the free [who are killed], the slave [is prescribed legal retribution] for the slave [who is killed], and the female [is prescribed legal retribution] for the female [who is killed]. But whoever is pardoned anything from his brother, then there should be a suitable follow-up and payment to him with good conduct. This is an alleviation from your Lord and a mercy. But whoever transgresses after that will have a painful punishment.

2:179

And there is [the restoring of] life for you in legal retribution, O you [people] of understanding, so that you may fear [God].

2:180

It is prescribed for you when death approaches one of you [and] if he leaves [some] good [that he should make] a will for the parents and near relatives according to what is acceptable - a true [duty] upon those who fear [God].

2:181

Then whoever alters [the will] after he has heard it - the sin is only upon those who have altered it. Indeed, God is Hearing and Knowing.

2:182

But if one fears [some] error or sin from the bequeather and corrects that which is between them, there is no sin upon him. Indeed, God is Forgiving and Merciful.

2:183

O you who have believed, fasting is decreed upon you as it was decreed upon those before you so that you may fear [God] -

2:184

[Fasting is for] a number of days. So whoever is ill or on a journey among you [during them] - then [an equal] number of other days. And upon those who are able to afford it - a ransom [as substitute] of feeding a poor person [for each day]. And whoever volunteers [excess] good - it is better for him. But to fast is best for you, if you only knew.

2:185

The month of Ramadan [is that] in which the Qur'an was sent down, a guidance for the people and clear proofs of guidance and the Criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey - then [an equal] number of other days. God intends ease for you and does not intend hardship for you and [wants] for you to complete the period and to glorify God for that which He has guided you [to]; and perhaps you will be grateful.

2:186

And when My servants ask you, concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me so that they may be led aright.

2:187

It has been made lawful for you to go to your wives the night [preceding] fasting. They are clothing for you and you are clothing for them. God knows that you used to deceive yourselves, so He turned towards you and forgave you. So now, have relations with them and seek that which God has decreed for you. And eat and drink until the white thread of dawn becomes clear to you from the black thread [of night]. Then complete the fast until the night. And do not have relations with them as long as you are devoted in the mosques. These are the limits [set by] God, so do not approach them. Thus, God makes His verses clear to the people so that they may fear [Him].

2:188

And do not consume one another's wealth by false [means] or send it [in bribery] to the rulers so that you may consume a portion of the wealth of the people in sin, while you know [it is unlawful].

2:189

They ask you about the crescents [of the new moons]. Say, "They are measurements of time for the people and for Pilgrimage [Hajj]." And it is not righteousness to enter houses from the back, but righteousness is [in] one who fears [God]. And enter houses from their doors. And fear God so that you may succeed.

2:190

Fight those in the way of God who fight you but do not transgress. Indeed, God does not love the transgressors.

2:191

And kill them wherever you overtake them and expel them from wherever they have expelled you, and oppression is worse than killing. And do not fight them at the Forbidden [House] until they fight you there. But if they fight you, then kill them. That is the recompense of the disbelievers.

2:192

And if they cease, then indeed, God is Forgiving and Merciful.

2:193

Fight them until there is no oppression and the religion is for God. But if they cease, then there is to be no aggression except against the wrongdoers.

2:194

The forbidden month is for the forbidden month, and for [all] forbidden [violations] is legal retribution. So whoever has transgressed against you, then transgress against him in the same way that he has transgressed against you. And fear God and know that God is with those who fear [Him].

2:195

And spend in the way of God and do not throw [yourselves] with your [own] hands into destruction. And do good; indeed, God loves the doers of good.

2:196

And complete the Pilgrimage [Hajj] and the visit [umrah] for God. But if you are prevented, then [offer] what can be obtained with ease of sacrificial animals. And do not shave your heads until the sacrificial animal has reached its place of slaughter. And whoever is ill among you or has an ailment of the head, then a ransom of fasting [three days] or charity or sacrifice. And when you are secure, then whoever enjoys the visit [umrah] to the Pilgrimage [Hajj], then [offer] what can be obtained with ease of sacrificial animals. And whoever cannot find [or afford such an animal] - then a fast of three days during Pilgrimage [Hajj] and of seven when you have returned [home]. Those are ten complete [days]. This is for those whose family is not in the area of the Forbidden [House]. And fear God and know that God is severe in penalty.

2:197

Pilgrimage [Hajj] is [during] well-known months, so whoever has made Pilgrimage [Hajj] obligatory upon himself therein, there is [to be] no sexual relations [for him] and no disobedience and no disputing during Pilgrimage [Hajj]. And whatever good you do - God knows it. And take provisions, but indeed, the best provision is fear [of God]. And fear Me, O you of understanding.

2:198

There is no blame upon you for seeking bounty from your Lord [during Pilgrimage]. But when you depart from 'Arafat, remember God at the forbidden landmark. And remember Him, as He has guided you, for indeed, you were among those astray before that.

2:199

Then depart from the place where [all] the people depart and ask forgiveness from God. Indeed, God is Forgiving and Merciful.

2:200

And when you have completed your rites, remember God like your [previous] remembrance of your fathers or with [much] greater remembrance. And among the people is he who says, "Our Lord, give us in this world," and he will have no share in the Hereafter.

2:201

But among them is he who says, "Our Lord, give us good in this world and good in the Hereafter and save us from the punishment of the Fire."

2:202

Those will have a share of what they have earned, and God is swift in account.

2:203

And remember God during numbered days. Then whoever hastens [his departure] in [a few] days - there is no sin upon him; and whoever delays - there is no sin upon him - for him who fears [God]. And fear God and know that you will be gathered to Him.

2:204

And among the people is he whose speech pleases you in worldly life, and he calls God to witness as to what is in his heart, yet he is the fiercest of opponents.

2:205

And when he goes away, he strives throughout the land to cause corruption therein and destroy crops and progeny. And God does not love corruption.

2:206

And when it is said to him, "Fear God," pride in the sin takes hold of him. Gehenna is sufficient for him, and it is wretched as a resting place.

2:207

And among the people is he who sells his soul seeking the approval of God. And God is Kind to [His] servants.

2:208

O you who have believed, enter completely into peace [by submitting to God] and do not follow the footsteps of Satan. Indeed, he is a clear enemy to you.

2:209

But if you slip after clear proofs have come to you, then know that God is Almighty and Wise.

2:210

Do they await [nothing] except that God should come to them in covers of clouds and the angels [as well] and the matter is [then] decided? And [all] matters are returned to God.

2:211

Ask the Children of Israel how many signs [and verses] of evidence We have given them. And whoever exchanges the favor of God after it has come to him - then indeed, God is severe in penalty.

2:212

The life of this world is beautified for those who disbelieve, and they ridicule those who believe. But those who fear [God] are above them on the Day of Resurrection. And God gives provision to whom He wills without account.

2:213

Mankind was one nation; then God raised the prophets as bringers of good news and warners and sent the Scripture down with them in truth to judge between the people concerning those [matters] in which they differed. And none differed over [the Scripture] except those who were given it - after the clear proofs came to them - out of jealousy amongst themselves. And God guided those who believed to the truth concerning that in which they had differed, by His permission. And God guides whom He wills to a straight path.

2:214

Or do you think that you will enter the Garden while such [trial] has not yet come to you as it came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of God?" Unquestionably, the help of God is near.

2:215

They ask you what they should spend. Say, "Whatever you spend of good is [to be] for parents and relatives and orphans and the needy and the traveler. And whatever you do of good - indeed, God is Knowing of it."

2:216

Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And God knows, while you do not know.

2:217

They ask you about the forbidden month - about fighting therein. Say, "Fighting therein is great [sin], but averting [people] from the way of God and disbelief in Him and [preventing them from] the Forbidden [House] and the expulsion of its people therefrom are greater [evil] to God. And oppression is greater [evil] than killing." And they will not cease to fight you until they turn you back from your religion if they are able. And whoever of you reverts from his religion [to disbelief] and dies while he is a disbeliever - for those, their deeds have become worthless in this world and the Hereafter, and those are the companions of the Fire, they will abide eternally therein.

2:218

Indeed, those who have believed and those who have emigrated and striven in the way of God - those expect the mercy of God. And God is Forgiving and Merciful.

2:219

They ask you about wine and gambling. Say, "There is great sin in them and [yet, some] benefit for people. But their sin is greater than their benefit." And they ask you what they should spend. Say, "The excess." Thus, God makes the verses clear to you so that you might give thought

2:220

To this world and the Hereafter. And they ask you about orphans. Say, "Improvement for them is best. And if you mix your affairs with theirs - they are your brothers. And God knows the corrupter from the amender. And if God had willed, He could have put you in difficulty. Indeed, God is Almighty and Wise.

2:221

And do not marry polytheistic women until they believe. And a believing slave woman is better than a polytheist, even though she might please you. And do not give [your women] in marriage to polytheistic men until they believe. And a believing slave is better than a polytheist, even though he might please you. Those invite [you] to the Fire, but God invites to the Garden and to forgiveness, by His permission. And He makes His verses clear to the people so that perhaps they may remember.

2:222

And they ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come to them from where God has commanded you. Indeed, God loves those who are constantly repentant and loves those who purify themselves."

2:223

Your wives are a place of sowing seed for you, so come to your place of cultivation however you wish and send forth [good] for yourselves. And fear God and know that you will meet Him. And give good news to the believers.

2:224

And do not make God an excuse in your oaths against being righteous and fearing [God] and making peace among people. And God is Hearing and Knowing.

2:225

God does not impose blame upon you for what is meaningless in your oaths, but He imposes blame upon you for what your hearts have earned. And God is Forgiving and Forbearing.

2:226

For those who swear [to not have sexual relations] with their wives, it is a waiting time of four months, but if they return [to normal relations] - then indeed, God is Forgiving and Merciful.

2:227

And if they decide on divorce - then indeed, God is Hearing and Knowing.

2:228

Divorced women remain in waiting for three periods, and it is not lawful for them to conceal what God has created in their wombs if they believe in God and the Last Day. And their husbands have more right to take them back in this [period] if they want reconciliation. And due to [the wives] is similar to what is expected of them, according to what is reasonable. But the men have a degree over them. And God is Almighty and Wise.

2:229

Divorce is twice. Then, either keep [her] in an acceptable manner or release [her] with good [treatment]. And it is not lawful for you to take anything of what you have given them unless both fear that they will not be able to keep [within]

the limits of God. But if you fear that they will not keep [within] the limits of God, then there is no blame upon either of them concerning that which she ransoms herself by. These are the limits of God, so do not transgress them. And whoever transgresses the limits of God - it is those who are the wrongdoers.

2:230

And if he has divorced her, then she is not lawful to him afterward until [after] she marries a husband other than him. And if [the latter husband] divorces her [or dies], there is no blame upon [the woman and her former husband] for returning to each other if they think that they can keep [within] the limits of God. These are the limits of God, which He makes clear to a people who know.

2:231

And when you divorce women and they have reached their term, either retain them according to acceptable terms or release them according to acceptable terms, and do not keep them to transgress [against them], intending harm. And whoever does that has certainly wronged himself. And do not take the verses of God in jest. And remember the favor of God upon you and what has been sent down to you of the Book and wisdom by which He instructs you. And fear God and know that God is Knowing of all things.

2:232

And when you divorce women and they have reached their term, do not prevent them from remarrying their [former] husbands if they agree amongst themselves on an acceptable basis. That is instructed to whoever of you believes in God and the Last Day. That is better for you and purer, and God knows and you do not know.

2:233

Mothers may breastfeed their children two complete years for whoever wishes to complete the nursing [period]. Their provision and their clothing are upon the father, according to what is acceptable. No person is charged with more than his capacity. No mother should be harmed through her child, and no father through his child. And similar to that is upon the heir. And if they both desire weaning through mutual consent from both of them and consultation, there is no blame upon either of them. And if you wish to have your children nursed by a substitute, there is no blame upon you as long as you give payment according to what is acceptable. And fear God and know that God is Seeing of what you do.

2:234

And those who are taken in death among you and leave wives behind - they should wait four months and ten [days]. And when they have reached their term, then there is no blame upon you for what they do with themselves in an acceptable manner. And God is Aware of what you do.

2:235

There is no blame upon you for that which you [indirectly] allude to concerning a proposal to women or for what you conceal within yourselves. God knows that you will remember them. But do not promise them secretly except for saying a proper saying. And do not determine to undertake the knot of marriage until the Book's term is reached. And know that God knows what is within yourselves, so beware of Him. And know that God is Forgiving and Forbearing.

2:236

There is no blame upon you if you divorce women you have not touched nor obligated an obligation for them. But provide for them - the wealthy according to his means and the poor according to his means - a provision according to what is acceptable, a duty upon the doers of good.

2:237

And if you divorce them before you have touched them and you have already obligated an obligation for them, then [give] half of what you obligated - unless they pardon it, or the one in whose hand the knot of marriage is pardons it. And to pardon it is nearer to fearing [God]. And do not forget graciousness between you. Indeed God is Seeing of whatever you do.

2:238

Be watchful of the prayers and the middle prayer and stand devoutly obedient before God.

2:239

And if you fear, [then pray] on foot or riding. But when you are secure, then remember God [in prayer], as He has taught you that which you did not [previously] know.

2:240

And those who are taken in death among you and leave wives behind - they should make a will for their wives as provision for one year without turning [them] out. But if they leave [on their own accord], then there is no blame upon you for what they do with themselves in an acceptable way. And God is Almighty and Wise.

2:241

And there is a provision for divorced women according to what is acceptable - a true [duty] upon those who fear [God].

2:242

Thus, God makes His verses clear to you so that you might use reason.

2:243

Have you not seen those who left their homes in many thousands, fearing death? God said to them, "Die;" then He restored them to life. And God is full of bounty to the people, but most of the people do not show gratitude.

2:244

And fight in the way of God and know that God is Hearing and Knowing.

2:245

Who is it that would loan God a good loan so that He may multiply it for him many times over? And it is God who withholds and extends [bounty], and you will be returned to Him.

2:246

Have you not considered the assembly of the Children of Israel after [the time of] Moses when they said to a prophet of theirs, "Raise a king for us, and we will fight in the way of God"? He said, "Would you perhaps not fight if fighting was prescribed for you?" They said, "And why should we not fight in the way of God when we have been driven out from our homes and from our children?" But when fighting was prescribed for them, they turned away, except for a few of them. And God is Knowing of the wrongdoers.

2:247

And their prophet said to them, "Indeed, God has raised Saul for you as a king." They said, "How can he have kingship over us while we have truer [right] to kingship than him and he has not been given an abundance of wealth?" He said, "Indeed, God has chosen him over you and has increased him extensively in knowledge and stature. And God gives His sovereignty to whom He wills. And God is Encompassing and Knowing."

2:248

And their prophet said to them, "Indeed, a sign of his kingship is that the ark will come to you in which is tranquility from your Lord and a remnant of what the family of Moses and the family of Aaron had left, carried by the angels. Indeed there is a sign in that for you, if you are believers."

2:249

And when Saul separated the soldiers, he said, "Indeed, God will be testing you [and your fast] with a river. So whoever drinks from it is not with me, and whoever does not taste it is indeed with me, excepting one who takes [from it] in the hollow of his hand." But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, "There is no power for us against Goliath and his soldiers today." But those who were certain that they would meet God said, "How many small companies have overcome a large company by permission of God? And God is with the patient."

2:250

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour patience upon us and plant our feet firmly and help us against the disbelieving people."

2:251

So they defeated them by permission of God, and David killed Goliath, and God gave him the kingdom and wisdom and taught him from that which He willed. And if it were not for God checking [some] people by means of others, the earth would have been corrupted, but God is full of bounty to the worlds.

2:252

These are the verses of God which We recite to you in truth. And indeed, you are from among the messengers.

2:253

Those messengers - We caused some of them to exceed others. Among them were those whom God spoke to, and He raised some of them in degree. And We gave Jesus, the son of Mary, clear proofs, and We supported him with the Holy Spirit. If God had willed, those succeeding them would not have fought each other after the clear proofs had come to them. But they differed, and some of them believed and some of them disbelieved. And if God had willed, they would not have fought each other, but God does what He intends.

2:254

O you who have believed, spend from that which We have provided for you before a Day comes in which there is no exchange and no friendship and no intercession. And the disbelievers - they are the wrongdoers.

2:255

God - there is no god except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. Whatever is in the heavens and whatever is on the earth [belong] to Him. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they do not encompass a thing of His knowledge except for what He wills. His Throne extends over the heavens and the earth, and their preservation does not tire Him. And He is the Most High, the Most Great.

2:256

[There should be] no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in false gods and believes in God has grasped the most trustworthy handhold with no break in it. And God is Hearing and Knowing.

2:257

God is the Savior of those who believe. He brings them out from darkneses into the light. And those who disbelieve - their saviors are false gods. They take them out of the light into darkneses. Those are the companions of the Fire; they will abide eternally therein.

2:258

Have you not considered the one who argued with Abraham about his Lord [merely] because God had given him kingship? When Abraham said, "My Lord is the One who gives life and causes death," he said, "I give life and cause death." Abraham said, "Indeed, God brings the sun up from the east, so bring it up from the west." So the disbeliever was overwhelmed [by astonishment], and God does not guide the wrongdoing people.

2:259

Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will God bring this to life after its death?" So God caused him to die for a hundred years; then He revived him. He said, "How long have you remained?" The man said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; they have not changed with time. And look at your donkey; and We will make you a sign for the people. And look at the bones [of this donkey] - how We raise them and then We cover them with flesh." And when it became clear to him, he said, "I know that God is Powerful over all things."

2:260

And when Abraham said, "My Lord, show me how You give life to the dead." [God] said, "Have you not believed?" He said, "Yes, but [I] only [ask] so that my heart may be satisfied." [God] said, "Take four birds and incline them [to come] to yourself. Then put a portion of them on each hill; then call them - they will come [flying] to you with effort. And know that God is Almighty and Wise."

2:261

The example of those who spend their wealth in the way of God is like a seed which grows seven ears; there are a hundred grains in each ear. And God multiplies [His reward] for whom He wills. And God is Encompassing and Knowing.

2:262

Those who spend their wealth in the way of God and then do not follow up with reminders [of] what they have spent, or [other] injury, will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

2:263

Kind speech and forgiveness are better than charity followed by injury. And God is Free of need and Forbearing.

2:264

O you who have believed, do not invalidate your charities with reminders or injury as one who spends his wealth to be seen by the people and does not believe in God and the Last Day. His example is like that of a smooth stone upon which is dust and it is hit by a downpour that leaves it bare. They are unable [to keep] anything of what they have earned. And God does not guide the disbelieving people.

2:265

And the example of those who spend their wealth seeking the approval of God and assuring [reward for] themselves is like a garden on high ground which is hit by a downpour - so it yields its fruits in double. And [even] if it is not hit by a downpour, then a drizzle [is sufficient]. And God is Seeing of what you do.

2:266

Would one of you like to have a garden of palm trees and grapevines in which rivers flow underneath it [and] in which he has from every fruit? But he is afflicted with old age and has weak offspring, and it is hit by a whirlwind containing fire and is burned. Thus, God makes [His] verses clear to you so that you might give thought.

2:267

O you who have believed, spend from the good things which you have earned and from that which We have brought forth for you from the earth. And do not aim toward the bad therefrom, spending [from that] while you would not take it [yourself] except with closed eyes. And know that God is Free of need and Praiseworthy.

2:268

Satan promises you poverty and orders you to immorality, while God promises you forgiveness from Him and bounty. And God is Encompassing and Knowing.

2:269

He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding.

2:270

And whatever you spend of expenditures or make of vows - indeed, God knows of it. And there are no helpers for the wrongdoers.

2:271

If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove some of your misdeeds from you [thereby]. And God is Aware of what you do.

2:272

[Responsibility for] their guidance is not upon you, but God guides whom He wills. And whatever good you spend is for yourselves, and you do not spend except seeking the Countenance of God. And whatever you spend of good - it will be fully repaid to you, and you will not be wronged.

2:273

[Charity is] for the poor who have been restricted in the way of God, unable to move about in the land. An ignorant [person] would think them self-sufficient because of their restraint, but you will know them by their mark. They do not ask people persistently [or at all]. And whatever you spend of good - indeed, God is Knowing of it.

2:274

Those who spend their wealth [in the way of God] by night and by day, secretly and publicly - they will have their reward with their Lord. And there will be no fear concerning them, nor will they grieve.

2:275

Those who consume interest cannot stand as one stands whom Satan confounds by his touch. That is because they say, "Trade is like interest." But God has permitted trade and has forbidden interest. So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with God. But whoever returns to [dealing in interest or usury] - those are the companions of the Fire; they will abide eternally therein.

2:276

God destroys interest and gives increase for charities. And God does not love any sinning disbeliever.

2:277

Indeed, those who believe and do righteous deeds and establish prayer and give purifying [alms] will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

2:278

O you who have believed, fear God and give up what remains [due to you] of interest, if you should be believers.

2:279

And if you do not, then be informed of a war [against you] from God and His messenger. But if you repent, you may have your principal - [thus] you do no wrong, nor are you wronged.

2:280

And if someone is in hardship, then [let there be] postponement until [a time of] ease. But if you give [from your right as] charity, then it is better for you, if you only knew.

2:281

And fear a Day when you will be returned to God. Then every soul will be compensated for what it earned, and they will not be wronged.

2:282

O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe write [it] between you in justice. Let no scribe refuse to write as God has taught him. So let him write and let the one who has the true [right] dictate. And let him fear God, his Lord, and not leave anything out of it. But if the one who has the true [right] is of limited understanding or weak or unable to dictate himself, then let his guardian dictate in justice. And bring two witnesses from among your men to witness. And if there are not two men [available], then a man and two women from those whom you accept as witnesses - so that if one [of the women] errs, then the other [woman, not the man,] can remind her. And do not let the witnesses refuse when they are called upon. And do not be [too] weary to write it, whether it is small or large, for its [specified] term. That is more just with God and stronger as testimony and more likely to prevent doubt between you, except when it is an immediate transaction which you conduct amongst yourselves. For [then] there is no blame upon you if you do not write it. And take witnesses when you conclude a contract. Let no scribe be harmed or any witness. For if you do so, indeed, it is [grave] disobedience in you. And fear God. And God

teaches you. And God is Knowing of all things.

2:283

And if you are on a journey and cannot find a scribe, then [take] a pledge in hand. And if one of you entrusts another, then let him who is entrusted discharge his trust [faithfully] and let him fear God, his Lord. And do not conceal testimony, for whoever conceals it - his heart is indeed sinful, and God is Knowing of what you do.

2:284

Whatever is in the heavens and whatever is in the earth [belong] to God. Whether you disclose what is within yourselves or conceal it, God will bring you to account for it. Then He will forgive whom He wills and punish whom He wills, and God is Powerful over all things.

2:285

The messenger has believed in what was sent down to him from his Lord, and [so have] the believers. All of them have believed in God and His angels and His Books and His messengers, [saying], "We make no division between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and the [final] destination is to You."

2:286

God does not charge a soul except its capacity. It will have what it has earned, and [it will have] what it has earned against it. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and do not lay a burden upon us like that which You laid upon those before us. Our Lord, and do not burden us with that which we have no ability [to bear]. And pardon us; and forgive us; and have mercy upon us. You are our Protector, so help us against the disbelieving people."

8:1

They ask you about the bounties [of war]. Say, "The [decision concerning] bounties is for God and the messenger." So fear God and amend that which is between you and obey God and His messenger, if you should be believers.

8:2

The believers are only those who, when God is remembered [or mentioned], their hearts become fearful, and when His verses are recited to them, it increases them in faith; and they trust in their Lord -

8:3

The ones who establish prayer, and they spend from what We have provided them.

8:4

Those are the believers, truly. There are degrees [of high position] for them with their Lord and forgiveness and noble provision.

8:5

[It is] just as when your Lord brought you out of your home in truth, while indeed, a group among the believers was unwilling,

8:6

Arguing with you concerning the truth after it had become clear, as if they were being driven toward death while they were looking on.

8:7

[Remember, O believers], when God promised you one of the two groups - that it would be yours - and you wished that the unarmed one would be yours. But God intended to establish the truth by His words and to cut off the roots of the disbelievers

8:8

So that He should establish the truth and abolish falsehood, even if the criminals disliked it.

8:9

[Remember] when you asked for help from your Lord, and He answered you, "Indeed, I will reinforce you with a thousand from the angels, following one another."

8:10

And God did not make it [occur] except as good news and so that your hearts would be assured thereby. And help is not from [anyone] but God. Indeed, God is Almighty and Wise.

8:11

[Remember] when He covered you with drowsiness, [giving] security from Himself, and He sent down water upon you from the heaven by which to purify you and remove the torment of Satan from you and to make your hearts steadfast and thereby plant your feet firmly.

8:12

[Remember] when your Lord inspired to the angels, "I am with you, so strengthen those who have believed. I will cast terror into the hearts of those who disbelieved, so strike [them] upon the necks and strike every fingertip from them."

8:13

That is because they opposed God and His messenger. And whoever opposes God and His messenger - indeed, God is severe in penalty.

8:14

That [is the penalty], so taste it. And indeed the punishment of the Fire is for the disbelievers.

8:15

O you who have believed, when you meet those who disbelieve advancing [for battle], do not turn your backs to them [in flight]

8:16

And whoever turns his back to them on such a day, unless swerving for war or joining [another] company, has certainly incurred anger from God, and his refuge is Gehenna - and it is wretched as a destination.

8:17

And you did not kill them, but it was God who killed them. And you did not throw when you threw, but it was God who threw so that He might test the believers with a good test. Indeed, God is Hearing and Knowing.

8:18

That [is so], and [also] so that God will weaken the plot of the disbelievers.

8:19

If you [disbelievers] seek the victory - the defeat has come to you. And if you desist [from hostilities], it is best for you; but if you return [to war], We will return, and you will never be availed by your [large] company at all, even if it should increase; and [that is] because God is with the believers.

8:20

O you who have believed, obey God and His messenger and do not turn from him while you hear [his order].

8:21

And do not be like those who say, "We have heard," while they do not hear.

8:22

Indeed, the worst of living creatures to God are the deaf and dumb who do not use reason.

8:23

Had God known any good in them, He would have made them hear. And if He had made them hear, they would [still] have turned away, while they were refusing.

8:24

O you who have believed, respond to God and to the messenger when he calls you to that which gives you Life. And know that God intervenes between a man and his heart and that you will be gathered to Him.

8:25

And fear a trial which will not strike those who have wronged among you exclusively, and know that God is severe in penalty.

8:26

And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things so that you might be grateful.

8:27

O you who have believed, do not betray God and the messenger or betray your trusts while you know.

8:28

And know that your wealth and your children are a trial and that God has a great reward with Him.

8:29

O you who have believed, if you fear God, He will grant you a criterion and will remove your misdeeds from you and forgive you. And God is the possessor of great bounty.

8:30

And [remember] when those who disbelieved plotted against you to restrain you or kill you or evict you. But they plan, and God plans. And God is the best of planners.

8:31

And when Our verses are recited to them, they say, "We have certainly heard. If we willed, we could say [something] like this. This is nothing but legends of the former [peoples]."

8:32

And [remember] when they said, "O God, if this should be the truth from You, then rain stones down upon us from the heaven or bring us a painful punishment."

8:33

But God would not punish them while you are among them, and God would not punish them while they seek forgiveness.

8:34

But why should God not punish them while they obstruct [people] from the Forbidden [House] and they were not its guardians? Its guardians are no one except those who fear [God], but most of them do not know.

8:35

And their prayer at the House was nothing except whistling and hand clapping. So taste the punishment for what you disbelieved.

8:36

Indeed, those who disbelieve spend their wealth to avert [people] from the way of God. So they will spend it; then it will

be a regret for them; then they will be overcome. And those who have disbelieved - they will be gathered to Gehenna.

8:37

[This is] so that God may separate the wicked from the good, and place the wicked, some of them upon others, and heap them all together and put them into Gehenna. It is those who are in loss.

8:38

Say to those who have disbelieved [that] if they cease, what has previously occurred will be forgiven for them. But if they return [to hostility] - then the precedent of the former [peoples] has already taken place.

8:39

And fight them until there is no oppression and [until] the religion, all of it, is for God. And if they cease - then indeed, God is Seeing of what they do.

8:40

But if they turn away - then know that God is your Protector. The Protector is excellent, and the Helper is excellent.

8:41

And know that anything you obtain of spoils of war - then indeed, for God is one fifth of it and for the messenger and for [his] near relatives and the orphans, the needy, and the [stranded] traveler, if you have believed in God and in that which We sent down to Our servant on the day of criterion - the day when the two armies met. And God is Powerful over all things.

8:42

[Remember] when you were on the near side of the valley, and they were on the farther side, and the caravan was lower than you. If you had made an appointment, you would have missed the appointment. But so that God might accomplish a matter already destined - that those who perished would perish upon evidence and those who lived would live upon evidence; and indeed, God is Hearing and Knowing.

8:43

[Remember, O Muhammad], when God showed them to you in your dream as few; and if He had shown them to you as many, you would have lost courage and would have disputed in the matter [of whether to fight], but God saved [you from that]. Indeed, He is Knowing of that within the hearts.

8:44

And [remember] when He showed them to you as few in your eyes when you met, and He made you [appear] as few in their eyes so that God might accomplish a matter already destined. And [all] matters are returned to God.

8:45

O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember God much so that you may be successful.

8:46

And obey God and His messenger, and do not dispute and lose courage and [then] your spirit would depart; and be patient. Indeed, God is with the patient.

8:47

And do not be like those who came forth insolently from their homes and to be seen by people and to avert from the way of God. And God is Encompassing of what they do.

8:48

And [remember] when Satan made their deeds pleasing to them and said, "No one can overcome you today from among the people, and indeed, I am near to you." But when the two armies sighted each other, he turned on his heels and said, "Indeed, I am disassociated from you. Indeed, I see what you do not see; indeed I fear God. And God is severe in

penalty."

8:49

[Remember] when the hypocrites and those who had disease in their hearts said, "Their religion has deluded them." But whoever trusts in God - then indeed, God is Almighty and Wise.

8:50

And if you could see when the angels take the souls of those who disbelieved - they are striking their faces and their backs and [saying], "Taste the punishment of the Burning Fire.

8:51

That is for what your hands have put forth [of evil] and because God is never unjust to His servants."

8:52

[Theirs is] like the custom of the people of Pharaoh and those before them. They disbelieved in the signs of God, so God seized them for their sins. Indeed, God is Strong and severe in penalty.

8:53

That is because God would not change a favor which He had bestowed upon a people until they change what is within themselves. And indeed, God is Hearing and Knowing.

8:54

[Theirs is] like the custom of the people of Pharaoh and those before them. They denied the signs of their Lord, so We destroyed them for their sins, and We drowned the people of Pharaoh. And all [of them] were wrongdoers.

8:55

Indeed, the worst of living creatures to God are those who have disbelieved, and they will not [ever] believe -

8:56

The ones with whom you made a treaty but then they break their promise every time, and they do not fear [God].

8:57

So if you overtake them in war, disperse those behind them by them so that perhaps they will be reminded.

8:58

If you fear betrayal from a people, throw [their treaty] back to them, [putting you] on equal terms. Indeed, God does not love traitors.

8:59

And do not let those who disbelieve think they will escape. Indeed, they will not cause failure [to God].

8:60

And prepare whatever you are able to against them of power and of steeds of war by which you may terrify the enemy of God and your enemy and others besides them whom you do not know [but] whom God knows. And whatever you spend in the way of God will be fully repaid to you, and you will not be wronged.

8:61

And if they incline to peace, then incline to it [also] and trust in God. Indeed, it is He who is the Hearing, the Knowing.

8:62

But if they intend to deceive you - then God is sufficient for you. It is He who supported you with His help and with the believers

8:63

And brought their hearts together. If you had spent all that is in the earth, you could not have brought their hearts together; but God brought them together. Indeed, He is Almighty and Wise.

8:64

O prophet, God is sufficient for you and for whoever follows you among the believers.

8:65

O prophet, urge the believers to battle. If there are twenty steadfast among you, they will overcome two hundred. And if there are one hundred steadfast among you, they will overcome a thousand of those who have disbelieved because they are a people who do not understand.

8:66

Now, God has lightened [the hardship] for you, and He knows that weakness is among you. So if there are one hundred steadfast among you, they will overcome two hundred. And if there are a thousand among you, they will overcome two thousand by permission of God. And God is with the steadfast.

8:67

It is not for a prophet to have captives until he has subdued the land. Some desire the commodities of this world, but God desires the Hereafter [for you]. And God is Almighty and Wise.

8:68

Had a Book from God not preceded, you would have been touched by a great punishment for what you took.

8:69

So consume what you have taken of spoils of war, lawful and good, and fear God. Indeed, God is Forgiving and Merciful.

8:70

O prophet, say to whoever is in your hands of the captives, "If God knows [any] good in your hearts, He will give you [something] better than what was taken from you, and He will forgive you; and God is Forgiving and Merciful."

8:71

But if they intend to betray you - then they have already betrayed God before, and He empowered [you] over them. And God is Knowing and Wise.

8:72

Indeed, those who have believed and emigrated and striven with their wealth and their lives in the way of God and those who gave shelter and aided - they are allies of one another. But those who believed and did not emigrate - there is no guardianship of them for you until they emigrate. And if they seek help from you for the religion, then you must help, except against a people to whom there is a treaty between you and them. And God is Seeing of what you do.

8:73

And those who disbelieved are allies of one another. If you do not do so, there will be oppression on earth and great corruption.

8:74

But those who have believed and emigrated and striven in the way of God and those who gave shelter and aided - it is those who are the believers, truly. There is forgiveness for them and noble provision.

8:75

And those who believed after and emigrated and strove with you - they are of you. But those of [blood] relationship are nearer to one another in the Book of God. Indeed, God is Knowing of all things.

3:1

Alif, Lam, Meem.

3:2

God - there is no god except Him, the Ever-Living, the Sustainer of existence.

3:3

He has sent the Book down to you in truth, confirming what was before it. And He sent down the Torah and the Gospel

3:4

Before, as guidance for the people. And He sent down the Criterion. Indeed, those who disbelieve in the verses of God will have a severe punishment, and God is Almighty, the Owner of Retribution.

3:5

Indeed, nothing is hidden from God in the earth or in the heaven.

3:6

It is He who forms you in the wombs however He wills. There is no god except Him, the Almighty, the Wise.

3:7

It is He who has sent the Book down to you, in it are verses that are decisive - they are the Mother of the Scripture - and others are similar [in meaning]. As for those who have deviation in their hearts, they will follow that which is similar to it [in meaning, but out of context], seeking discord and seeking an interpretation [suitable to them]. And no one knows its interpretation except God. But those firm in knowledge say, "We believe in it. All is from our Lord." And no one will be reminded except those of understanding.

3:8

[Who say], "Our Lord, do not let our hearts deviate after You have guided us and grant us mercy from Yourself. Indeed, You are the Bestower.

3:9

Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, God does not fail in His promise."

3:10

Indeed, those who disbelieve - their wealth or their children will never avail them against God at all. And it is those who are fuel for the Fire.

3:11

[Theirs is] like the custom of the people of Pharaoh and those before them. They denied Our signs, so God seized them for their sins. And God is severe in penalty.

3:12

Say to those who disbelieve, "You will be overcome and gathered together to Gehenna, and it is wretched as a resting place."

3:13

There has already been a sign for you in the two armies which met - one fighting in the way of God and another of disbelievers. They saw them [to be] twice [their number] by the sight of their eyes. But God supports whom He wills with His help. Indeed there is a lesson in that for those who have eyes [to see].

3:14

Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but God has the best return with Him.

3:15

Say, "Should I inform you of [something] better than that? For those who fear [God], there will be Gardens in the presence of their Lord in which rivers flow beneath them, wherein they abide eternally, and purified spouses and pleasure from God. And God is Seeing of [His] servants -

3:16

Those who say, "Our Lord, indeed we have believed, so forgive our sins and save us from the punishment of the Fire,"

3:17

The patient, the true, the obedient, those who spend [in the way of God], and those who seek forgiveness before dawn.

3:18

God witnesses that there is no god except Him, and [so do] the angels and those of knowledge - [that He is] standing in justice. There is no god except Him, the Almighty, the Wise.

3:19

Indeed, the religion near to God is submission [to God]. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of God, then indeed, God is swift in [taking] account.

3:20

So if they argue with you, say, "I have submitted my face to God, and [so have] those who follow me." And say to those who were given the Scripture and to the Gentiles, "Have you submitted yourselves [to God]?" And if they submit [to God], they are rightly guided; but if they turn away - then there is only the [duty of] notification upon you. And God is Seeing of [His] servants.

3:21

Those who disbelieve in the signs of God and kill the prophets without truth and kill those who order justice from among the people - give them good news of a painful punishment.

3:22

They are the ones whose deeds have become worthless in this world and the Hereafter, and there will be no helpers for them.

3:23

Do you not consider those who were given a portion of the Scripture? They are invited to the Book of God so that it should judge between them; then a group of them turns away, and they are refusing.

3:24

That is because they say, "The Fire will never touch us except for [a few] numbered days," and [because] they were deluded in their religion by what they were inventing.

3:25

So how will it be when We assemble them for a Day about which there is no doubt? And each soul will be compensated [in full for] what it earned, and they will not be wronged.

3:26

Say, "O God, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. [All] good is in Your hand. Indeed, You are Powerful over all things.

3:27

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead,

and You bring the dead out of the living. And You give provision to whom You will without account."

3:28

Do not let believers take disbelievers as allies rather than believers. And whoever does that has nothing with God, except when taking precaution against them in fear. And God warns you of Himself, and the [final] destination is to God.

3:29

Say, "Whether you conceal what is in your hearts or disclose it, God knows it. And He knows that which is in the heavens and that which is on the earth. And God is Powerful over all things.

3:30

The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a far distance. And God warns you of Himself, and God is Kind to [His] servants."

3:31

Say, "If you should love God, then follow me, [so] God will love you and forgive your sins. And God is Forgiving and Merciful."

3:32

Say, "Obey God and the messenger." But if they turn away - then indeed, God does not love the disbelievers.

3:33

Indeed, God chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds -

3:34

Some of them [are] descendants from others. And God is Hearing and Knowing.

3:35

When the wife of 'Imran said, "My Lord, indeed I have pledged what is in my womb to You, consecrated, so accept this from me. Indeed, You are the Hearing, the Knowing."

3:36

But when she delivered her, she said, "My Lord, I have delivered a female." And God was most knowing of what she delivered, and the male is not like the female. "And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled."

3:37

So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zacharias. Every time Zacharias entered upon her in the prayer chamber, he found her with provision. He said, "O Mary, where is this [coming] to you from?" She said, "It is from God. Indeed, God provides for whom He wills without account."

3:38

At that, Zacharias called upon his Lord, saying, "My Lord, grant me a good offspring from Yourself. Indeed, You are the Hearer of supplication."

3:39

So the angels called him while he was standing in prayer in the chamber, "Indeed, God gives you good news of John, confirming a word from God and [who will be] a noble, abstaining [from women], and a prophet from among the righteous."

3:40

He said, "My Lord, how will I have a boy when I have reached old age and my wife is barren?" The angel said, "Such is

God; He does what He wills."

3:41

He said, "My Lord, make a sign for me." He said, "Your sign is that you will not [be able to] speak to the people for three days except by gesture. And remember your Lord much and exalt [Him with praise] in the [late] afternoon and the morning."

3:42

And [mention] when the angels said, "O Mary, indeed God has chosen you and purified you and chosen you above the women of the worlds.

3:43

O Mary, be devoutly obedient to your Lord and prostrate and bow with those who bow [in prayer]."

3:44

That is from the news of the unseen which We reveal to you, [O Muhammad]. And you were not with them when they cast their pens as to which of them should be responsible for Mary. Nor were you with them when they disputed.

3:45

[Mention] when the angels said, "O Mary, indeed God gives you good news of a word from Him, whose name will be the Messiah, Jesus, the son of Mary - distinguished in this world and the Hereafter and among those brought near [to God].

3:46

He will speak to the people in the cradle and in maturity and will be among the righteous."

3:47

She said, "My Lord, how will I have a child when no man has touched me?" [The angel] said, "Such is God; He creates what He wills. When He decrees a matter, He only says to it, 'Be,' and it is.

3:48

And He will teach him the Scripture and wisdom and the Torah and the Gospel

3:49

And [make him] a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that I create [a figure] from clay for you like the form of a bird, then I breathe into it and it becomes a bird by permission of God. And I cure the blind and the leper, and I give life to the dead - by permission of God. And I inform you of what you eat and what you store in your houses. Indeed there is a sign in that for you, if you are believers.

3:50

And [I have come] confirming what is in my hands of the Torah and to make some of what was forbidden to you [now] lawful for you. And I have come with a sign to you from your Lord, so fear God and obey me.

3:51

Indeed, God is my Lord and your Lord, so serve Him. That is the straight path."

3:52

But when Jesus felt disbelief from them, he said, "Who are my supporters for God?" The disciples said, "We are supporters for God. We have believed in God and testify that we are submitting [to Him].

3:53

Our Lord, we have believed in what You sent down and have followed the messenger [Jesus], so write us among the witnesses [to the Gospel of Jesus]."

3:54
And [the disbelievers] planned, but God planned. And God is the best of planners.

3:55
When God said, "O Jesus, indeed I will take your soul and raise you to Myself and purify you from those who disbelieve and make those who follow you superior to those who disbelieve until the Day of Resurrection. Then your return is to Me, and I will judge between you concerning those [matters] in which you used to differ.

3:56
And as for those who disbelieved, I will punish them with a severe punishment in this world and the Hereafter, and they will have no helpers."

3:57
But as for those who believed and did righteous deeds, He will give them their rewards in full, and God does not love the wrongdoers.

3:58
This is what We recite to you of [Our] verses and the wise Reminder.

3:59
Indeed, the example of Jesus to God is like that of Adam. He created him from dust; then He said to him, "Be," and he was.

3:60
The truth is from your Lord, so do not be among the doubters.

3:61
Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of God upon the liars [among us]."

3:62
Indeed, this is the true narration. And there is no god except God. And indeed, God is the Almighty, the Wise.

3:63
But if they turn away, then indeed - God is Knowing of the corrupters.

3:64
Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not serve [anything] except God and not associate anything with Him and not take one another as lords instead of God." But if they turn away, then say, "Bear witness that we are submitting [to Him]."

3:65
O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not sent down until after him? Then will you not reason?

3:66
Here you are - those who have argued about that which you have [some] knowledge, but why do you argue about that which you have no knowledge? And God knows, while you do not know.

3:67
Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, submitting [to God]. And he was not among the polytheists.

3:68

Indeed, the nearest people to Abraham are those who followed him, and this prophet, and those who believe. And God is the ally of the believers.

3:69

A faction of the People of the Scripture wish they could mislead you. But they do not mislead [anyone] except themselves, and they do not perceive.

3:70

O People of the Scripture, why do you disbelieve in the verses of God while you witness [to their truth]?

3:71

O People of the Scripture, why do you mix the truth with falsehood and conceal the truth while you know [it]?

3:72

And a faction of the People of the Scripture say [to each other], "Believe in that which was sent down to the believers at the beginning of the day and disbelieve it at its end so that perhaps they will return,

3:73

And do not believe [anyone] except those who follow your religion." Say, "Indeed, the [true] guidance is the guidance of God. [Do you fear] that someone should be given [knowledge] like you were given or that they would [thereby] argue with you before your Lord?" Say, "Indeed, [all] bounty is in the hand of God - He gives it to whom He wills. And God is Encompassing and Knowing."

3:74

He selects whom He wills for His mercy. And God is the possessor of great bounty.

3:75

And among the People of the Scripture is he who, if you entrust him with a great amount [of wealth], he will return it to you. And among them is he who, if you entrust him with a silver coin, he will not return it to you unless you are constantly standing over him. That is because they say, "There is no way [of blame] upon us concerning the Gentiles." And they speak a lie about God while they know.

3:76

But yes, whoever fulfills his covenant and fears [God] - then indeed, God loves those who fear [Him].

3:77

Indeed, those who exchange the covenant of God and their [own] oaths for a small price will have no share in the Hereafter, and God will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and they will have a painful punishment.

3:78

And indeed, there is a group among them who alters the Scripture with their tongues so that you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from God," but it is not from God. And they speak a lie about God while they know.

3:79

It is not for a human [prophet] that God should give him the Scripture and wisdom and prophethood and then he would say to the people, "Be servants to me rather than God," but [instead you should] be rabbis because of what you have taught of the Scripture and because of what you have studied.

3:80

Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been in submission [to God]?

3:81

And [mention] when God took the covenant of the prophets, [saying], "Whatever I give you of the Scripture and wisdom and then a messenger comes to you confirming what is with you, you [must] believe in him and support him." [God] said, "Have you acknowledged and taken My commitment upon that?" They said, "We have acknowledged it." He said, "Then bear witness, and I am with you among the witnesses."

3:82

And whoever turned away after that - they were the defiantly disobedient.

3:83

So is it [a religion] other than the religion of God they desire, while [all] those within the heavens and earth have submitted to Him, willingly or by compulsion, and they will be returned to Him?

3:84

Say, "We have believed in God and in what was sent down to us and what was sent down to Abraham, Ishmael, Isaac, Jacob, and the [twelve] tribes [of Israel], and in what was given to Moses and Jesus and to the prophets from their Lord. We make no division between any of them, and we are submitting to Him."

3:85

And whoever seeks a religion other than submission [to God] - it will never be accepted from him, and he will be among those in loss in the Hereafter.

3:86

How should God guide a people who disbelieved after their belief and had witnessed that the messenger is true and clear proofs had come to them? And God does not guide the wrongdoing people.

3:87

Those - their recompense will be that the curse of God and the angels and the people is upon them all together,

3:88

Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

3:89

Except for those who repent after that and correct themselves. For indeed, God is Forgiving and Merciful.

3:90

Indeed, those who reject the message after their belief and then increase in disbelief - their [claimed] repentance will never be accepted, and they are the ones astray.

3:91

Indeed, those who disbelieve and die while they are disbelievers - the [whole] capacity of the earth in gold would never be accepted from one of them if he would [seek to] ransom himself with it. There will be a painful punishment for them, and they will have no helpers.

3:92

You will never attain righteousness until you spend [in the way of God] from that which you love. And whatever you spend - indeed, God is Knowing of it.

3:93

All food was lawful to the Children of Israel except what Israel had made unlawful to himself before the Torah was sent down. Say, "So bring the Torah and recite it, if you should be truthful."

3:94

And whoever invents a lie about God after that - then those are the wrongdoers.

3:95

Say, "God has told the truth. So follow the religion of Abraham, inclining toward truth; and he was not among the polytheists."

3:96

Indeed, the first House established for mankind was that at Bakkah - blessed and a guidance for the worlds.

3:97

There are clear signs in it [such as] the standing place of Abraham. And whoever enters it will be safe. And [due] to God from the people is a pilgrimage [hajj] to the House - for whoever is able [to find] a way thereto. But whoever disbelieves - then indeed, God is Free from need of the worlds.

3:98

Say, "O People of the Scripture, why do you disbelieve in the verses of God while God is Witness over what you do?"

3:99

Say, "O People of the Scripture, why do you avert those who believe from the way of God, seeking to make it [seem] deviant, while you are witnesses [to the truth]? And God is not unaware of what you do."

3:100

O you who have believed, if you obey a group of those who were given the Scripture, they would turn you back [to being] disbelievers after your belief.

3:101

And how could you disbelieve while the verses of God are being recited to you and His messenger is among you? And whoever holds firmly to God has [indeed] been guided to a straight path.

3:102

O you who have believed, fear God as He truly should be feared and do not die except in submission [to Him].

3:103

And hold firmly to the rope of God all together and do not become divided. And remember the favor of God upon you - when you were enemies and He brought your hearts together and you became brothers by His favor. And you were on the edge of a pit of the Fire, and He saved you from it. Thus, God makes His verses clear to you so that you may be guided.

3:104

And let there be a nation [arising] from you inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.

3:105

And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.

3:106

On the [Last] Day, [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [it will be said to them], "Did you disbelieve after your belief? Then taste the punishment for what you used to reject."

3:107

But as for those whose faces will turn white, [they will be] within the mercy of God. They will abide eternally therein.

3:108

These are the verses of God. We recite them to you in truth; and God wants no injustice to the worlds.

3:109

Whatever is in the heavens and whatever is on the earth [belongs] to God. And [all] matters will be returned to God.

3:110

You are the best nation brought forth for mankind. You command what is right and forbid what is wrong and believe in God. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.

3:111

They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs; then they will not be aided.

3:112

They have been struck by humiliation [from God] wherever they are overtaken, except for a rope from God and a rope from the people. And they have incurred wrath from God upon themselves and have been struck by poverty. That is because they disbelieved in the verses of God and killed the prophets without truth. That is because they disobeyed and [habitually] transgressed.

3:113

They are not [all] the same; among the People of the Scripture is a community standing [in obedience], reciting the verses of God during periods of the night and prostrating [in prayer].

3:114

They believe in God and the Last Day, and they enjoin what is right and forbid what is wrong and hasten to good deeds. And those are among the righteous.

3:115

And whatever good they do - they will never be denied it. And God is Knowing of those who fear [Him].

3:116

Indeed, those who disbelieve - their wealth or their children will never avail them against God at all, and those are the companions of the Fire; they will abide eternally therein.

3:117

The example of what they spend in this worldly life is like that of a wind containing frost which strikes the harvest of a people who have wronged themselves and destroys it. And God has not wronged them, but they wrong themselves.

3:118

O you who have believed, do not take those other than yourselves as intimates, for they will not spare you [any] ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their hearts conceal is greater. We have certainly made the signs clear to you, if you will use reason.

3:119

Here you are loving them but they are not loving you, while you believe in the Scripture - all of it. And when they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, God is Knowing of that within the hearts."

3:120

If good touches you, it distresses them; but if evil strikes you, they rejoice at it. And if you are patient and fear [God], their plot will not harm you at all. Indeed, God is Encompassing of what they do.

3:121

And [remember] when you left your family in the morning to post the believers at their stations for the battle - and God is Hearing and Knowing -

3:122

When two parties among you were about to lose courage, but God was their ally; and let the believers trust in God.

3:123

And God had already helped you at [the battle of] Badr while you were humiliated. Then fear God; perhaps you will be grateful.

3:124

[Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down?"

3:125

Yes, if you are patient and fear [God] and [the enemy] suddenly comes upon you, your Lord will reinforce you with five thousand angels having marks [of distinction]

3:126

And God did not make it [occur] except as [a sign of] good news for you and to reassure your hearts thereby. And help is not from [anyone] except God, the Almighty, the Wise -

3:127

So that He might cut off a section of the disbelievers or disgrace them so that they return disappointed.

3:128

Not for you, [O Muhammad, but for God], is the decision whether He should turn to them [in mercy] or punish them, for indeed, they are wrongdoers.

3:129

And whatever is in the heavens and whatever is on the earth [belongs] to God. He forgives whom He wills and punishes whom He wills. And God is Forgiving and Merciful.

3:130

O you who have believed, do not consume interest, doubled and multiplied, but fear God so that you may be successful.

3:131

And fear the Fire, which has been prepared for the disbelievers.

3:132

And obey God and the messenger so that you may obtain mercy.

3:133

And hasten to forgiveness from your Lord and a Garden as wide as the heavens and earth, prepared for those who fear [God]

3:134

Who spend [in the cause of God] during ease and hardship and who restrain anger and who pardon the people - and God loves the doers of good;

3:135

And those who, when they commit an immorality or wrong themselves, remember God and seek forgiveness for their sins - and who can forgive sins except God? - And [those who] do not persist in what they have done while they know.

3:136

Those - their reward is forgiveness from their Lord and Gardens in which rivers flow beneath them [in Paradise], wherein they will abide eternally; and the reward of the [righteous] workers is excellent.

3:137

Similar situations [as yours] have certainly passed on before you, so proceed throughout the earth and observe how the end was for those who denied.

3:138

This [Qur'an] is a clear statement to the people and a guidance and instruction for those who fear [God].

3:139

So do not weaken and do not grieve, and you will be superior if you are believers.

3:140

If a wound should touch you - a wound similar to it has already touched the [opposing] people. And these days, We alternate among the people so that God may make those known who believe and [may] take witnesses from among you to Himself - and God does not love the wrongdoers.

3:141

And so that God may purify the believers and destroy the disbelievers.

3:142

Or do you think that you will enter the Garden while God has not yet made those of you known who strive [in His cause] and made those known who are patient?

3:143

And you had certainly wished for death before you encountered it, and you have certainly seen it while you were looking on.

3:144

Muhammad is nothing except a messenger. [Other] messengers have certainly passed on before him. So if he was to die or be killed, would you turn back on your heels? And he who turns back on his heels will never harm God at all; but God will reward the grateful.

3:145

And it is not [possible] for one to die except by permission of God, as a Book [already] determined. And whoever desires the reward of this world - We will give him thereof; and whoever desires the reward of the Hereafter - We will give him thereof. And We will reward the grateful.

3:146

And how many prophets fought, and [how] many religious scholars [fought] with them? But they never weakened due to what afflicted them in the cause of God, nor did they weaken or yield. And God loves the patient.

3:147

And their words were nothing except that they said, "Our Lord, forgive our sins and the excess [committed] in our affairs and plant our feet firmly and help us against the disbelieving people."

3:148

So God gave them the reward of this world and the good reward of the Hereafter. And God loves the doers of good.

3:149

O you who have believed, if you obey those who disbelieve, they will turn you back on your heels, and you will [then] turn back in loss.

3:150

But God is your Protector, and He is the best of helpers.

3:151

We will cast terror into the hearts of those who disbelieve for what they have associated with God of which He had not sent down [any] authority. And their refuge will be the Fire, and it is wretched for the wrongdoers as a residence.

3:152

And God had certainly fulfilled His promise to you when you were killing [the enemy] by His permission until [the time] when you lost courage and fell to disputing about the order [given by the prophet] and disobeyed after He had shown you that which you love. Among you are some who desire this world, and among you are some who desire the Hereafter. Then He turned you back from them [defeated] so that He might test you. And He has already forgiven you, and God is the possessor of bounty for the believers.

3:153

[Remember] when you climbed without looking aside at anyone while the messenger was calling you from behind. So God repaid you with distress upon distress so you would not grieve for that which had escaped you or [for] that which had befallen you. And God is Aware of what you do.

3:154

Then after distress, He sent security down upon you [in the form of] drowsiness, covering a faction of you, while another faction worried about themselves, thinking [something] about God other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter [belongs] completely to God." They conceal within themselves what they will not disclose to you. They say, "If there was anything we could have done in the matter, some of us would not have been killed right here." Say, "Even if you had been inside your houses, those written to be killed would have come out to their death beds." [It was] so that God might test what is in your hearts and purify what is in your hearts. And God is Knowing of that within the hearts.

3:155

Indeed, those of you who turned back on the day the two armies met, it was Satan who caused them to slip because of some [blame] they had earned. But God has already forgiven them. Indeed, God is Forgiving and Forbearing.

3:156

O you who have believed, do not be like those who disbelieved and said about their brothers when they set forth through the land or went out to fight, "If they had been with us, they would not have died or have been killed," so God makes that [misconception] a regret within their hearts. And it is God who gives life and causes death, and God is Seeing of what you do.

3:157

And if you are killed in the cause of God or die - then forgiveness from God and mercy are better than whatever they accumulate [in this world].

3:158

And whether you die or are killed, you will be gathered to God.

3:159

So by mercy from God, you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter. And when you have decided, then trust in God. Indeed, God loves those who trust [in Him].

3:160

If God should aid you, no one can overcome you; but if He should forsake you, who is there that can help you after Him? And let the believers trust in God.

3:161

It is not for any prophet that he would defraud. And whoever defrauds will come with what he defrauded on the Day of Resurrection. Then every soul will be [fully] compensated for what it earned, and they will not be wronged.

3:162

So is one who pursues the pleasure of God like one who incurs the anger of God upon himself and whose refuge is Gehenna? And it is wretched as a destination.

3:163

They are [varying] degrees with God, and God is Seeing of whatever they do.

3:164

God certainly conferred [great] favor upon the believers when He raised a messenger among them from themselves, reciting His verses to them and purifying them and teaching them the Book and wisdom, although they had been in clear error before.

3:165

Why [is it that] when a [single] disaster struck you, although you had struck [them] with one twice as great, you said, "Where is this from?" Say, "It is from yourselves." Indeed, God is Powerful over all things.

3:166

And what struck you on the day the two armies met was by permission of God so that He might make the [true] believers known.

3:167

And so that He might make those known who are hypocrites. For it was said to them, "Come, fight in the way of God or [at least] defend." They said, "If we had known [there would be] fighting, we would have followed you." They were nearer to disbelief that day than to faith, saying with their mouths what was not in their hearts. And God is most Knowing of what they conceal -

3:168

Those who said about their brothers while sitting [at home], "If they had obeyed us, they would not have been killed." Say, "Then prevent death from yourselves, if you should be truthful."

3:169

And never think of those who have been killed in the cause of God as dead. Rather, they are alive with their Lord, receiving provision,

3:170

Rejoicing in what God has bestowed upon them of His bounty, and they receive good news about those after them who have not yet joined them - that there will be no fear concerning them, nor will they grieve.

3:171

They receive good news of favor from God and bounty and [of the fact] that God does not allow the reward of believers to be lost -

3:172

Those who responded to God and the messenger after injury had struck them - there is a great reward for those who did good among them and feared [God]-

3:173

Those to whom the people said, "Indeed, the people have certainly gathered against you, so fear them." But it [merely] increased them in faith, and they said, "God is sufficient for us, and [He is] Excellent [as] the Disposer of affairs."

3:174

So they returned with favor from God and bounty, no evil having touched them. And they pursued the pleasure of God, and God is the possessor of great bounty.

3:175

That is only Satan who frightens [you] among his allies. So do not fear them, but fear Me, if you are [indeed] believers.

3:176

And do not be grieved by those who hasten into disbelief. Indeed, they will never harm God at all. God intends that He should give them no share in the Hereafter, and there is a great punishment for them.

3:177

Indeed, those who purchase disbelief [in exchange] for faith - they will never harm God at all, and there is a painful punishment for them.

3:178

And do not let those who disbelieve ever think that [because] We extend their time [of enjoyment] it is better for them. We only extend it for them so that they may increase in sin, and there is a humiliating punishment for them.

3:179

God would not leave the believers in that [state] you are in [presently] until He separates the evil from the good. Nor would God inform you about the unseen. But [instead], God chooses whom He wills of His messengers, so believe in God and His messengers. And if you believe and fear Him, then there is a great reward for you.

3:180

And do not let those who [greedily] withhold what God has given them of His bounty ever think that it is better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection. And the inheritance of the heavens and the earth [belongs] to God. And God is Aware of what you do.

3:181

God has certainly heard the saying of those who said, "Indeed, God is poor, while we are rich." We will record what they said and their killing of the prophets without truth and will say, "Taste the punishment of the Burning Fire.

3:182

That is for what your hands have put forth and because God is never unjust to [His] servants."

3:183

[They are] those who said, "Indeed, God has taken our promise to not believe any messenger until he brings us an offering which fire [from heaven] will consume." Say, "Messengers have already come to you before me with clear proofs and [even] that which you speak of. So why did you kill them, if you should be truthful?"

3:184

Then if they deny you, - so were messengers denied before you, who brought clear proofs and written ordinances and the enlightening Scripture.

3:185

Every soul will taste death, and you will only be given your compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to the Garden has certainly attained. And the life of this world is nothing except the enjoyment of delusion.

3:186

You will surely be tested in your wealth and in yourselves. And you will surely hear much abuse from those who were given the Scripture before you and from those who associate others [with God]. But if you are patient and fear [God] -

indeed, that is among the matters [worthy] of determination.

3:187

And [mention] when God took a covenant from those who were given the Scripture, [saying], "You must make it clear to the people and not conceal it." But they threw it away behind their backs and exchanged it for a small price. And that which they purchased is [indeed] wretched.

3:188

And never think that those who rejoice in what they have brought and love to be praised for what they did not do [themselves] - never think them [to be] in safety from the punishment, [for] there is a painful punishment for them.

3:189

And the kingdom of the heavens and the earth [belongs] to God, and God is Powerful over all things.

3:190

Indeed, there are signs for those of understanding in the creation of the heavens and the earth and the alternation of the night and the day.

3:191

Who remember God while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; You are Exalted; then save us from the punishment of the Fire.

3:192

Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and there are no helpers for the wrongdoers.

3:193

Our Lord, indeed we have heard a Caller [Comforter] calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive our sins and remove our misdeeds from us and let us die with the righteous.

3:194

Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."

3:195

And their Lord responded to them, "I will never allow the work of [any] worker among you to be lost, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove their misdeeds from them, and I will surely admit them to Gardens as a reward from God, in which rivers flow beneath them, and God has the best reward with Him."

3:196

Do not be deceived by the movement of the disbelievers throughout the land.

3:197

[It is only] a small enjoyment; then their [final] refuge is Gehenna, and it is wretched as a resting place.

3:198

But those who feared their Lord will have Gardens in which rivers flow beneath them as an accommodation from God, abiding eternally therein. And that which is with God is best for the righteous.

3:199

And indeed, among the People of the Scripture are those who believe in God and what was sent down to you and what was sent down to them, [being] humble to God. They do not exchange the verses of God for a small price. Those will have their reward with their Lord. Indeed, God is swift in account.

3:200

O you who have believed, persevere and endure and remain stationed and fear God so that you may be successful.

33:1

O prophet, fear God and do not obey the disbelievers and the hypocrites. Indeed, God is Knowing and Wise.

33:2

And follow that which is revealed to you from your Lord. Indeed God is Aware of what you do.

33:3

And trust in God; and God is sufficient as Disposer of affairs.

33:4

God has not made two hearts for a man in his interior. And He has not made your wives, whom you support, your mothers. And He has not made those you call [sons] your [true] sons. That is [merely] your saying by your mouths, but God says the truth, and He guides to the [right] way.

33:5

Call them by [the names of] their fathers; it is more just with God. But if you do not know their fathers - then they are your brothers in religion and those entrusted to you. And there is no blame upon you for that in which you have erred but [only for] what your hearts intended. And God is Forgiving and Merciful.

33:6

The prophet is closer to the believers than themselves, and his wives are [closer to the believers than] their mothers. And those of [blood] relationship, some are closer to others in the Book of God than the [other] believers and the emigrants, except that you may do a kindness to your close associates. That was inscribed in the Book.

33:7

And [mention] when We took the covenant from the prophets and from you and from Noah and Abraham and Moses and Jesus, the son of Mary; and We took a solemn covenant from them.

33:8

So that He may question the truthful about their truth. And He has prepared a painful punishment for the disbelievers.

33:9

O you who have believed, remember the favor of God upon you when armies came to [attack] you and We sent a wind upon them and armies [of angels] you did not see. And God is Seeing of what you do.

33:10

[Remember] when they came at you from above you and from below you, and when eyes shifted [in fear], and hearts reached the throats and you assumed [various] assumptions about God.

33:11

There, the believers were tested and shaken with a severe shaking.

33:12

And [remember] when the hypocrites and those who had disease in their hearts said, "God and His messenger did not promise us [anything] except delusion,"

33:13

And when a faction of them said, "O people of Yathrib, there is no residence for you, so return." And a group of them asked permission of the prophet, saying, "Indeed, our houses are exposed," while they were not exposed. They did not

intend [to do anything] except flee.

33:14

And if they had been entered upon from all its regions and a temptation [to flee] had been asked of them, they would have given [in to that temptation to flee] and not remained [there] except briefly.

33:15

And they had already made a covenant with God before to not turn their backs and flee. And the covenant with God is [going to be] questioned.

33:16

Say, "Fleeing will never benefit you if you should flee from death or killing; and then [if you did], you would not be given enjoyment [in life] except for a little."

33:17

Say, "Who is it that can protect you from God if He intends an evil for you or intends a mercy for you?" And they will not find any protector or any helper for themselves besides God.

33:18

God already knows the hinderers among you and those [hypocrites] who say to their brothers, "Come to us," and they do not go to battle, except for a few,

33:19

Indisposed toward you. And when fear comes, you see them looking at you, their eyes revolving like one being covered by death. But when fear departs, they lash at you with sharp tongues, indisposed toward [any] good. Those have not believed, so God has rendered their deeds worthless, and that is easy for God.

33:20

They think the companies have not withdrawn. And if the companies should come, they would wish they were in the desert among the nomadic Arabs asking about your news. And if they should be among you, they would not fight except for a little.

33:21

There has certainly been an excellent pattern for you in the messenger of God for anyone whose hope is in God and the Last Day and [who] remembers God often.

33:22

And when the believers saw the companies, they said, "This is what God and His messenger had promised us, and God and His messenger spoke the truth." And it increased them only in faith and submission [to God].

33:23

Among the believers are men who have been true to what they promised God. Among them is he who has fulfilled his vow, and among them is he who awaits. And they did not alter [their covenant] by any alteration -

33:24

So that God may reward the truthful for their truth and punish the hypocrites if He wills or turn to them [in mercy]. Indeed, God is Forgiving and Merciful.

33:25

And God repelled those who disbelieved in their rage, not having obtained any good. And God was sufficient for the believers in battle, and God is Powerful and Almighty.

33:26

And He brought those who supported them among the People of the Scripture down from their fortresses and cast terror

into their hearts [so that] you killed a group, and you took a group captive.

33:27

And He caused you to inherit their land and their homes and their wealth and a land which you have not trodden. And God is Powerful over all things.

33:28

O prophet, say to your wives, "If you should desire the worldly life and its adornment, then come, I will provide for you and give you a gracious release.

33:29

But if you should desire God and His messenger and the home of the Hereafter - then indeed, God has prepared a great reward for the doers of good among you."

33:30

O women of the prophet, whoever of you should commit a clear immorality - the punishment would be doubled for her, and that is easy for God.

33:31

And whoever among you devoutly obeys God and His messenger and does righteousness - We will give her her reward twice; and We have prepared a noble provision for her.

33:32

O women of the prophet, you are not like anyone among women. If you fear [God], then do not be soft in speech [to men], unless he who has disease in his heart should covet, but speak with appropriate speech.

33:33

And be content in your houses and do not display yourselves as [was] the display of the former [time] of ignorance. And establish prayer and give purifying [alms] and obey God and His messenger. God only intends to remove abomination from you, O people of the [prophet's] household, and to purify you with [extensive] purification.

33:34

And remember what is recited in your houses of the verses of God and wisdom. Indeed, God is Subtle and Aware.

33:35

Indeed, the men in submission [to God] and women in submission [to God], the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who guard [their private parts], and the men who remember God often and the women who remember [God often] - God has prepared forgiveness and a great reward for them.

33:36

When God and His messenger have decided a matter, it is not for a believing man or a believing woman that they should [thereafter] have any choice about their affair. And whoever disobeys God and His messenger has certainly strayed into clear error.

33:37

And [remember, O Muhammad], when you said to the one whom God bestowed favor upon and you bestowed favor upon, "Keep your wife and fear God," while you concealed [something] within yourself which God was to disclose. And you feared the people, while God has more right that you fear Him. So when Zayd no longer had any need for her, We married her to you in order that there would not be any discomfort upon the believers concerning the wives of their [adopted sons] when they no longer have need of them. And the command of God is [always] accomplished.

33:38

There is not to be any discomfort upon the prophet concerning that which God has imposed upon him. [This is] the established way of God with those [prophets] who have passed on before. And the command of God is a destiny decreed.

33:39

[God loves] those who convey the messages of God and fear Him and do not fear anyone except God. And God is sufficient as Accountant.

33:40

Muhammad is not the father of [any] one of your men, but [he is] the messenger of God and seal of the prophets. And God is Knowing of all things.

33:41

O you who have believed, remember God with much remembrance

33:42

And exalt Him morning and afternoon.

33:43

It is He who [answers] prayers for you, and His angels, so that He may bring you out from darkneses into the light. And He is Merciful to the believers.

33:44

Their greeting the Day they meet Him will be, "Peace." And He has prepared a noble reward for them.

33:45

O prophet, indeed We have sent you as a witness and a bringer of good news and a warner.

33:46

And a Caller [Comforter] to God, by His permission, and an illuminating lamp.

33:47

And give good news to the believers that they will have great bounty from God.

33:48

And do not obey the disbelievers and the hypocrites, and disregard their harm, and trust in God. And God is sufficient as Disposer of affairs.

33:49

O you who have believed, when you marry believing women and then divorce them before you have touched them, then there is no waiting period for you to count concerning them. So provide for them and give them a gracious release.

33:50

O prophet, indeed We have made your wives lawful to you, to whom you have given their due compensation, and those you possess by oath from what God has returned to you [of captives], and [also] the daughters of your paternal uncles and the daughters of your paternal aunts and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you, and a believing woman if she gives herself to the prophet [and] if the prophet wishes to marry her, [these are] only for you, excluding the [other] believers. We certainly know what We have made obligatory upon them concerning their wives and those they possess by oath, [but these are for you] in order that there will be no discomfort upon you. And God is Forgiving and Merciful.

33:51

You may put aside whom you will of them or take whom you will to yourself. And any that you desire of those [wives] from whom you had [temporarily] separated - there is no blame upon you [in returning to her]. That is more suitable so

that they should be content and not grieve and so that they should be satisfied with what you have given them - all of them. And God knows what is in your hearts. And God is Knowing and Forbearing.

33:52

[Any additional] women after [this] are not lawful to you, nor [is it] for you to exchange them for [other] wives, even if their beauty were to please you, except what you [already] possess by oath. And God is an Observer over all things.

33:53

O you who have believed, do not enter the houses of the prophet except when you are permitted for a meal, without awaiting its readiness. But when you are invited, then enter; and when you have eaten, disperse without seeking to remain for conversation. Indeed, that [behavior] was troubling the prophet, and he is shy of [dismissing] you. But God is not shy of the truth. And when you ask [his wives] for something, ask them from behind a partition. That is purer for your hearts and their hearts. And it is not for you to harm the messenger of God or to marry his wives after him, ever. Indeed, that would be a great [wrong] with God.

33:54

Whether you display a thing or conceal it, indeed God is Knowing of all things.

33:55

There is no blame upon [women] concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or those they possess by oath. And fear God. Indeed God is Witness over all things.

33:56

Indeed, God and His angels [answer] prayers for the prophet. O you who have believed, pray for him; and greet him with peace.

33:57

Indeed, those who abuse God and His messenger - God has cursed them in this world and the Hereafter and prepared a humiliating punishment for them.

33:58

And those who abuse believing men and believing women for [something] other than what they have earned have certainly born a slander and clear sin upon themselves.

33:59

O prophet, tell your wives and your daughters and the women among the believers to bring down [part] of their outer garments over themselves. That is more suitable so that they will be recognized and not be abused. And God is Forgiving and Merciful.

33:60

If the hypocrites and those in whose hearts is disease and those who spread rumors in the city do not cease, We will surely rouse you against them; then they will not remain your neighbors therein except for a little.

33:61

Accursed wherever they are found, [being] seized and massacred completely.

33:62

[This is the established] way of God with those who passed on before; and you will not find any change in the way of God.

33:63

People ask you concerning the Hour. Say, "Knowledge of it is only with God. And what may make you perceive? Perhaps the Hour is near."

33:64

Indeed, God has cursed the disbelievers and prepared a Blaze for them.

33:65

Abiding forever therein, they will not find a protector or a helper.

33:66

The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed God and obeyed the messenger."

33:67

And they will say, "Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way.

33:68

Our Lord, give them double the punishment and curse them with a great curse."

33:69

O you who have believed, do not be like those who abused Moses; then God cleared him of what they said. And he was distinguished to God.

33:70

O you who have believed, fear God and speak appropriate words.

33:71

He will [then] amend your deeds for you and forgive your sins. And whoever obeys God and His messenger has certainly achieved a great success.

33:72

Indeed, We offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.

33:73

[It was] so that God may punish the hypocrite men and hypocrite women and the men and women who associate others [with Him] and so that God may turn [in mercy] to the believing men and believing women. And God is Forgiving and Merciful.

60:1

O you who have believed, do not take My enemies and your enemies as allies, extending affection to them while they have disbelieved in what came to you of the truth, having driven out the prophet and yourselves because you believe in God, your Lord. If you have come out to strive in My cause and seeking My approval, [do not take them as allies]. You confide affection to them, but I am most knowing of what you have concealed and what you have declared. And whoever does it among you has certainly strayed from the even path.

60:2

If they gain dominance over you, they would be as enemies to you and extend their hands against you and their tongues with evil, and they wish you would disbelieve.

60:3

Your relatives or your children will never benefit you; He will separate between you on the Day of Resurrection. And God is Seeing of what you do.

60:4

There has already been an excellent pattern for you in Abraham and those with him, when they said to their people, "Indeed, we are innocent from you and from whatever you serve other than God. We have denied you, and animosity and hatred have appeared between us and you forever until you believe in God alone;" except for the saying of Abraham to his father, "I will surely ask forgiveness for you, but I do not possess [power to do] anything for you against God. Our Lord, we trust in You, and we have turned [in repentance] to You, and the destination is to You.

60:5

Our Lord, do not make us a trial for the disbelievers and forgive us, our Lord. Indeed, it is You who is the Almighty, the Wise."

60:6

There has certainly been an excellent pattern for you in them for anyone whose hope is in God and the Last Day. And whoever turns away - then indeed, God is the Free of need, the Praiseworthy.

60:7

Perhaps God will put affection between you and those among them to whom you have been enemies. And God is Powerful, and God is Forgiving and Merciful.

60:8

God does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from dealing kindly and justly with them. Indeed, God loves those who act justly.

60:9

God only forbids you from those who fight you because of religion and expel you from your homes and aid in your expulsion - [forbids] that you turn to them [as allies]. And whoever turns to them, then it is those who are the wrongdoers.

60:10

O you who have believed, when the believing women come to you as emigrants, examine them. God is most knowing as to their faith. And if you know them to be believers, then do not return them to the disbelievers; they are not lawful [wives] for them, nor are they lawful [husbands] for them. But give them what they have spent. And there is no blame upon you if you marry them when you have given them their due compensation. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent and let them ask for what they have spent. That is the judgement of God; He judges between you. And God is Knowing and Wise.

60:11

And if you have lost any of your wives to the disbelievers, and then you punish [them], then give the equivalent of what they had spent to those whose wives have gone. And fear God, in whom you are believers.

60:12

O prophet, when the believing women come to you pledging to you that they will not associate anything with God, nor will they steal, nor will they commit unlawful sexual intercourse, nor will they kill their children, nor will they bring forth a slander they have invented between their hands and feet, nor will they disobey you in what is right - then accept their pledge and ask forgiveness for them of God. Indeed, God is Forgiving and Merciful.

60:13

O you who have believed, do not turn to a people [as allies] with whom God has become angry. They have certainly despaired of the Hereafter just as the disbelievers have despaired of [meeting] the inhabitants of the graves.

4:1

O mankind, fear your Lord, who created you from one soul and created its mate from it and dispersed many men and women from both of them. And fear God, through whom you ask one another, and the wombs. Indeed God is an Observer over you.

4:2

And give the orphans their wealth and do not substitute the defective [of your own] for the good [of theirs]. And do not consume their wealth into your wealth. Indeed, that is a great sin.

4:3

And if you fear that you will not deal justly with the orphans, then marry those that seem good to you of [other] women, two or three or four. But if you fear that you will not be just, then [marry only] one or those you possess by oath. That is more suitable so that you may not oppress.

4:4

And give the women their [bridal] gifts graciously [upon marriage]. But if they willingly give up anything of it to you, then take it in satisfaction and ease.

4:5

And do not give [all] your wealth to the foolish, which God has made a means of support for you, but provide for them with it and clothe them and speak words of appropriate kindness to them.

4:6

And test the orphans [in their abilities] until they reach [the age of] marriage. Then if you perceive sound judgement in them, release their wealth to them. And do not consume it excessively and quickly, [anticipating] that they will grow up. And whoever, [when acting as guardian], is self-sufficient should refrain [from taking a fee]; and whoever is poor - let him take according to what is acceptable. Then when you release their wealth to them, bring witnesses upon them. And God is sufficient as Accountant.

4:7

For men is a share of what the parents and close relatives leave, and for women is a share of what the parents and close relatives leave, whether it is little or much - an obligatory share.

4:8

And when [other] relatives and orphans and the needy approach the division, then provide [something] out of it for them and speak words of appropriate kindness to them.

4:9

And let those [executors and guardians] fear [injustice] as if they had left weak offspring behind and feared for them. So let them fear God and speak appropriate words.

4:10

Indeed, those who unjustly devour the wealth of orphans are only consuming Fire into their bellies. And they will be burned in a Blaze.

4:11

God instructs you concerning your children - for the male, what is equal to the share of two females. But if there are [only] women, two or more, for them is two thirds of what he left. And if there is only one, for her is half. And for one's parents, to each one of them is a sixth of what he left if he has children. But if he had no children and the parents inherit from him, then for his mother is one third. And if he had siblings, for his mother is a sixth, after any will he [may have] made or debt. Your parents or your children - you do not know which of them is nearest to you in benefit. [These shares are] an obligation [imposed] by God. Indeed, God is Knowing and Wise.

4:12

And for you is half of what your wives leave if they have no child. But if they have a child, for you is one fourth of what they leave, after any will they [may have] made or debt. And for [the wives] is one fourth if you have no child. But if you have a child, then for them is an eighth of what you leave, after any will you [may have] made or debt. And if a man or woman leaves neither ascendants nor descendants but has a brother or a sister, then for each one of them is a sixth.

But if they are more than that, they are partners in a third, after any will which was made or debt, as long as there is no detriment [caused]. [This is] a will from God, and God is Knowing and Forbearing.

4:13

These are the limits [set by] God, and whoever obeys God and His messenger will be admitted by Him to Gardens [in Paradise] in which rivers flow beneath them, abiding eternally therein; and that is the great success.

4:14

And whoever disobeys God and His messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment.

4:15

Those who commit immorality from your women - bring four [witnesses] against them from among you. And if they testify, confine [the guilty women] to [prison] houses until death takes them or God makes [another] way for them.

4:16

And the two who commit it among you, punish them both. But if they repent and correct themselves, then turn away from them. Indeed, God is Accepting of repentance and Merciful.

4:17

The repentance [accepted] by God is only for those who do wrong in ignorance and then repent soon after. It is those to whom God will turn [in forgiveness], and God is Knowing and Wise.

4:18

But repentance is not [accepted] from those who [continue to] do evil deeds up until, when death comes to one of them, he says, "Indeed, I have repented now," or from those who die while they are disbelievers. We have prepared a painful punishment for them.

4:19

O you who have believed, it is not lawful for you to inherit women by compulsion. And do not make difficulties for them in order to take [back] part of what you gave them unless they commit a clear immorality. And live with them in kindness. For if you dislike them - perhaps you dislike a thing and God makes much good therein.

4:20

But if you want to replace one wife with another and you have given one of them a great amount [in gifts], do not take anything [back] from it. Would you take it in slander and clear sin?

4:21

And how could you take it while you have gone in to each other and they have taken a solemn covenant from you?

4:22

And do not marry those women whom your fathers married, except what has already occurred. Indeed, it was an immorality and hateful [to God] and was evil as a way.

4:23

Your mothers are prohibited to you [for marriage], and your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your [milk] mothers who nursed you, your sisters through nursing, your wives' mothers, and your step-daughters under your guardianship [born] of your wives to whom you have gone in. But if you have not gone in to them, there is no sin upon you. And [also prohibited are] the wives of your sons who are from your [own] loins, and that you take two sisters [in marriage] simultaneously, except for what has already occurred. Indeed, God is Forgiving and Merciful.

4:24

And [all] married women [are also prohibited to you] except those you possess by oath. [This is] the decree of God upon

you. And [all others] beyond these are lawful to you, [provided] that you seek them with your wealth, desiring chastity, not unlawful sexual intercourse. So for whatever you have enjoyed of it from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, God is Knowing and Wise.

4:25

And whoever among you cannot afford to marry free, believing women, then [he may marry] believing slave girls from those whom you possess by oath. And God is most knowing about your faith. You [believers] are of one another. So marry them with the permission of their people and give them their due compensation according to what is acceptable. [They should be] chaste, neither [among] those who commit unlawful intercourse nor those who take [secret] lovers. But once they are sheltered [in marriage], if they should commit immorality, then for them is half the punishment for free chaste women. This is for him among you who fears sin, but to be patient is better for you. And God is Forgiving and Merciful.

4:26

God wants to make [the lawful from the unlawful] clear to you and guide you to the [good] ways of those before you and to accept your repentance. And God is Knowing and Wise.

4:27

God wants to accept your repentance, but those who follow [their] desires want you to digress [into] a great deviation.

4:28

And God wants to lighten [your difficulties] for you; and mankind was created weak.

4:29

O you who have believed, do not consume one another's wealth by false [means] but only [in lawful] business by mutual consent. And do not kill yourselves. Indeed, God is Merciful to you.

4:30

And whoever does that in aggression and injustice - then We will soon burn him in a Fire. And that is easy for God.

4:31

If you avoid the greater [sins] which you are forbidden, We will remove your evil deeds from you and admit you to a noble entrance.

4:32

And do not wish for that which God has given to some of you in preference to others. For men is a share of what they have earned, and for women is a share of what they have earned. And ask God of His bounty. Indeed God is Knowing of all things.

4:33

And for all, We have made heirs to what is left by parents and relatives. And to those whom your oaths have bound [to you] - give them their share. Indeed God is a Witness over all things.

4:34

Men are maintainers of women because of what God has given in preference to one over the other and because they spend from their wealth. So righteous [women] are devoutly obedient, guarding the unseen which God would have them guard. But those [wives] whom you fear contempt from - [first] advise them; [then if they persist], avoid them in bed; and [finally], set forth from them [in divorce]. But if they obey you [once more], do not seek a way against them. Indeed, God is Most High and Most Great.

4:35

And if you fear dissension between the two, send an arbitrator from his people and an arbitrator from her people. If they both desire reconciliation, God will cause it between them. Indeed, God is Knowing and Aware.

4:36

Serve God and do not associate anything with Him, and do good to parents, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side, the traveler, and those whom you possess by oath. Indeed, God does not love those who are self-deluding and boastful.

4:37

Who are stingy and enjoin stinginess upon [other] people and conceal what God has given them of His bounty - and We have prepared a humiliating punishment for the disbelievers -

4:38

And [also] those who spend their wealth to be seen by the people and do not believe in God nor in the Last Day. And he to whom Satan is a companion - then he is [indeed] evil as a companion.

4:39

And what [harm would come] upon them if they believed in God and the Last Day and spent out of what God provided for them? And God is Knowing about them.

4:40

Indeed, God does not do wrong, [even] as much as an atom's weight; while if there is a good deed, He multiplies it and gives a great reward from Himself.

4:41

So how [will it be] when We bring a witness from every nation and We bring you as a witness against these [people]?

4:42

That Day, those who disbelieved and disobeyed the messenger will wish they could be covered by the earth. And they will not conceal a [single] statement from God.

4:43

O you who have believed, do not approach prayer while you are intoxicated until you know what you are saying, and not [when you are] impure until you have washed, except those passing [through] a way. And if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and find no water, then seek clean ground and wipe [it] over your faces and your hands. Indeed, God is Pardoning and Forgiving.

4:44

Have you not seen those who were given a portion of the Scripture, purchasing error [in exchange for it] and wishing you would stray from the way?

4:45

And God is most knowing of your enemies; and God is sufficient as an ally, and God is sufficient as a helper.

4:46

Among the Jews are those who distort words from their [proper] usages and say, "We hear and we disobey," and "You must hear but not be heard," and "Shepherd us," twisting their tongues and defaming the religion. And if they had said [instead], "We hear and obey," and "Hear us and wait for us [to understand]," it would have been better for them and more suitable. But God has cursed them for their disbelief, so they do not believe, except for a few.

4:47

O you who were given the Scripture, believe in what We have sent down [to Muhammad], confirming that which is with you, before We obliterate faces and turn them toward their backs or curse them as We cursed the companions of the sabbath. And the command of God is [always] accomplished.

4:48

Indeed, God does not forgive association with Him, but He forgives other than that for whom He wills. And he who associates others with God has certainly fabricated a great sin.

4:49

Have you not seen those who claim themselves to be pure? Rather, God purifies whom He wills, and they will not be wronged, [even] as much as a thread [inside a date seed].

4:50

Look how they invent a lie about God, and that is sufficient as a clear sin.

4:51

Have you not seen those who were given a portion of the Scripture, who believe in superstition and false gods and say to the disbelievers that they are better guided than the believers as to the way?

4:52

Those are the ones whom God has cursed; and he whom God curses - you will never find a helper for him.

4:53

Or do they have a share of the kingdom? Then [if that were so], they would not give the people [even as much as] the speck on a date seed.

4:54

Or do they envy people for what God has given them of His bounty? But We had already given the family of Abraham the Scripture and wisdom and We gave them a great kingdom.

4:55

And some among them believed in it, and some among them were averse to it. And Gehenna is sufficient as a blaze.

4:56

Indeed, those who disbelieve in Our verses - We will soon burn them in a Fire. Every time their skins are roasted through, We will replace them with other skins so that they may taste the punishment. Indeed, God is Almighty and Wise.

4:57

But those who believe and do righteous deeds - We will admit them to Gardens in which rivers flow beneath them, wherein they abide forever. There are purified spouses for them therein, and We will admit them to deepening shade.

4:58

Indeed, God commands you to render trusts to the people and to judge with justice when you judge between people. That which God instructs you is excellent. Indeed, God is Hearing and Seeing.

4:59

O you who have believed, obey God and obey the messenger and those in command among you. And if you disagree over anything, refer it to God and the messenger, if you should believe in God and the Last Day. That is the best [way] and best for interpretation.

4:60

Have you not seen those who claim to have believed in what was sent down to you, and what was sent down before you? They wish to refer judgement to false gods, while they were certainly commanded to reject it; and Satan wishes to lead them far astray.

4:61

And when it is said to them, "Come to what God has sent down and to the messenger," you see the hypocrites turning away from you in aversion.

4:62

So how [will it be] when disaster strikes them because of what their hands have put forth and then they come to you swearing by God, "We intended [nothing] except good and success."

4:63

Those are the ones whom God knows what is in their hearts, so turn away from them but admonish them and speak a penetrating word to them concerning their souls.

4:64

And We did not send any messenger except to be obeyed by permission of God. And if they had come to you when they wronged themselves and asked forgiveness from God, and the messenger had asked forgiveness for them, they would have found God Accepting of repentance and Merciful.

4:65

But no, by your Lord, they will not [truly] believe until they make you judge concerning that which arises between them and then find no discomfort within themselves from what you have judged and submit in [willing] submission.

4:66

And if We had written upon them, "Kill your own [wrongdoers among you]" or "Leave your homes," they would not have done it, except for a few of them. But if they had done what they were instructed, it would have been better for them and a firmer position [for them in faith].

4:67

And then We would have given them a great reward from Us.

4:68

And We would have guided them to a straight path.

4:69

And whoever obeys God and the messenger - those will be with the ones whom God has bestowed favor upon among the prophets, and the truthful, and the witnesses, and the righteous. And those are excellent as companions.

4:70

That is the bounty of God, and God is sufficient as Knower.

4:71

O you who have believed, take your precaution and [either] go forth in companies or go forth all together.

4:72

And indeed, among you is he who lingers behind; and if disaster strikes you, he says, "God has certainly favored me in that I was not present with them."

4:73

But if bounty comes to you from God, he will surely say, as if there had never been any affection between you and him, "Oh, I wish I had been with them so that I could have achieved a great success."

4:74

So let those fight in the way of God who sell the life of this world for the Hereafter. And he who fights in the way of God and is killed or overcomes - then We will soon give him a great reward.

4:75

And what is [the matter] with you that you do not fight in the way of God and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of wrongdoing people and appoint a protector for us from

Yourself and appoint a helper for us from Yourself?"

4:76

Those who believe fight in the way of God, and those who disbelieve fight in the cause of false gods. So fight against the allies of Satan. Indeed, the plot of Satan is weak.

4:77

Have you not seen those who were told, "Restrain your hands [from fighting] and establish prayer and give purifying [alms]"? But then when fighting was written for them, at once a group of them feared men as they fear God or with [even] greater fear. They said, "Our Lord, why have You decreed fighting upon us? If only You had postponed [it for] us for a short time." Say, "The enjoyment of this world is little, and the Hereafter is better for he who fears [God]. And you will not be wronged, [even] as much as a thread [inside a date seed]."

4:78

Death will grasp you wherever you may be, even if you should be within strongholds of lofty construction. But if good comes to them, they say, "This is from God;" and if evil befalls them, they say, "This is from you [other people]." Say, "All [things] are from God." So what is [the matter] with those people that they can hardly understand any statement?

4:79

[Yes,] what comes to you of good is [indeed] from God, but what comes to you of evil, [O man], is from yourself [not other people]. And We have sent you to the people as a messenger, and God is sufficient as Witness.

4:80

He who obeys the messenger has certainly obeyed God; but those who turn away - We have not sent you as a guardian over them.

4:81

And they say, "[We pledge] obedience." But when they leave you, a group of them spend the night determining to do other than what you say. But God records what they plan by night. So turn from them and trust in God. And God is sufficient as Disposer of affairs.

4:82

Then do they not reflect upon the Qur'an? If it had been from [anything] other than God, they would have found much contradiction within it.

4:83

And when a matter comes to them about security or fear, they spread it around. But if they had referred it back to the messenger or to those in command among them, then the ones who [can] draw correct conclusions from it would have known about it. And if not for the favor of God upon you and His mercy, you would have followed Satan, except for a few.

4:84

So fight in the way of God; you are not held responsible for [anyone] except yourself. And encourage the believers so that perhaps God will restrain the [military] might of those who disbelieve. And God is stronger in might and stronger in [exemplary] punishment.

4:85

Whoever intercedes with a good intercession will have a share therefrom; and whoever intercedes with an evil intercession will have a portion therefrom. And God is a Keeper over all things.

4:86

And when you are greeted with a greeting, greet [in return] with one better than it or [at least] return it [in a like manner]. Indeed, God is an Accountant over all things.

4:87

God - there is no god except Him. He will surely assemble you for the Day of Resurrection, about which there is no doubt. And who is more truthful than God in statement?

4:88

What is [the matter] with you [that you are] two groups concerning the hypocrites, while God has made them fall back [into error and disbelief] for what they earned. Do you wish to guide those whom God has sent astray? And he whom God sends astray - you will never find a way [of guidance] for him.

4:89

They wish you would disbelieve as they disbelieved so that you would be alike. So do not take allies from among them until they emigrate for the way of God. But if they turn away, then seize them and kill them wherever you find them and do not take any ally or helper from among them.

4:90

Except for those who take refuge with a people between yourselves and with whom is a treaty or those who come to you, their hearts strained at [the prospect of] fighting you or fighting their own people. And if God had willed, He could have given them power over you, and they would have surely fought you. So if they remove themselves from you and do not fight you and offer you peace, then God has not made a cause for you [for fighting] against them.

4:91

You will find others who wish to obtain security from you and [to] obtain security from their people. Every time they are returned to the temptation [of disbelief], they fall back into it. So if they do not withdraw from you or offer you peace or restrain their hands, then seize them and kill them wherever you overtake them. And those - We have made a clear authorization for you against them.

4:92

And it is never for a believer to kill a believer except by mistake. And whoever kills a believer by mistake - then the freeing of a believing slave and a compensation payment presented to his family [is required] unless they forgo it as charity. But if he was from a people at war with you and he was a believer - then [only] the freeing of a believing slave; and if he was from a people with whom you have a treaty - then a compensation payment presented to his family and the freeing of a believing slave. And whoever does not find [one] - then a fast for two months consecutively, [seeking] acceptance of repentance from God. And God is Knowing and Wise.

4:93

But whoever kills a believer intentionally - his recompense is Gehenna, wherein he will abide eternally, and God has become angry with him and has cursed him and has prepared a great punishment for him.

4:94

O you who have believed, when you set forth [to fight] in the way of God, investigate; and do not say to one who offers you peace, "You are not a believer," aspiring for the goods of worldly life; for many spoils of war are with God. You were like that before; then God conferred His favor upon you, so investigate. Indeed God is Aware of what you do.

4:95

Those believers sitting [behind] - other than the disabled - are not equal to those who strive in the way of God with their wealth and their lives. God has preferred those who strive with their wealth and their lives over those who sit [behind] by degrees. And God has promised the best [reward] to both. But God has preferred those who strive over those who sit [behind] with a great reward -

4:96

Degrees [of high rank] from Him and forgiveness and mercy. And God is Forgiving and Merciful.

4:97

Indeed, those whom the angels take [in death] while wronging themselves - [the angels] will say, "What [condition]

were you in?" They will say, "We were oppressed in the land." [The angels] will say, "Was the earth of God not spacious [enough] for you to emigrate therein?" For those, their refuge is Gehenna - and it is evil as a destination.

4:98

Except for the oppressed among men, women and children who are not able [to devise] a plan nor are they guided to a way -

4:99

For those, perhaps God will pardon them, and God is Pardoning and Forgiving.

4:100

And whoever emigrates for the way of God will find many [alternative] locations and abundance on the earth. And whoever leaves his home as an emigrant to God and His messenger and then death grasps him - his reward has already become incumbent upon God. And God is Forgiving and Merciful.

4:101

And when you set forth throughout the land, there is no blame upon you for shortening the prayer, [especially] if you fear that those who disbelieve may put you into trial. Indeed, the disbelievers are a clear enemy to you.

4:102

And when you are among them and establish prayer, let a group of them stand [in prayer] with you and let them carry their weapons. And when they have prostrated, let them be behind you and have the other group come which has not [yet] prayed and let them pray with you, and let them take precaution and their weapons. Those who disbelieve wish that you would neglect your weapons and your baggage so that they could come down upon you in one attack. But there is no blame upon you for putting your weapons down if you are troubled by rain or are ill, but take precaution. Indeed, God has prepared a humiliating punishment for the disbelievers.

4:103

And when you have completed the prayer, remember God standing, sitting, or on your sides. But when you become reassured, establish [regular] prayer. Indeed, prayer has been [decreed] upon the believers in a Book at appointed times.

4:104

And do not weaken in pursuit of the [enemy] people. If you should be suffering - then indeed they are suffering as you are suffering, but you expect [mercy] from God which they do not expect. And God is Knowing and Wise.

4:105

Indeed, We have sent the Book down to you in truth so that you may judge between the people by that which God has shown you. And do not be an advocate for the deceitful.

4:106

And seek forgiveness from God. Indeed, God is Forgiving and Merciful.

4:107

And do not argue on behalf of those who deceive themselves. Indeed, God does not love one who is a habitually sinful deceiver.

4:108

They conceal [their evil intentions and deeds] from the people, but they cannot conceal [them] from God, and He is with them when they spend the night [saying] what does not please Him of speech. And God is Encompassing of what they do.

4:109

Here you are - those who argue on their behalf in [this] worldly life - but who will argue with God for them on the Day of Resurrection, or who will be their guardian?

4:110

And whoever does a wrong or wrongs himself but then seeks forgiveness from God will find God Forgiving and Merciful.

4:111

And whoever earns a sin only earns it against himself. And God is Knowing and Wise.

4:112

But whoever earns an offense or a sin and then throws [the blame] on an innocent has burdened a slander and clear sin upon himself.

4:113

And if it was not for the favor of God upon you and His mercy, a group of them would have determined to mislead you. But they do not mislead [anyone] except themselves, and they will not harm you in anything. And God has sent the Book and wisdom down to you and has taught you that which you did not know. And the favor of God has been great upon you.

4:114

There is no good in much of their private conversation, except for those who enjoin charity or that which is right or conciliation between people. And whoever does that seeking the pleasure of God - then soon We are going to give him a great reward.

4:115

And whoever opposes the messenger after guidance has become clear to him and follows [something] other than the way of the believers - We will turn him to what he has turned to and burn him in Gehenna, and it is evil as a destination.

4:116

Indeed, God does not forgive association with Him, but He forgives other than that for whom He wills. And he who associates others with God has certainly gone far astray.

4:117

They call upon none but female [gods] instead of Him, and they [actually] call upon none but a rebellious Satan.

4:118

Whom God has cursed. For he had said, "I will surely take an allocated portion from among Your servants.

4:119

And I will mislead them, and I will arouse [sinful] desires in them, and I will command them so that they will slit the ears of cattle, and I will command them so that they will change the creation of God." And whoever takes Satan as an ally instead of God has certainly sustained a clear loss.

4:120

Satan promises them and arouses desire in them. But Satan does not promise them [anything] except delusion.

4:121

The refuge of those will be Gehenna, and they will not find an escape from it.

4:122

But the ones who believe and do righteous deeds - We will admit them to Gardens in which rivers flow beneath them, wherein they will abide forever. [It is] the promise of God, [which is] truth, and who is more truthful than God in statement?

4:123

[Paradise] is not [obtained] by your wishful thinking nor by the wishful thinking of the People of the Scripture. Whoever does evil will be recompensed for it, and he will not find a protector or a helper besides God.

4:124

And whoever does righteous deeds, whether male or female, while being a believer - those will enter the Garden and will not be wronged, [even as much as] the speck on a date seed.

4:125

And who is better in religion than one who submits himself to God while being a doer of good and follows the religion of Abraham, inclining toward truth? And God took Abraham as a friend.

4:126

And whatever is in the heavens and whatever is on the earth [belong] to God. And God is Encompassing of all things.

4:127

And they request a [legal] ruling from you concerning women. Say, "God gives you a ruling about them and [about] what has been recited to you in the Book concerning the orphaned women to whom you do not give what is written for them - and [yet] you desire to marry them - and concerning the oppressed among children - that you maintain [rights] for orphans in justice." And whatever you do of good - indeed, God is Knowing of it.

4:128

And if a woman fears contempt or evasion from her husband, there is no sin upon them if they make peace between themselves - and reconciliation is best. And stinginess is present in [human] souls. But if you do good and fear [God] - then indeed God is Aware of what you do.

4:129

And you will never be able to deal equally between wives, even if you should desire [to do so]. So do not incline completely [toward one] and leave another hanging. And if you amend [your affairs] and fear [God] - then indeed, God is Forgiving and Merciful.

4:130

But if they separate [by divorce], God will enrich each [of them] from His abundance. And God is Encompassing and Wise.

4:131

And whatever is in the heavens and whatever is on the earth [belong] to God. And We have certainly instructed those who were given the Scripture before you and yourselves to fear God. But if you disbelieve - then whatever is in the heavens and whatever is on the earth [belongs] to God. And God is Free of need and Praiseworthy.

4:132

And whatever is in the heavens and whatever is on the earth [belong] to God. And God is sufficient as Disposer of affairs.

4:133

If He wills, He can do away with you, O people, and bring others [in your place]. And God is Powerful to do that.

4:134

Whoever desires the reward of this world - then the reward of this world and the Hereafter is with God. And God is Hearing and Seeing.

4:135

O you who have believed, be persistently standing firm for justice, witnesses for God, even if it is against yourselves or parents and relatives. Whether one is rich or poor, God is nearer to both. So do not follow desires, so that you are just. And if you distort [your testimony] or turn away, then indeed God is Aware of what you do.

4:136

O you who have believed, believe in God and His messenger and the Book that He sent down upon His messenger and the Scripture which He sent down before. And whoever disbelieves in God, His angels, His Books, His messengers, and the Last Day has certainly gone far astray.

4:137

Indeed, those who have believed then disbelieved, then believed, then disbelieved, and then increased in disbelief - God will never forgive them, nor will He guide them to a way.

4:138

Give good news to the hypocrites that there is a painful punishment for them -

4:139

Those who take disbelievers as allies instead of the believers. Do they seek honor with them? But indeed, all honor is for God.

4:140

And it has already come down to you in the Scripture that when you hear the verses of God, they are denied and ridiculed; so do not sit with them until they engage in another conversation. Indeed, you would then be like them. Indeed God will gather the hypocrites and disbelievers in Gehenna all together -

4:141

Those who wait for you. Then if you gain a victory from God, they say, "Were we not with you?" But if the disbelievers have a share, they say [to them], "Did we not overcome you, but we prevented [your defeat] by the believers?" God will judge between you on the Day of Resurrection, and God will never give the disbelievers a way over the believers.

4:142

Indeed, the hypocrites [think to] deceive God, but He is deceiving them. And when they stand for prayer, they stand lazily, showing [themselves to] the people and not remembering God except a little,

4:143

Wavering between them, [belonging] neither to these nor to those. And whoever God leaves astray - you will never find a way for him.

4:144

O you who have believed, do not take the disbelievers as allies instead of the believers. Do you wish to make a clear authorization for God against yourselves?

4:145

Indeed, the hypocrites will be in the lowest depths of the Fire - and you will never find a helper for them -

4:146

Except for those who repent, correct themselves, hold fast to God, and are sincere in their religion for God, for those will be with the believers. And soon God is going to give the believers a great reward.

4:147

What would God do with your punishment if you are grateful and believe? And God is Appreciative and Knowing.

4:148

God does not love the public mention of evil except by one who has been wronged. And God is Hearing and Knowing.

4:149

If you disclose good or conceal it, or pardon evil - indeed, God is Pardoning and Powerful.

4:150

Indeed, those who disbelieve in God and His messengers and wish to make a division between God and His messengers and say, "We believe in some and disbelieve in others," and wish to take a way in between -

4:151

Those are the disbelievers, truly. And We have prepared a humiliating punishment for the disbelievers.

4:152

But those who believe in God and His messengers and make no division between any of them - He will soon give their rewards to them. And God is Forgiving and Merciful.

4:153

The People of the Scripture ask you to bring down a book to them from the heaven. But they had asked of Moses [even] greater than that and said, "Show us God outright," so the thunderbolt seized them for their wrongdoing. Then they took the calf [as a god] after clear proofs had come to them, and We pardoned that. And We gave Moses a clear authority.

4:154

And We raised the mount over them for [breaking] their covenant; and We said to them, "Enter the gate prostrating," and We said to them, "Do not transgress on the sabbath," and We took a solemn covenant from them.

4:155

And [We cursed them] for their breaking of the covenant and their disbelief in the signs of God and their killing of the prophets without truth and their saying, "Our hearts are uncircumcised." Rather, God has sealed them because of their disbelief, so they do not believe, except for a few.

4:156

And [We cursed them] for their disbelief and their saying of a great slander against Mary,

4:157

And [We cursed them for] their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of God." And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain.

4:158

Rather, God raised him to Himself. And God is Almighty and Wise.

4:159

And there are none from the People of the Scripture but that he will surely believe in [Jesus] [as "Lord"] before his death. And on the Day of Resurrection, he will be a witness against them.

4:160

For wrongdoing on the part of the Jews, We made [certain] good things unlawful for them which had been lawful to them, and for their averting of many [people] from the way of God,

4:161

And [for] their taking of interest while they had certainly been forbidden from it, and their consuming of the people's wealth by false [means]. And We have prepared a painful punishment for the disbelievers among them.

4:162

But those firm in knowledge among them and the believers believe in what has been sent down to you, and what was sent down before you. And the establishers of prayer [especially] and the givers of purifying [alms] and the believers in God and the Last Day - We will give those a great reward.

4:163

Indeed, We have revealed to you, as We revealed to Noah and the prophets after him. And We revealed to Abraham, Ishmael, Isaac, Jacob, the [twelve] tribes [of Israel], Jesus, Job, Jonah, Aaron, and Solomon, and We gave the Scripture [Psalms] to David.

4:164

And [We sent] messengers whom We have certainly related [their stories] to you before and messengers whom We have not related to you. And God spoke to Moses with [direct] speech.

4:165

[We sent] messengers as bringers of good news and warners so that mankind will have no argument against God after the messengers. And God is Almighty and Wise.

4:166

But God bears witness to that which He has sent down to you. He has sent it down with His knowledge, and the angels bear witness [as well]. And God is sufficient as Witness.

4:167

Indeed, those who disbelieve and avert [people] from the way of God have certainly gone far astray.

4:168

Indeed, those who disbelieve and commit wrong [or injustice] - God will not forgive them, nor will He guide them to a path.

4:169

Except the path of Gehenna; they will abide therein forever. And that is easy for God.

4:170

O mankind, the messenger has certainly come to you with the truth from your Lord, so believe; [it is] better for you. But if you disbelieve - then indeed, whatever is in the heavens and earth [belongs] to God. And God is Knowing and Wise.

4:171

O People of the Scripture, do not commit excess in your religion or say [anything] about God except the truth. The Messiah, Jesus, the son of Mary, was only a messenger of God [and the Messiah], and His word which He directed to Mary and the [Holy] Spirit from Him. So believe in God and His messengers. And do not say, "Three [Trinity]," desist - [it is] better for you. Indeed, God is only one God. He is Exalted above having a son. Whatever is in the heavens and whatever is on the earth [belongs] to Him. And God is sufficient as Disposer of affairs.

4:172

The Messiah would never disdain to be a servant of God, nor would the angels near [to Him]. And whoever disdains serving Him and is arrogant - He will gather them to Himself all together.

4:173

And as for those who believed and did righteous deeds, He will give them their rewards in full and increase His bounty for them. But as for those who disdained and were arrogant, He will punish them with a painful punishment, and they will not find any protector or helper for themselves besides God.

4:174

O mankind, proof has certainly come to you from your Lord, and We have sent down a clear light to you.

4:175

So those who believe in God and hold fast to Him - He will admit them to mercy from Himself and bounty and guide them to Himself on a straight path.

4:176

They request a [legal] ruling from you. Say, "God gives you a ruling concerning one having neither descendants nor ascendants [as heirs]." If a man dies, leaving no child but [only] a sister, she will have half of what he left. And he inherits from her if she [dies and] has no child. But if there are two sisters [or more], they will have two-thirds of what he left. If there are both brothers and sisters, the male will have the share of two females. God makes [His law] clear to you, unless you should go astray. And God is Knowing of all things.

99:1

When the earth is shaken with its [final] earthquake

99:2

And the earth brings out its burdens

99:3

And man says, "What is [wrong] with it?" -

99:4

That Day, it will report its news

99:5

Because your Lord has inspired it [to do so].

99:6

That Day, the people will depart separated to be shown their deeds.

99:7

So whoever does an atom's weight of good will see it,

99:8

And whoever does an atom's weight of evil will see it.

57:1

Whatever is in the heavens and earth exalts God, and He is the Almighty, the Wise.

57:2

The kingdom of the heavens and earth is His. He gives life and causes death, and He is Powerful over all things.

57:3

He is the First and the Last, the Outer and the Inner, and He is Knowing of all things.

57:4

It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what comes forth from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And God is Seeing of what you do.

57:5

The kingdom of the heavens and earth is His. And [all] matters are returned to God.

57:6

He causes the night to enter the day and causes the day to enter the night, and He is Knowing of that within the hearts.

57:7

Believe in God and His messenger and spend out of that which He has made you successors. For those who have believed among you and spent, there will be a great reward.

57:8

And why do you not believe in God while the messenger invites you to believe in your Lord and He has certainly taken your covenant, if you should [truly] be believers?

57:9

It is He who sends down verses of clear evidence upon His servant [Muhammad] so that He may bring you out from darknesses into the light. And indeed, God is Kind and Merciful to you.

57:10

And why do you not spend in the cause of God while the inheritance of the heavens and the earth [belongs] to God? Those who spent before the conquest [of Mecca] and fought, [and those who did so after it] are not equal among you. Those are greater in degree than those who spent afterwards and fought. But God has promised the best to all. And God is Aware of what you do.

57:11

Who is it that would loan God a good loan so that He will multiply it for him and he will have a noble reward?

57:12

On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good news Today is [of] Gardens in which rivers flow beneath them, wherein you will abide eternally." That is the great success.

57:13

On the [same] Day, the hypocrite men and hypocrite women will say to those who believed, "Wait for us so that we may acquire some of your light." It will be said, "Return behind you and seek light." And a wall will be set forth between them with a door, mercy is in its interior, but punishment is on the outside of it.

57:14

The hypocrites will call to the believers, "Were we not with you?" They will say, "Yes, but you tempted yourselves and awaited and doubted, and wishful thinking deluded you until the command of God came. And the Deceiver deceived you concerning God.

57:15

So Today, no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is your guardian, and it is wretched as a destination."

57:16

Has the time not come for those who have believed that their hearts should become humble at the remembrance of God and what has come down of the truth? And do not let them be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient.

57:17

Know that God gives life to the earth after its death. We have made the signs clear to you; perhaps you will use reason.

57:18

Indeed, the men who practice charity and the women who practice charity and [those who] have loaned God a good loan - it will be multiplied for them, and they will have a noble reward.

57:19

And those who have believed in God and His messengers - those are the truthful and the witnesses with their Lord.

Their reward and their light [will be] for them. But those who have disbelieved and denied Our verses - those are the companions of Hellfire.

57:20

Know that the life of this world is amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose plant growth pleases the disbelievers; then it dries and you see it turned yellow; then it becomes debris. And there is severe punishment and forgiveness from God and approval in the Hereafter. And the worldly life is nothing but the enjoyment of delusion.

57:21

Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in God and His messengers. That is the bounty of God which He gives to whom He wills, and God is the possessor of great bounty.

57:22

No disaster strikes upon the earth or among yourselves except that it is in a Book before We bring it into being - indeed that is easy for God -

57:23

In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And God does not love anyone self-deluded and boastful -

57:24

[Those] who are stingy and enjoin stinginess upon people. And whoever turns away - then indeed, God is the Free of need, the Praiseworthy.

57:25

We have already sent Our messengers with clear evidences and sent down the Scripture and the balance with them so that the people may maintain justice. And We sent down iron, wherein is great military might and benefits for the people, and so that God may make those known who support Him and His messengers unseen. Indeed, God is Powerful and Almighty.

57:26

And We have already sent Noah and Abraham and placed prophethood and the Scripture in their descendants; and among them is he who is guided, but many of them are defiantly disobedient.

57:27

Then We sent Our messengers, following their footsteps, and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed compassion and mercy and monasticism in the hearts of those who followed him, which they innovated; We did not write it for them except [that they did so] seeking the approval of God. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient.

57:28

O you who have believed, fear God and believe in His messenger; He will [then] give you a double portion of His mercy and make a light for you by which you will walk and forgive you; and God is Forgiving and Merciful.

57:29

[This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of God and that [all] bounty is in the hand of God; He gives it to whom He wills. And God is the possessor of great bounty.

47:1

Those who disbelieve and avert [people] from the way of God - He will put their deeds into error.

47:2

And those who believe and do righteous deeds and believe in what has been sent down upon Muhammad - and it is the truth from their Lord - He will remove their evil deeds from them and amend their condition.

47:3

That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord. Thus, God sets forth their comparisons to the people.

47:4

So when you meet those who disbelieve [in battle], strike [their] necks until, when you have subdued them, then secure their bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens. That [is the command]. And if God had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of God - He will never put their deeds into error.

47:5

He will guide them and amend their condition

47:6

And admit them to the Garden, which He has made known to them.

47:7

O you who have believed, if you support God, He will support you and plant your feet firmly.

47:8

But those who disbelieve - [there will be] misery for them, and He will put their deeds into error.

47:9

That is because they disliked what God sent down, so He rendered their deeds worthless.

47:10

Have they not traveled through the land and seen how the end was for those before them? God destroyed [everything] over them, and there is something comparable for the disbelievers.

47:11

That is because God is the Protector of those who have believed and because the disbelievers have no protector.

47:12

Indeed, God will admit those who have believed and done righteous deeds to Gardens in which rivers flow beneath them, but those who disbelieve enjoy themselves and eat as grazing livestock eat, and the Fire will be a residence for them.

47:13

And how many cities were stronger than your city which drove you out? We destroyed them; and there was no helper for them.

47:14

So is he who is on clear evidence from his Lord like him whom the evil of his work has been made attractive and they follow their [own] desires?

47:15

Is the description of Paradise, which those who fear [God] are promised, wherein are rivers of unaltered water, rivers of milk the taste of which never changes, rivers of wine delicious to those who drink, and rivers of purified honey, in

which they will have from all fruits and forgiveness from their Lord, like those who abide eternally in the Fire and are given scalding water to drink which will sever their intestines?

47:16

And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are the ones whom God has sealed over their hearts and who have followed their [own] desires.

47:17

And those who are guided - He increases them in guidance and gives them their fear [of God].

47:18

Then do they await [nothing] except that the Hour should come upon them suddenly? But [some of] its indications have already come. Then what good will their remembrance be to them when it has come?

47:19

So know that there is no god except God, and ask forgiveness for your sin and for the believing men and believing women. And God knows of your movement and your resting place.

47:20

Those who believe say, "Why has a chapter not been sent down?" But when a precise chapter is sent down and fighting is mentioned therein, you see those who have disease in their hearts looking at you with a look of one overcome by death. So woe to them!

47:21

[They should have had] obedience and fitting words. And when the command [to fight] was determined, if they had been true to God, it would have been better for them.

47:22

So would you perhaps cause corruption on earth and sever your [ties of] relationship if you turned away?

47:23

Those [who do so] are the ones whom God has cursed, so He deafened them and blinded their vision.

47:24

Then do they not reflect upon the Qur'an, or are there locks upon [their] hearts?

47:25

Indeed, those who turn their backs after guidance had become clear to them - Satan enticed them and prolonged [hope] for them.

47:26

That is because they said to those who disliked what God sent down, "We will obey you in some of the matter." And God knows their secrets.

47:27

Then how [will it be] when the angels take them in death, striking their faces and their backs?

47:28

That is because they followed what angered God and disliked [what earns] His pleasure, so He rendered their deeds worthless.

47:29

Or do those who have disease in their hearts think that God would never expose their [feelings of] hatred?

47:30

And if We willed, We could show them to you, and you would recognize them by their mark; but you will surely recognize them by the tone of [their] speech. And God knows your deeds.

47:31

And We will surely test you until We make those known who strive among you [for the cause of God] and the patient, and We will test the news about you.

47:32

Indeed, those who disbelieved and averted [people] from the path of God and opposed the messenger after guidance had become clear to them - they will never harm God at all, and He will render their deeds worthless.

47:33

O you who have believed, obey God and obey the messenger and do not invalidate your deeds.

47:34

Indeed, those who disbelieved and averted [people] from the path of God and then died while they were disbelievers - God will never forgive them.

47:35

So do not weaken and call for peace while you are superior; and God is with you and will never deprive you of your deeds.

47:36

[This] worldly life is only amusement and diversion. And if you believe and fear [God], He will give you your rewards and not ask you for your wealth.

47:37

If He should ask you for them and press you, you would withhold, and He would expose your hatred.

47:38

Here you are - those invited to spend in the cause of God - but among you are those who withhold. And whoever withholds only withholds from himself; and God is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you.

13:1

Alif, Lam, Meem, Ra. These are the verses of the Book; and what has been sent down to you from your Lord is the truth, but most of the people do not believe.

13:2

It is God who raised the heavens without pillars that you [can] see; then He established Himself above the Throne and subjected the sun and the moon, each flowing [its course] for a specified term. He arranges [each] matter; He details the signs so that you may be certain of the meeting with your Lord.

13:3

And it is He who spread the earth and placed firmly set [mountains] and rivers therein; and He made two pairs from all of the fruits therein; He causes the night to cover the day. Indeed there are signs in that for a people who give thought.

13:4

And there are neighboring plots within the land and [also] gardens of grapevines and crops and palm trees, several [growing] from a root or otherwise, watered with one water; but We make some of them exceed others in fruit. Indeed there are signs in that for a people who reason.

13:5

And if you are astonished, - then their saying is astonishing, "When we are dust, will we indeed be [brought] into a new creation?" Those are the ones who have disbelieved in their Lord, and those will have shackles upon their necks, and those are the companions of the Fire; they will abide eternally therein.

13:6

They impatiently urge you to bring about evil before good, while there has already occurred similar [punishments to what they demand] before them. And indeed, your Lord is full of forgiveness for the people despite their wrongdoing, and indeed, your Lord is severe in penalty.

13:7

And those who disbelieved say, "Why has a sign not been sent down to him from his Lord?" You are only a warner, and there is a guide for every people.

13:8

God knows what every female carries and what the wombs lose or add. And everything is by due measure with Him.

13:9

[He is] Knower of the unseen and the witnessed, the Most Great, the Most High.

13:10

It is the same [to Him] concerning you whether one conceals speech or one publicizes it and whether one is hidden by night or goes freely by day.

13:11

There are successive [angels] for each one, before and behind him, who protect him by the command of God. Indeed, God will not change [the condition] of a people until they change what is in themselves. And when God intends evil for a people, there is no repelling it. And there is no protector for them besides Him.

13:12

It is He who shows you lightning, [causing] fear and hope, and He produces the heavy clouds.

13:13

And the thunder exalts [God] with praise of Him - and the angels [as well] from fear of Him - and He sends thunderbolts and strikes whom He wills therewith while they dispute about God; and He is severe in assault.

13:14

The supplication of truth is to Him [alone]. And those they call upon besides Him do not respond to them with a thing, except as one who stretches his hands toward water [from afar, calling it] to reach his mouth, but it will not reach it [thus]. And the supplication of the disbelievers is in nothing except error.

13:15

And whoever is within the heavens and the earth prostrates to God, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons.

13:16

Say, "Who is Lord of the heavens and earth?" Say, "God." Say, "Have you then taken protectors besides Him [who do] not possess any benefit or any harm [even] for themselves?" Say, "Is the blind equivalent to the seeing? Or is darkness equivalent to light? Or have they attributed partners to God who created [something] like His creation so that the creation [of each] seemed similar to them?" Say, "God is the Creator of all things, and He is the One, the Prevailing."

13:17

He sends down water from the heaven, and valleys flow according to their capacity, and the torrent carries a rising

foam. And there is a foam like it from that [ore] which they heat in the fire, seeking ornaments and provision. Thus God sets forth truth and falsehood. As for the foam, it goes away as scum; but as for that which benefits the people, it remains on the earth. Thus God sets forth examples.

13:18

For those who have responded to their Lord is the best [reward], but those who did not respond to Him - if they had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby. Those will have the worst account, and their refuge is Gehenna, and it is wretched as a resting place.

13:19

Then is he who knows that what has been sent down to you from your Lord is the truth, like one who is blind? Only those who are people of understanding will be reminded -

13:20

Those who fulfill the covenant of God and do not break the contract,

13:21

And those who join that which God has commanded to be joined and fear their Lord and are afraid of the evil of [their] account,

13:22

And those who are patient, seeking the Countenance of their Lord, and [those who] establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home -

13:23

Gardens of Eternity; they will enter them with whoever was righteous among their fathers, their spouses and their descendants. And the angels will enter upon them from every gate,

13:24

[Saying], "Peace to you for what you patiently endured. And the final home is excellent."

13:25

But those who break the covenant of God after contracting it and sever that which God has commanded to be joined and spread corruption on earth - the curse [will be] upon them, and they [will have] the worst home.

13:26

God extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is nothing except [brief] enjoyment [compared] to the Hereafter.

13:27

And those who disbelieved say, "Why has a sign not been sent down to him from his Lord?" Say, "Indeed, God leaves astray whom He wills and guides to Himself whoever turns back [to Him] -

13:28

Those who have believed and whose hearts are assured by the remembrance of God. Unquestionably, hearts are assured by the remembrance of God."

13:29

Those who have believed and done righteous deeds - theirs is a good state and a good place of return.

13:30

Thus, We have sent you to a community in which [other] communities have certainly passed on before, so that you might recite to them that which We revealed to you, while they disbelieve in the Most Gracious. Say, "He is my Lord;

there is no god except Him. I trust in Him, and my repentance is to Him."

13:31

And if there was any Qur'an by which the mountains would be moved or by which the earth would be severed or by which the dead would be made to speak, [it would be this Qur'an], but the command [belongs] to God entirely. Then have those who believed not despaired that had God willed, He would have guided the people, all of them? And those who disbelieve do not cease to be struck by calamity for what they have done - or it will descend near their home - until the promise of God comes. Indeed, God does not fail in [His] promise.

13:32

And [other] messengers were already ridiculed before you, and I extended the time of those who disbelieved; then I seized them, and how [terrible] was My penalty.

13:33

Then is He who is standing over every soul, [knowing] what it has earned, [like any other]? But they have attributed partners to God. Say, "Name them. Or do you inform Him of that which He does not know upon the earth or of what is outside of speech?" Rather, their [own] plan has been made attractive to those who disbelieve, and they have been averted from the way. And whomever God leads astray - there will be no guide for him.

13:34

There will be punishment for them in the life of [this] world, and the punishment of the Hereafter is more severe. And they will not have any protector from God.

13:35

The example of the Garden, which those who fear [God] have been promised, is [that] rivers flow beneath it. Its fruit is lasting, and its shade. That is the consequence for those who fear [God], and the Fire is the consequence for the disbelievers.

13:36

And those to whom We have given the Scripture rejoice at what has been sent down to you, but among the factions are those who deny some of it. Say, "I have only been commanded to serve God and not associate [anything] with Him. I call to Him, and my return is to Him."

13:37

And thus We have sent it down as a judgement in Arabic. And if you should follow their desires after what has come to you of knowledge, you would not have any ally or any protector against God.

13:38

And We have already sent messengers before you and assigned wives and descendants to them. And it was not for a messenger to come with a verse except by permission of God. There is a Scripture for every term.

13:39

God eliminates what He wills, or He confirms, and the Mother of the Scripture is with Him.

13:40

And whether We show you some of what We promise them or take you in death, only the [duty of] notification is upon you, and the account is upon Us.

13:41

Have they not seen that We come upon the land, reducing it from its borders? And God judges; there is no adjuster of His Judgement. And He is swift in account.

13:42

And those before them had certainly plotted, but the plan [belongs] to God entirely. He knows what every soul earns,

and the disbelievers will know whom the final home is for.

13:43

And those who have disbelieved say, "You are not a messenger." Say, "God is sufficient as Witness between me and you, and whoever has knowledge of the Scripture."

55:1

The Most Gracious

55:2

Taught the Qur'an,

55:3

Created man,

55:4

[And] taught him eloquence.

55:5

The sun and the moon [move] by precise calculation,

55:6

And the stars and trees prostrate.

55:7

And He raised the heaven and imposed the balance

55:8

So that you do not transgress within the balance.

55:9

And establish weight in justice and do not make the balance deficient.

55:10

And He laid the earth [out] for the creatures.

55:11

There is fruit therein and palm trees having sheaths [of dates]

55:12

And grain having husks and fragrance.

55:13

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:14

He created man from clay like [that of] pottery.

55:15

And He created the jinn from a smokeless flame of fire.

55:16

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:17

[He is] Lord of the two risings and Lord of the two settings.

55:18

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:19

He released the two seas, meeting;

55:20

There is a barrier between them [so] neither of them transgresses.

55:21

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:22

Pearl and coral come from both of them.

55:23

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:24

And the ships [belong] to Him, elevated in the sea like landmarks.

55:25

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:26

Everyone upon it will perish,

55:27

And the Face of your Lord will remain, Owner of Majesty and Honor.

55:28

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:29

Whoever is within the heavens and earth asks Him; He is in some matter every day.

55:30

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:31

We will finish you, O you two burdens.

55:32

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:33

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from God].

55:34

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:35
A flame of fire and smoke will be sent upon both of you, and you will not defend yourselves.

55:36
So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:37
And when the heaven is split open and becomes rose-colored like oil -

55:38
So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:39
Then on that Day, no man or jinni will be asked about his sin.

55:40
So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:41
The criminals will be recognized by their marks, and they will be seized by the forelocks and the feet.

55:42
So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:43
This is Gehenna, which the criminals deny.

55:44
They will go around between it and scalding water, heated [to the utmost degree].

55:45
So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:46
But there are two gardens for he who has feared standing [before] his Lord -

55:47
So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:48
Having [spreading] branches.

55:49
So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:50
There are two flowing springs in both of them.

55:51
So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:52

There are pairs of every fruit in both of them.

55:53

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:54

[They are] reclining on beds whose linings are of silk brocade, and the fruit of the two gardens is hanging low.

55:55

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:56

There are companions of modest gaze in them, untouched by man or jinni before them -

55:57

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:58

As if they were rubies and coral.

55:59

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:60

Is the reward for good [anything] except good?

55:61

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:62

And there are two [other] gardens besides them both -

55:63

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:64

Dark green [in color].

55:65

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:66

There are two spouting springs in both of them.

55:67

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:68

There are fruit and palm trees and pomegranates in both of them.

55:69

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:70

There are good and beautiful ones in them -

55:71

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:72

Fair ones reserved in pavilions -

55:73

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:74

Untouched by man or jinni before them -

55:75

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:76

Reclining on green cushions and beautiful fine carpets.

55:77

So which of the favors of your Lord would both of you deny [O jinn and mankind]?

55:78

The name of your Lord is blessed, Owner of Majesty and Honor.

76:1

Has a period of time come upon man when he was not [even] a mentioned thing?

76:2

Indeed, We created man from a drop [of seed] mixture so that We may test him; and We made him hearing and seeing.

76:3

Indeed, We guided him to the way, whether he may be grateful or ungrateful.

76:4

Indeed, We have prepared chains and shackles and a blaze for the disbelievers.

76:5

Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kafur,

76:6

A spring of which the [righteous] servants of God will drink; they will make it gush forth in force [and abundance].

76:7

They [are those who] fulfill [their] vows and fear a Day whose evil will be widespread.

76:8

And they give food in spite of love for it to the needy, the orphan, and the captive,

76:9

[Saying], "We feed you only for the Countenance of God. We do not wish for a reward or gratitude from you.

76:10

Indeed, we fear an austere and distressful Day from our Lord."

76:11

So God will save them from the evil of that Day and meet them with radiance and happiness

76:12

And will reward them for what they patiently endured [with] a Garden [in Paradise] and silk [garments].

76:13

[They will be] reclining therein on adorned couches. They will not see any sun therein or cold.

76:14

And its shades are near above them, and its [fruit] will be lowered in compliance to be picked.

76:15

And vessels of silver and cups having been clear will be circulated among them,

76:16

Clear glasses from silver which they have determined the measure.

76:17

And they will be given a cup [of wine] to drink whose mixture is of ginger

76:18

[From] a fountain therein named Salsabeel.

76:19

Children made eternal will circulate among them. When you see them, you would think them [to be] scattered pearls.

76:20

And when you look there [in Paradise], you will see pleasure and a Great Kingdom.

76:21

Green garments of fine silk and brocade will be upon the inhabitants. And they will be adorned with bracelets of silver, and their Lord will give them a purifying drink.

76:22

[And it will be said], "Indeed, this is a reward for you, and your effort has been appreciated."

76:23

Indeed, it is We who have sent the Qur'an down to you progressively.

76:24

So be patient for the decision of your Lord and do not obey a sinner or ungrateful [disbeliever] from among them.

76:25

And remember the name of your Lord [in prayer] morning and afternoon

76:26

And prostrate to Him during the night and exalt Him for a long [part of the] night.

76:27

Indeed, these [disbelievers] love the immediate and leave a cumbersome Day behind them.

76:28

We have created them and strengthened their forms, and when We will, We can change their likenesses with [complete] alteration.

76:29

Indeed, this is a reminder, so he who wills may take a way to his Lord.

76:30

And you do not will except that God wills. Indeed, God is Knowing and Wise.

76:31

He admits whom He wills into His mercy; but the wrongdoers - He has prepared a painful punishment for them.

65:1

O prophet, when you divorce women, divorce them for their waiting period and keep count of the waiting period, and fear God, your Lord. Do not turn them out of their houses, nor should they leave unless they are committing a clear immorality. And those are the limits [set by] God. And whoever transgresses the limits of God has certainly wronged himself. You do not know; perhaps God will bring about a [different] matter after that.

65:2

And when they have reached their term, either retain them according to acceptable terms or part with them according to acceptable terms. And bring two just witnesses from among you and establish the testimony for God. That is instructed to whoever should believe in God and the Last Day. And whoever fears God - He will make a way out for him

65:3

And will provide for him from where he does not expect. And whoever trusts in God - then He is sufficient for him. Indeed, God will accomplish His command. God has already made a [decreed] measure for everything.

65:4

And those who have despaired of [expecting] menstruation among your women [due to pregnancy or menopause] - if you doubt, then their period is three months, and [also for] those who have not [yet] menstruated [in this period]. And for those who are pregnant, their term is until they give birth. And whoever fears God - He will make ease for his matter.

65:5

That is the command of God, which He has sent down to you; and whoever fears God - He will remove his evil deeds for him and make his reward great for him.

65:6

Lodge them [in a section] of where you dwell out of your means and do not harm them in order to oppress them. And if they should be pregnant, then spend on them until they give birth. And if they breastfeed for you, then give them their payment and confer among yourselves in an acceptable manner; but if you are in discord, then another [woman] may breastfeed for [the father].

65:7

Let [a man] of abundance spend from his abundance, and he whose provision is restricted - let him spend from what God has given him. God does not charge a soul except [according to] what He has given it. God will bring about ease after hardship.

65:8

And how many cities were insolent toward the command of their Lord and His messengers, so We took them to severe account and punished them with a terrible punishment.

65:9

So they tasted the consequence of their affair, and the outcome of their affair was loss.

65:10

God has prepared a severe punishment for them; so fear God, O you of understanding who have believed. Indeed, God has sent down a Reminder to you -

65:11

A messenger reciting the clear verses of God to you so that He may bring those who believe and do righteous deeds out from darkneses towards the light. And whoever believes in God and does righteousness - He will admit him into Gardens, in which rivers flow beneath them, to abide therein forever. Certainly, God will have made a good provision for him.

65:12

It is God who has created seven heavens - and of the earth, the like of them. [His] command descends among them so that you may know that God is Powerful over all things and that God has certainly encompassed all things in knowledge.

98:1

Those who disbelieved among the People of the Scripture and the polytheists were not to be parted [from disbelief] until clear evidence came to them -

98:2

A messenger from God, reciting purified Scriptures

98:3

Within which are correct writings.

98:4

Nor did those who were given the Book become divided except after clear evidence had come to them.

98:5

And they were not commanded to serve [anything] except God, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give purifying [alms]. And that is the correct religion.

98:6

Indeed, those who disbelieved among the People of the Scripture and the polytheists will be in the fire of Gehenna, abiding eternally therein. Those are the worst of creatures.

98:7

Indeed, those who have believed and done righteous deeds - those are the best of creatures.

98:8

Their reward with God will be Gardens of Eternity in which rivers flow beneath them, wherein they will abide forever, God being pleased with them and they being pleased with Him. That is for whoever has feared his Lord.

59:1

Whatever is in the heavens and whatever is on the earth exalts God, and He is the Almighty, the Wise.

59:2

It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first

gathering. You did not think they would leave, and they thought that their fortresses would protect them from God; but [the decree of] God came upon them from where they had not expected, and He cast terror into their hearts [so that] they destroyed their houses by their [own] hands and the hands of the believers. So take lesson, O you who have eyes [to see].

59:3

And if not that God had written exile for them, He would have punished them in [this] world, and the punishment of the Fire is for them in the Hereafter.

59:4

That is because they opposed God and His messenger. And whoever opposes God - then indeed, God is severe in penalty.

59:5

Whatever you have cut down of [their] palm trees or left standing on their roots - it was by permission of God and so that He would disgrace the defiantly disobedient.

59:6

And what God restored [of property] to His messenger from them - you did not spur any horses or camels for it [in an expedition], but God gives His messengers power over whom He wills, and God is Powerful over all things.

59:7

And what God restored to His messenger from the people of the towns - it is for God and for the messenger and for [his] near relatives and orphans and the needy and the [stranded] traveler - so that it will not be a perpetual distribution among the rich from among you. And whatever the messenger has given you [of bounty] - take; and what he has forbidden you [of bounty] - refrain from. And fear God; indeed, God is severe in penalty.

59:8

[There is also a share] for the poor emigrants who were expelled from their homes and their wealth, seeking bounty from God and [His] approval and supporting God and His messenger. Those are the truthful.

59:9

And [also there is a share for] those who were settled in the home and the faith before them. They love those who emigrated to them and do not find any want in their hearts of what they were given but give [them] preference over themselves, even though they are in poverty. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

59:10

And those who came after them, saying, "Our Lord, forgive us and our brothers who preceded us in faith and do not put resentment in our hearts toward those who have believed. Our Lord, indeed You are Kind and Merciful."

59:11

Have you not seen those who practice hypocrisy, saying to their brothers who have disbelieved among the People of the Scripture, "If you are expelled, we will surely come out with you, and we will not obey anyone in regard to you - ever; and if you are fought, we will surely aid you." But God testifies that they are liars.

59:12

If they are expelled, they will not come out with them, and if they are fought, they will not aid them. And if they should aid them, they will surely turn their backs; then they will not be aided.

59:13

You [believers] are certainly more feared within their hearts than God. That is because they are a people who do not understand.

59:14

They will not fight you all except within fortified cities or from behind walls. Their violence among themselves is severe. You think they are together, but their hearts are diverse. That is because they are a people who do not reason.

59:15

[Theirs is] like the example of those shortly before them; they tasted the consequence of their affair, and they will have a painful punishment.

59:16

Like the example of Satan when he says to man, "Disbelieve." But when he disbelieves, he says, "Indeed, I am innocent from you. Indeed, I fear God, Lord of the worlds."

59:17

So the outcome for both of them is that they will be in the Fire, abiding eternally therein. And that is the recompense of the wrongdoers.

59:18

O you who have believed, fear God. And let every soul look to what it has put forth for tomorrow - and fear God. Indeed, God is Aware of what you do.

59:19

And do not be like those who forgot God, so He made them forget themselves. Those are the defiantly disobedient.

59:20

The companions of the Fire and the companions of the Garden are not equal. The companions of the Garden - they are the successful.

59:21

If We had sent this Qur'an down upon a mountain, you would have seen it humbled and coming apart from fear of God. And We set forth these examples to the people so that perhaps they will give thought.

59:22

He is God, there is no god other than Him, Knower of the unseen and the witnessed. He is the Gracious, the Merciful.

59:23

He is God, there is no god other than Him, the King, the Holy One, the Giver of peace, the Bestower of belief, the Guardian, the Almighty, the Absolute Ruler, the Most Great. God is Exalted above whatever they associate [with Him].

59:24

He is God, the Creator, the Maker, the Former; the best names [belong] to Him. Whatever is in the heavens and earth is exalting Him. And He is the Almighty, the Wise.

24:1

[This is] a chapter which We have sent down and made [that within it] obligatory and sent down clear verses therein so that you might remember.

24:2

The fornicatress or fornicator [found guilty] - lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of God, if you should believe in God and the Last Day. And let a group of the believers witness their punishment.

24:3

The fornicator does not marry [anyone] except a [female] fornicator or polytheist, and no one marries her except a

fornicator or a polytheist, and that has been made unlawful to the believers.

24:4

And those who throw [accusations upon] chaste women and then do not bring four witnesses - lash them with eighty lashes and do not ever accept testimony from them. And those are the defiantly disobedient,

24:5

Except for those who repent thereafter and reform, for indeed, God is Forgiving and Merciful.

24:6

And those who throw [accusations upon] their wives and have no witnesses except themselves - then the witness of one of them [will be] four testimonies [swearing] by God that indeed, he is among the truthful.

24:7

And the fifth [testimony will be] that the curse of God is upon him if he should be among the liars.

24:8

But it will prevent punishment from her if she gives four testimonies by God that indeed, he is among the liars.

24:9

And the fifth [testimony will be] that the wrath of God is upon her if he was among the truthful.

24:10

And if not for the favor of God upon you and His mercy... and because God is Accepting of repentance and Wise.

24:11

Indeed, those who came with falsehood are a group among you. Do not think it is bad for you; rather it is good for you. For every person among them is what he has earned from the sin, and he who turned to the greater [sin] among them - there is a great punishment for him.

24:12

Why did the believing men and believing women not think good of one another when you heard it and say, "This is a clear falsehood"?

24:13

Why did those [who slandered] not bring four witnesses for it? And when they do not bring the witnesses, then it is those who are the liars before God.

24:14

And if it had not been for the favor of God upon you and His mercy in this world and the Hereafter, you would have been touched for that [lie] which you were involved in by a great punishment

24:15

When you received it with your tongues and said that which you had no knowledge with your mouths and thought it was insignificant while it was grave before God.

24:16

And why did you not say when you heard it, "It is not for us to speak of this. You are Exalted, [O God]; this is a great slander"?

24:17

God admonishes you against returning to the likes of this, ever, if you should be believers.

24:18

And God makes the verses clear to you, and God is Knowing and Wise.

24:19

Indeed, those who love that this immorality is spread among those who have believed - there is a painful punishment in this world and the Hereafter for them. And God knows and you do not know.

24:20

And if it had not been for the favor of God upon you and His mercy... and because God is Kind and Merciful.

24:21

O you who have believed, do not follow the footsteps of Satan. And whoever follows the footsteps of Satan - indeed, he commands immorality and wrongdoing. And if not for the favor of God upon you and His mercy, not one of you would have been pure, ever, but God purifies whom He wills, and God is Hearing and Knowing.

24:22

And do not let those who possess bounty among you and abundance swear to not give [aid] to their relatives and the needy and the emigrants for the cause of God. And let them pardon and overlook, would you not like that God should forgive you? And God is Forgiving and Merciful.

24:23

Indeed, those who [falsely] throw [accusations upon] chaste, unaware and believing women are cursed in this world and the Hereafter; and they will have a great punishment

24:24

On a Day when their tongues, their hands and their feet will bear witness against them as to what they used to do.

24:25

That Day, God will pay them in full for their true religion, and they will know that God, He is the Clear Truth.

24:26

Evil [women] are for evil [men], and evil [men] are for evil [women]. And good [women] are for good [men], and good [men] are for good [women]. Those [good people] are innocent of what they say. There is forgiveness and noble provision for them.

24:27

O you who have believed, do not enter houses other than your own houses until you ascertain welcome and [greet] their people with peace. That is best for you; perhaps you will be reminded.

24:28

And if you do not find anyone therein, do not enter them until permission has been given to you. And if it is said to you, "Return," then return; it is purer for you. And God is Knowing of what you do.

24:29

There is no blame upon you for entering houses not inhabited in which there is provision for you. And God knows what you reveal and what you conceal.

24:30

Tell the believing men to lower their eyes, and guard their private parts. That is purer for them. Indeed, God is Aware of what they do.

24:31

And tell the believing women to lower their eyes and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to set their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their

brothers' sons, their sisters' sons, their women, that which they possess by oath, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And do not let them strike their feet to make known what they conceal of their adornment. And turn to God [in repentance] altogether, O believers, so that you might succeed.

24:32

And arrange the unmarried among you to marry, and the righteous among your male slaves and female slaves. If they should be poor, God will enrich them from His bounty, and God is Encompassing and Knowing.

24:33

But let those abstain who do not find marriage until God enriches them from His bounty. And those who seek a written [contract] from among those whom you possess by oath - then make a written [contract] with them if you know there is goodness within them and give them from the wealth of God which He has given you. And do not compel your slave girls to prostitution if they desire chastity, so that you may seek the temporary gains of worldly life. And if someone should compel them, then indeed, God is Forgiving and Merciful [to them] after their compulsion.

24:34

And We have certainly sent down clear verses to you and examples from those who passed on before you and an admonition for those who fear [God].

24:35

God is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass [is] as if it were a brilliant [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. God guides whom He wills to His light. And God sets forth examples for the people, and God is Knowing of all things.

24:36

[Such niches are] in Houses [of God] which God has permitted to be raised and so that His name be remembered therein; exalting Him within them in the morning and the afternoons

24:37

[Are] men whom neither commerce nor sale distracts from the remembrance of God and establishing prayer and giving of purifying [alms]. They fear a Day in which the hearts and eyes will [fearfully] turn about -

24:38

So that God may reward them [according to] the best of what they did and increase them from His bounty. And God provides for whom He wills without account.

24:39

But those who disbelieved - their deeds are like a mirage in a lowland which a thirsty one thinks is water until, when he comes to it, he finds it is nothing but finds God before him, and He will pay him his account in full; and God is swift in account.

24:40

Or [they are] like darkneses within an unfathomable sea which is covered by waves, upon which are waves, over which are clouds - darkneses, some of them upon others. When one puts out his hand [therein], he can hardly see it. And [one] whom God has not made a light for him - there is no light for him.

24:41

Do you not see that God is exalted by whomever is within the heavens and the earth, and [by] the birds with wings spread? Each [of them] has certainly known his [means of] prayer and exalting [Him], and God is Knowing of what they do.

24:42

And the kingdom of the heavens and the earth [belongs] to God, and the destination is to God.

24:43

Do you not see that God drives the clouds? Then He brings them together, then He makes them into a mass, and you see the rain emerge from within it. And He sends down from the heaven, from mountains within which is hail, and He strikes whom He wills with it and averts it from whom He wills. The flash of its lightning almost takes away the eyesight.

24:44

God alternates the night and the day. Indeed there is a lesson in that for those who have eyes [to see].

24:45

God has created every [living] creature from water. And among them are those that move on their bellies, and among them are those that walk on two feet, and among them are those that walk on four. God creates what He wills. Indeed, God is Powerful over all things.

24:46

We have certainly sent down clear verses. And God guides whom He wills to a straight path.

24:47

But they say, "We have believed in God and in the messenger, and we obey;" then a group of them turns away after that. And those are not believers.

24:48

And when they are called to [the words of] God and His messenger to judge between them, at once a group of them turns aside [in refusal].

24:49

But if the truth [supports] them, they come to him in prompt obedience.

24:50

Is there disease in their hearts? Or have they doubted? Or do they fear that God will be unjust to them, or His messenger? Rather, it is they who are the wrongdoers.

24:51

The only statement of the [true] believers when they are called to God and His messenger to judge between them is that they say, "We hear and we obey." And those are the successful.

24:52

And whoever obeys God and His messenger and fears God and is conscious of Him - it is those who are the successful.

24:53

And they swear by God their strongest oaths that if you ordered them, they would go forth [in God's cause]. Say, "Do not swear. [Such] obedience is known. Indeed, God is Aware of that which you do."

24:54

Say, "Obey God and obey the messenger; but if you turn away - then only that [duty] which he has been charged with is upon him, and that which you have been charged with is upon you. And if you obey him, you will be [rightly] guided. And there is no [duty] upon the messenger except the [responsibility for] clear notification."

24:55

God has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish their religion for them which He has approved for them and that He will surely substitute security for them after their fear,

[for] they serve Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient.

24:56

And establish prayer and give purifying [alms] and obey the messenger - so that you may receive mercy.

24:57

Never think that the disbelievers are causing failure [to God] upon the earth. Their refuge will be the Fire - and it is wretched as a destination.

24:58

O you who have believed, let those whom you possess by oath and those who have not [yet] reached puberty among you ask permission of you [before entering] at three times: before the dawn prayer and when you put your clothing aside [for rest] at noon and after the night prayer. [These are] three times of privacy for you. There is no blame upon you nor upon them beyond these [periods], for they continually circulate among you - some of you among others. Thus, God makes the verses clear to you; and God is Knowing and Wise.

24:59

And when the children reach puberty among you, let them ask permission as those before them have done. Thus God makes His verses clear to you; and God is Knowing and Wise.

24:60

And sitting among the women are those who have no desire for marriage - there is no blame upon them for putting aside their [outer] garments [but] not displaying adornment. But to abstain [from that] is better for them. And God is Hearing and Knowing.

24:61

There is no constraint upon the blind nor constraint upon the lame nor constraint upon the ill nor upon yourselves when you eat from your [own] houses or the houses of your fathers or the houses of your mothers or the houses of your brothers or the houses of your sisters or the houses of your father's brothers or the houses of your father's sisters or the houses of your mother's brothers or the houses of your mother's sisters or [from houses] whose keys you possess or [from the house] of your friend. There is no blame upon you whether you eat together or separately. But when you enter houses, give [greetings of] peace to each other - a greeting from God, blessed and good. Thus, God makes the verses clear to you so that you may use reason.

24:62

The believers are only those who believe in God and His messenger, and when they are [meeting] with him for a collective matter, do not go until they have asked his permission. Indeed, those who ask your permission - those are the ones who believe in God and His messenger. So when they ask your permission for something of their affairs, then give permission to whom you will among them and ask for forgiveness for them from God. Indeed, God is Forgiving and Merciful.

24:63

Do not make [your] calling to the messenger amongst yourselves as the call of one of you to another. God already knows those of you who sneak away under cover. So let those who oppose His command beware, unless a trial should strike them or a painful punishment should strike them.

24:64

Unquestionably, whatever is in the heavens and earth [belongs] to God. He already knows that which you [stand] upon, and the Day they will be returned to Him, then He will inform them of what they have done. And God is Knowing of all things.

22:1

O mankind, fear your Lord. Indeed, the earthquake of the [Last] Hour is a terrible thing.

22:2

On the Day you see it, every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will deliver her burden, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of God is severe.

22:3

And among the people is he who disputes about God without knowledge and follows every rebellious devil.

22:4

It has been written for [every devil] that whoever turns to him - he will mislead him and guide him to the punishment of the Blaze.

22:5

O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a drop [of seed], then from a clinging clot, and then from a lump of flesh, formed and unformed - so that We may make [your origin] clear to you. And We settle whom We will in the wombs for a specified term, then We bring you out as a child, and then so that you may reach your maturity. And among you is he who is taken in death, and among you is he who is returned to the most decrepit age so that he knows nothing after [once having] knowledge. And you see the earth barren, but when We send down water upon it, it quivers and swells and grows [something] of every beautiful pair.

22:6

That is because God is the Truth and because He gives life to the dead and because He is Powerful over all things.

22:7

And [so that they may know] that the Hour is coming - no doubt about it - and that God will resurrect those in the graves.

22:8

And among the people is he who disputes about God without knowledge or guidance or an enlightening book [from Him],

22:9

Twisting his neck to mislead from the way of God. There is disgrace for him in the world, and We will make him taste the punishment of the Burning Fire on the Day of Resurrection,

22:10

[While it is said,] "That is for what your hands have put forth and because God is never unjust to [His] servants."

22:11

And among the people is he who serves God on an edge. If he is struck by good, he is reassured by it; but if he is struck by a trial, he turns on his face [away from God]. He has lost [this] world and the Hereafter. That is the clear loss.

22:12

He invokes [something] instead of God which neither harms him nor benefits him. That is the extreme error.

22:13

He invokes one whose harm is closer than his benefit - it is wretched as a protector and it is wretched as an associate.

22:14

Indeed, God will admit those who believe and do righteous deeds to Gardens in which rivers flow beneath them. Indeed, God does what He intends.

22:15

Whoever should think that God will not support him in this world and the Hereafter - let him extend a way to the heaven, then sever it, and let him see, will his plan remove that which enrages [him]?

22:16

And thus We have sent [the Qur'an] down as verses of clear evidence and because God guides whom He intends.

22:17

Indeed, those who have believed and those who were Jews and the Sabeans and the Christians and the Magians and those who associated [others with God] - indeed God will separate between them on the Day of Resurrection. Indeed God is Witness over all things.

22:18

Do you not see that whoever is in the heavens and whoever is on the earth prostrates to God, and [also] the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But the punishment has come true upon many. And he whom God humiliates - there is no bestower of honor for him. Indeed, God does what He wills.

22:19

These are two adversaries who have disputed over their Lord. But those who disbelieved will have garments of fire cut out for them. Scalding water will be poured upon their heads -

22:20

[So that] what is within their bellies and [their] skins will be melted by it.

22:21

And there [will be] maces of iron for [striking] them.

22:22

Every time they want to get out of [Hellfire] from anguish, they will be returned to it, and [it will be said], "Taste the punishment of the Burning Fire!"

22:23

Indeed, God will admit those who believe and do righteous deeds to Gardens in which rivers flow beneath them. They will be adorned therein with bracelets of gold and pearl, and their garments will be silk therein.

22:24

And they had been guided [in worldly life] to good speech, and they were guided to the path of the Praiseworthy.

22:25

Indeed, those who have disbelieved and averted [people] from the way of God and [from] the Forbidden [House], which We made for the people - those who are devoted therein and the visitor are equal. And whoever intends [a deed] of deviation or wrongdoing therein - We will make him taste of a painful punishment.

22:26

And when We designated the site of the House for Abraham, [We said], "Do not associate anything with Me and purify My House for those who circulate and those who stand [in prayer] and those who bow and prostrate.

22:27

And proclaim the Pilgrimage [Hajj] to the people; they will come to you on foot and on every lean camel; they will come from every distant pass -

22:28

So that they may witness benefits for themselves and remember [or mention] the name of God over what He has provided for them of [sacrificial] animals on known days. So eat from them and feed the miserable and poor.

22:29
Then let them end their untidiness and fulfill their vows and go around the Ancient House."

22:30
That [has been commanded], and whoever honors the prohibitions of God - it is best for him with his Lord. And the grazing livestock are permitted to you, except what is recited to you. So avoid the abomination of idols and avoid false statement,

22:31
Inclining [only] to God, not associating [anything] with Him. And he who associates [others] with God - it is as though he had fallen from the heaven and was snatched by the birds or the wind carried him down into a remote place.

22:32
That [is so]. And whoever honors the symbols of God - indeed, it is from the piety of hearts.

22:33
Therein are benefits for you for a specified term; then their place of sacrifice is at the Ancient House.

22:34
And We have made a rite [of sacrifice] for all religion so that they may remember [or mention] the name of God over what He has provided for them of [sacrificial] animals. For your God is one God, so submit to Him. And give good news to the humble [before their Lord]

22:35
Who, when God is remembered, their hearts are fearful, and those who are patient over what has afflicted them, and the establishers of prayer and those who spend from what We have provided them.

22:36
And We have made the camels and cattle for you as among the symbols of God; therein is good for you. So remember [or mention] the name of God over them when lined up [for sacrifice]; and when they are down on their sides, then eat from them and feed the needy and the beggar. Thus, We have subjected them to you so that you may be grateful.

22:37
Their meat will not reach God, nor will their blood, but what reaches Him is piety from you. Thus, We have subjected them to you so that you may glorify God for that which He has guided you [to]; and give good news to the doers of good.

22:38
Indeed, God defends those who have believed. Indeed, God does not love anyone treacherous and ungrateful.

22:39
Permission [to fight] has been given to those who are being fought, because they were wronged. And indeed, God is Powerful to give them help.

22:40
[They are] those who have been evicted from their homes without truth - only because they say, "Our Lord is God." And were it not that God checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of God is much remembered. And God will surely support those who support Him. Indeed, God is Powerful and Almighty.

22:41
[And they are] those who, if We give them authority in the land, they establish prayer and give purifying [alms] and enjoin what is right and forbid what is wrong. And the outcome of [all] matters [belongs] to God.

22:42

And if they deny you, so did the people of Noah and 'Aad and Thamud deny [their messengers] before them,

22:43

And the people of Abraham and the people of Lot

22:44

And the companions of Midian. And Moses was denied, so I prolonged enjoyment for the disbelievers; then I seized them, and how [terrible] was My reproach.

22:45

And how many cities did We destroy while they were committing wrong - so they are [now] fallen into ruin - and [how many] abandoned wells and [how many] lofty palaces?

22:46

So have they not traveled through the earth, and [do they not] have hearts by which to reason and ears by which to hear? For indeed, it is not eyes that are blinded, but the hearts are blinded which are within the chests.

22:47

And they urge you to hasten the punishment. But God will never fail in His promise. And indeed, a day with your Lord is like a thousand years of those which you count.

22:48

And how many cities did I prolong enjoyment for while they were committing wrong? Then I seized them, and the [final] destination is to Me.

22:49

Say, "O people, I am only a clear warner to you."

22:50

And those who have believed and done righteous deeds - there is forgiveness and noble provision for them.

22:51

But the ones who strove against Our verses, [seeking] to cause failure - those are the companions of Hellfire.

22:52

And We did not send any messenger or prophet before you except that when Satan desired, he threw in his [own] desire [into a verse]. But God abrogates that [falsehood] which Satan throws in [His verses]; then God makes His verses precise. And God is Knowing and Wise.

22:53

[That is] so He may make what [falsehood] Satan throws in a trial for those who have disease in their hearts and those hard of heart. And indeed, the wrongdoers are in extreme dissension.

22:54

And so those who were given knowledge may know that it is the truth from your Lord and [therefore] believe in it, and their hearts become humble to it. And indeed, God is the Guide of those who have believed to a straight path.

22:55

But those who disbelieve will not cease to be in doubt of it until the Hour comes upon them suddenly or the punishment of a barren Day comes to them.

22:56

The kingdom is for God that Day; He will judge between them. So those who believed and did righteous deeds will be in the Gardens of Pleasure.

22:57

And those who disbelieved and denied Our signs - there will be a humiliating punishment for those.

22:58

And those who emigrated for the cause of God and then were killed or died - God will surely provide a good provision for them. And indeed, it is God who is the best of providers.

22:59

He will surely cause them to enter an entrance with which they will be pleased, and indeed, God is Knowing and Forbearing.

22:60

That [is so]. And whoever punishes with the equivalent of that which he was punished with and is then tyrannized - God will surely aid him. Indeed, God is Pardoning and Forgiving.

22:61

That is because God causes the night to enter the day and causes the day to enter the night and because God is Hearing and Seeing.

22:62

That is because God is the Truth, and that which they call upon other than Him is falsehood, and because God is the Most High, the Most Great.

22:63

Do you not see that God has sent down water from the heaven and the earth becomes green? Indeed, God is Subtle and Aware.

22:64

What is in the heavens and what is on the earth [belong] to Him. And indeed, God is the Free of need, the Praiseworthy.

22:65

Do you not see that God has subjected whatever is on the earth to you and the ships which flow through the sea by His command? And He restrains the heaven from falling upon the earth, unless by His permission. Indeed God is Kind and Merciful to the people.

22:66

And He is the One who gave you life; then He causes you to die and then He will [again] give you life. Indeed, mankind is ungrateful.

22:67

We have appointed rites for every nation which they perform. So do not let them dispute with you over the matter but invite them to your Lord. Indeed, you are upon straight guidance.

22:68

And if they dispute with you, then say, "God is most knowing of what you do.

22:69

God will judge between you on the Day of Resurrection concerning those [matters] in which you used to differ."

22:70

Do you not know that God knows what is in the heaven and earth? Indeed, that is in a Book. Indeed that is easy for God.

22:71

And they serve [idols] besides God which He has not sent down authority for and that which they have no knowledge of. And there will not be any helper for the wrongdoers.

22:72

And when Our verses are recited to them as clear evidences, you recognize disapproval in the faces of those who disbelieve. They are almost on the verge of assaulting those who recite Our verses to them. Say, "Then should I inform you of [what is] worse than that? [It is] the Fire which God has promised those who disbelieve, and it is wretched as a destination."

22:73

O people, an example is set forth, so listen to it. Indeed, those you invoke besides God will never create [as much as] a fly, even if they gathered together for that purpose. And if the fly should steal a [tiny] thing away from them, they could not recover it from him. The pursuer and pursued are weak.

22:74

They have not appraised God with true appraisal. Indeed, God is Powerful and Almighty.

22:75

God chooses messengers from the angels and from the people. Indeed, God is Hearing and Seeing.

22:76

He knows what is before them and what will be after them. And [all] matters will be returned to God.

22:77

O you who have believed, bow and prostrate and serve your Lord and do good so that you may succeed.

22:78

And strive for God with the true striving [due] to Him. He has chosen you and has not placed any difficulty upon you in the religion. [It is] the religion of your father, Abraham. [God] named you "in submission to God" before [in former Scriptures] and in this [revelation] so that the messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give purifying [alms] and hold firmly to God. He is your Protector; and the Protector is excellent, and the helper is excellent.

63:1

When the hypocrites come to you, they say, "We testify that you are the messenger of God." And God knows that you are His messenger, and God testifies that the hypocrites are liars.

63:2

They have taken their oaths as a cover, so they averted [people] from the way of God. Indeed, what they were doing was evil.

63:3

That is because they believed, and then they disbelieved; so their hearts were sealed over, and they do not understand.

63:4

And when you see them, their forms please you, and if they speak, you listen to their speech. [They are] as if they were propped up pieces of wood - they think that every shout is against them. They are the enemy, so beware of them. May God destroy them; how are they deluded?

63:5

And when it is said to them, "Come, the messenger of God will ask for forgiveness for you," they turn their heads aside

and you see them turning away while they are arrogant.

63:6

It is all the same for them whether you ask forgiveness for them or do not ask forgiveness for them; God will never forgive them. Indeed, God does not guide the defiantly disobedient people.

63:7

They are the ones who say, "Do not spend on those who are with the messenger of God until they disband." And the depositories of the heavens and the earth [belong] to God, but the hypocrites do not understand.

63:8

They say, "If we return to the city, the more honored [for power] will surely expel the lowly therefrom." And [all] honor [belongs] to God, and to His messenger, and to the believers, but the hypocrites do not know.

63:9

O you who have believed, do not let your wealth and your children distract you from remembrance of God. And whoever does that - then those are the ones in loss.

63:10

And spend from what We have provided you [in the way of God] before death comes to one of you and he says, "My Lord, if only You would delay me for a brief term so that I would give charity and be among the righteous."

63:11

But God will never delay a soul when its term has come. And God is Aware of what you do.

58:1

God has certainly heard the speech of the one who argues with you concerning her husband and directs her complaint to God. And God hears your dialogue; indeed, God is Hearing and Seeing.

58:2

Those among you who support their wives - they are not their mothers. Their mothers are none but those who gave birth to them. And indeed, they are saying an evil saying and a falsehood. But indeed, God is Pardoning and Forgiving.

58:3

And those who support their wives and then go back on what they said - then [there must be] the freeing of a slave before they touch one another. That is what you are admonished thereby; and God is Aware of what you do.

58:4

And he who does not find [a slave] - then a fast for two months consecutively [is required] before they touch one another; and he who is unable - then the feeding of sixty poor persons. That is for you to believe in God and His messenger; and those are the limits [set by] God. And there is a painful punishment for the disbelievers.

58:5

Indeed, those who oppose God and His messenger are abased as those before them were abased. And We have certainly sent down verses of clear evidence. And there is a humiliating punishment for the disbelievers.

58:6

On the Day when God will resurrect them all and inform them of what they did. God had enumerated it, while they forgot it; and God is Witness over all things.

58:7

Have you not seen that God knows what is in the heavens and what is on the earth? There are not three in a private conversation except that He is the fourth of them, nor are there five except that He is the sixth of them - and no less than

that and no more except that He is with them wherever they are. Then He will inform them of what they did on the Day of Resurrection. Indeed God is Knowing of all things.

58:8

Have you not seen those who were forbidden from private conversation, then they return to that which they were forbidden and privately converse amongst themselves about sin and aggression and disobedience to the messenger? And when they come to you, they greet you with that [word] which God does not greet you with and say amongst themselves, "Why does God not punish us for what we say?" Gehenna is sufficient for them, which they will [enter to] burn, and it is wretched as a destination.

58:9

O you who have believed, when you converse privately, do not converse privately about sin and aggression and disobedience to the messenger but converse privately about righteousness and the fear [of God]. And fear God, to whom you will be gathered.

58:10

Private conversation is only from Satan so that he may grieve those who have believed, but he will not harm them at all except by permission of God. And let the believers trust in God.

58:11

O you who have believed, when you are told, "Space yourselves" in assemblies, then make space; God will make space for you. And when you are told, "Arise," then arise; God will raise those by degrees who have believed amongst you and those who were given knowledge. And God is Aware of what you do.

58:12

O you who have believed, when you [wish to] privately consult the messenger, offer a charity before your consultation. That is better for you and purer. But if you do not find [the means] - then indeed, God is Forgiving and Merciful.

58:13

Have you feared to offer charities before your consultation? Then when you do not and God has forgiven you, then [at least] establish prayer and give purifying [alms] and obey God and His messenger. And God is Aware of what you do.

58:14

Have you not seen those who turn to a people whom God has become angry with? They are neither of you nor of them, and they swear to lies while they know.

58:15

God has prepared a severe punishment for them. Indeed, what they were doing was evil.

58:16

They took their [false] oaths as a cover, so they averted [people] from the way of God, and there is a humiliating punishment for them.

58:17

Their wealth or their children will never avail them against God at all. Those are the companions of the Fire; they will abide eternally therein.

58:18

On the [Last] Day, God will resurrect them all, and they will swear to Him as they swear to you and think that they are [standing] on something. Unquestionably, it is they who are the liars.

58:19

Satan has overcome them and made them forget the remembrance of God. Those are the party of Satan. Unquestionably, the party of Satan - they will be the ones in loss.

58:20
Indeed, the ones who oppose God and His messenger - those will be among the lowliest.

58:21
God has written, "I will surely overcome, I and My messengers." Indeed, God is Powerful and Almighty.

58:22
You will not find a people who believe in God and the Last Day having affection for those who oppose God and His messenger, even if they were their fathers or their sons or their brothers or their kindred. Those - He has written faith within their hearts and supported them with [the Holy] Spirit from Him. And We will admit them to Gardens in which rivers flow beneath them, wherein they abide eternally. God is pleased with them, and they are pleased with Him - those are the party of God. Unquestionably, the party of God - they are the successful.

49:1
O you who have believed, do not put [yourselves] before God and His messenger but fear God. Indeed, God is Hearing and Knowing.

49:2
O you who have believed, do not raise your voices above the voice of the prophet or be loud to him in speech like the loudness of some of you to others, unless your deeds should become worthless while you do not perceive.

49:3
Indeed, those who lower their voices before the messenger of God - they are the ones whose hearts God has tested for the fear [of God]. There is forgiveness and great reward for them.

49:4
Indeed, those who call you from behind the chambers - most of them do not use reason.

49:5
And if they had been patient until you [could] come out to them, it would have been better for them. But God is Forgiving and Merciful.

49:6
O you who have believed, if a disobedient one with information comes to you, investigate, unless you should harm a people out of ignorance and become regretful over what you have done.

49:7
And know that the messenger of God is among you. If he were to obey you in much of the matter, you would be in difficulty, but God has endeared the faith to you and has made it pleasing in your hearts and has made disbelief, defiance and disobedience hateful to you. Those are the [rightly] guided.

49:8
[It is] as bounty from God and favor. And God is Knowing and Wise.

49:9
And if two groups amongst the believers should fight, then make settlement between the two. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the command of God. And if it returns, then make settlement between them in justice and act justly. Indeed, God loves those who act justly.

49:10
The believers are only brothers, so make settlement between your brothers. And fear God so that you may receive mercy.

49:11

O you who have believed, do not let a people ridicule [another] people; perhaps they may be better than them; nor let women [ridicule other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. The name of disobedience is wretched after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers.

49:12

O you who have believed, avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear God; indeed, God is Accepting of repentance and Merciful.

49:13

O mankind, indeed We have created you from male and female and made you peoples and tribes so that you may recognize one another. Indeed, the most noble of you to God are the most fearful [of God]. Indeed, God is Knowing and Aware.

49:14

The nomadic Arabs say, "We have believed." Say, "You have not [yet] believed; but say [instead], 'We have submitted [to God],' for faith has not yet entered your hearts. And if you obey God and His messenger, He will not deprive you of anything from your deeds. Indeed, God is Forgiving and Merciful."

49:15

The believers are only the ones who have believed in God and His messenger and then do not doubt, but strive with their wealth and their lives in the way of God. It is those who are the truthful.

49:16

Say, "Would you teach God your religion while God knows whatever is in the heavens and whatever is on the earth, and God is Knowing of all things?"

49:17

They consider it a favor to you that they have submitted [to God]. Say, "Do not consider your submission [to God] as a favor to me. Rather, God has conferred favor upon you so that He has guided you to the faith, if you should be truthful."

49:18

Indeed, God knows the unseen [aspects] of the heavens and the earth. And God is Seeing of what you do.

66:1

O prophet, why do you prohibit [yourself from] what God has made lawful for you, seeking the approval of your wives? And God is Forgiving and Merciful.

66:2

God has already ordained the dissolution of your oaths [of marriage] for you [through divorce]. And God is your Protector, and He is the Knowing, the Wise.

66:3

And [remember] when the prophet confided a statement to one of his wives; and when she informed [another] of it and God showed it to him, he made part of it known and ignored a part. And when he informed her about it, she said, "Who informed you this?" He said, "I was informed by the Knowing, the Aware."

66:4

If you two [wives] repent to God, [it is best], for your hearts have deviated. But if you cooperate against him - then indeed God is his Protector, and Gabriel and the righteous among the believers, and moreover, the angels are [his]

assistants.

66:5

Perhaps his Lord would substitute wives better than you for him if he divorced you [all] - [wives] submitting [to God], believing, devoutly obedient, repentant, serving [God], and traveling - [ones] previously married and virgins.

66:6

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, which angels are [appointed] over, harsh and severe; they do not disobey God in what He commands them, but they do what they are commanded.

66:7

O you who have disbelieved, make no excuses that Day. You will only be recompensed for what you used to do.

66:8

O you who have believed, repent to God with sincere repentance. Perhaps your Lord will remove your misdeeds from you and admit you into Gardens in which rivers flow beneath them [on] the Day when God will not disgrace the prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect our light for us and forgive us. Indeed, You are Powerful over all things."

66:9

O prophet, strive against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Gehenna, and it is wretched as a destination.

66:10

God sets forth an example of those who disbelieved - the wife of Noah and the wife of Lot. They were under two of Our righteous servants but betrayed them, so those [prophets] did not avail them from God at all, and it was said, "Enter the Fire with those who enter."

66:11

And God sets forth an example of those who believed, the wife of Pharaoh, when she said, "My Lord, build a house for me near You in the Garden and save me from Pharaoh and his deeds and save me from the wrongdoing people."

66:12

And [God sets forth the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We breathed [Jesus] into [her womb] through Our [Holy] Spirit, and she confirmed the words of her Lord and His Books and was among the devoutly obedient.

64:1

Whatever is in the heavens and whatever is on the earth is exalting God. The kingdom [belongs] to Him, and [all] praise [belongs] to Him, and He is Powerful over all things.

64:2

It is He who created you, and among you is the disbeliever, and among you is the believer. And God is Seeing of what you do.

64:3

He created the heavens and earth in truth and formed you and perfected your forms; and the [final] destination is to Him.

64:4

He knows what is within the heavens and earth and knows what you conceal and what you declare. And God is Knowing of that within the hearts.

64:5

Has the news of those who disbelieved before not come to you? So they tasted the [bad] consequence of their affair, and they will have a painful punishment.

64:6

That is because their messengers used to come to them with clear evidences, but they said, "Should human beings guide us?" and disbelieved and turned away. And God can do without [them]; and God is Free of need and Praiseworthy.

64:7

Those who disbelieve have claimed that they will never be resurrected. Say, "Yes, by my Lord, you will surely be resurrected; then you will surely be informed of what you did. And that is easy for God."

64:8

So believe in God and His messenger and the Light which We have sent down. And God is Aware of what you do.

64:9

The Day He will assemble you for the Day of Assembly - that is the Day of mutual loss and gain. And whoever believes in God and does righteousness - He will remove his misdeeds from him and admit him to Gardens in which rivers flow beneath them, wherein they will abide forever. That is the great success.

64:10

But the ones who disbelieved and denied Our verses - those are the companions of the Fire, abiding eternally therein; and it is wretched as a destination.

64:11

No disaster strikes except by permission of God. And whoever believes in God - He will guide his heart. And God is Knowing of all things.

64:12

And obey God and obey the messenger; but if you turn away - then there is only [the duty of] clear notification upon Our messenger.

64:13

God - there is no god except Him. And let the believers trust in God.

64:14

O you who have believed, indeed, among your spouses and your children are enemies to you, so beware of them. But if you pardon and overlook and forgive - then indeed, God is Forgiving and Merciful.

64:15

Your wealth and your children are only a trial, and God has a great reward with Him.

64:16

So fear God as much as you are able and listen and obey and spend [in the way of God]; it is better for yourselves. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

64:17

If you loan God a good loan, He will multiply it for you and forgive you. And God is Appreciative and Forbearing,

64:18

Knower of the unseen and the witnessed, the Almighty, the Wise.

61:1

Whatever is in the heavens and whatever is on the earth exalts God, and He is the Almighty, the Wise.

61:2

O you who have believed, why do you say what you do not do?

61:3

God's hatred is great when you say what you do not do.

61:4

Indeed, God loves those who fight in His cause in a row as though they are a [single] structure joined firmly.

61:5

And when Moses said to his people, "O my people, why do you harm me while you certainly know that I am the messenger of God to you?" And when they deviated, God caused their hearts to deviate. And God does not guide the defiantly disobedient people.

61:6

And when Jesus, the son of Mary, said, "O Children of Israel, indeed I am the messenger of God to you confirming what is in my hands of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said, "This is clear magic."

61:7

And who is more wrong than one who invents lies about God while he is being invited to submission [to God]? And God does not guide the wrongdoing people.

61:8

They want to extinguish the light of God with their mouths, but God will perfect His light, although the disbelievers dislike it.

61:9

It is He who sent His messenger with guidance and the religion of truth to manifest it over every religion, although those who associate others [with God] dislike it.

61:10

O you who have believed, should I guide you to a transaction that will save you from a painful punishment?

61:11

[It is that] you believe in God and His messenger and strive in the cause of God with your wealth and your lives. That is best for you, if you should know.

61:12

He will forgive your sins for you and admit you to Gardens in which rivers flow beneath them, and pleasant dwellings in Gardens of Eternity. That is the great success.

61:13

And [you will obtain] another [favor] that you love - help from God and an imminent conquest; and give good news to the believers.

61:14

O you who have believed, be supporters of God, as when Jesus, the son of Mary, said to the disciples, "Who are my supporters for God?" The disciples said, "We are supporters of God." And a faction of the Children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became dominant.

62:1

Whatever is in the heavens and whatever is on the earth is exalting God, the King, the Holy One, the Almighty, the Wise.

62:2

It is He who has raised a messenger amongst the Gentiles from themselves reciting His verses to them and purifying them and teaching them the Book and wisdom - although they were in clear error before -

62:3

And [to] others of them who have not yet joined them. And He is the Almighty, the Wise.

62:4

That is the bounty of God, which He gives to whom He wills, and God is the possessor of great bounty.

62:5

The example of those who were entrusted with the Torah and then did not uphold it is like that of a donkey who carries volumes [of books]. It is a wretched example concerning the people who deny the verses of God. And God does not guide the wrongdoing people.

62:6

Say, "O you who are Jews, if you claim that you are allies of God, excluding the [other] people, then wish for death, if you should be truthful."

62:7

But they will not wish for it ever, because of what their hands have put forth. And God is Knowing of the wrongdoers.

62:8

Say, "Indeed, the death from which you flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do."

62:9

O you who have believed, when the call is made for prayer on the day of gathering, then proceed to the remembrance of God and leave trade. That is better for you, if you only knew.

62:10

And when the prayer has been concluded, disperse within the land and seek from the bounty of God, and remember God often so that you may succeed.

62:11

But when they saw a transaction or a diversion, they dispersed to it and left you standing. Say, "What is with God is better than a diversion and transaction, and God is the best of providers."

48:1

Indeed, We have given you a clear conquest

48:2

So that God may forgive you for what preceded of your sin and what will follow and [so that He may] complete His favor upon you and guide you to a straight path.

48:3

And [so that] God may aid you with a mighty victory.

48:4

It is He who sent down tranquillity into the hearts of the believers so that they would increase in faith along with their [present] faith. And the soldiers of the heavens and the earth [belong] to God, and God is Knowing and Wise.

48:5

[And] so that He may admit the believing men and the believing women to Gardens in which rivers flow beneath them to abide eternally therein and to remove their misdeeds from them - and that is a great success to God -

48:6

And [so that] He may punish the hypocrite men and hypocrite women, and the polytheist men and polytheist women - those who assume an assumption of evil about God. There [will be] a misfortune of evil upon them; and God has become angry with them and has cursed them and prepared Gehenna for them, and it is evil as a destination.

48:7

And the soldiers of the heavens and the earth [belong] to God. And God is Almighty and Wise.

48:8

Indeed, We have sent you as a witness and a bringer of good news and a warner

48:9

So that you [people] may believe in God and His messenger and honor him and respect him and exalt [God] morning and afternoon.

48:10

Indeed, those who pledge allegiance to you - they are actually pledging allegiance to God. The hand of God is over their hands. So he who breaks [his word] only breaks it against himself. And he who fulfills that which he has promised God - He will give him a great reward.

48:11

Those who remained behind among the nomadic Arabs will say to you, "Our wealth and our families occupied us, so ask forgiveness for us." They say with their tongues what is not within their hearts. Say, "Then who could possess [power] against God at all if He intended harm for you or intended benefit for you? Rather, God is Aware of what you do.

48:12

But you thought that the messenger and the believers would never return to their families ever, and that was made pleasing in your hearts. And you assumed an assumption of evil and became a ruined people."

48:13

And whoever has not believed in God and His messenger - then indeed, We have prepared a Blaze for the disbelievers.

48:14

And the kingdom of the heavens and the earth [belongs] to God. He forgives whom He wills and punishes whom He wills. And God is Forgiving and Merciful.

48:15

Those who remained behind will say when you set out toward the spoils of war to take it, "Let us follow you." They wish to change the words of God. Say, "You will never follow us. Thus, God said before." So they will say, "Rather, you envy us." But [in fact] they were not understanding [anything] except a little.

48:16

Say to those who remained behind among the nomadic Arabs, "You will be called to [face] a people of great military might; you may fight them, or they will submit. So if you obey, God will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment."

48:17

There is no guilt upon the blind, nor any guilt upon the lame, nor any guilt upon the ill [for remaining behind]. And whoever obeys God and His messenger - He will admit him to Gardens in which rivers flow beneath them; but whoever turns away - He will punish him with a painful punishment.

48:18

God was certainly pleased with the believers when they pledged allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest

48:19

And many spoils of war which they will take. And God is Almighty and Wise.

48:20

God has promised you many spoils of war that you will take and has hastened this [victory] for you and withheld the hands of people from you so that it may be a sign for the believers and [so that] He may guide you to a straight path.

48:21

And [He promises] other [victories] that you were unable to [realize so far] which God has already encompassed. And God is Powerful over all things.

48:22

And if those who disbelieve had fought you, they would have turned their backs [in retreat]. Then they would not find a protector or a helper.

48:23

[This is the established] way of God which has occurred before. And you will never find any change in the way of God.

48:24

And it is He who withheld their hands from you and your hands from them within [the area of] Mecca after He caused you to overcome them. And God is Seeing of what you do.

48:25

They are the ones who disbelieved and obstructed you from the Forbidden [House] while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know - so that you might trample them, and dishonor would befall you because of them without [your] knowledge. [This was so] that God might admit whom He willed to His mercy. If they had been apart [from them], We would have punished those who disbelieved among them with painful punishment

48:26

When those who disbelieved had put chauvinism into their hearts - the chauvinism [of the time] of ignorance. But God sent His tranquillity down upon His messenger and upon the believers and imposed the word of the fear [of God] upon them, and they were more deserving of it and worthy of it. And God is Knowing of all things.

48:27

God has certainly shown the vision to His messenger in truth. You will surely enter the Forbidden [House] in safety, if God wills, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged an imminent conquest before that.

48:28

It is He who sent His messenger with guidance and the religion of truth to manifest it over every religion. And God is sufficient as Witness.

48:29

Muhammad is the messenger of God; and those with him are severe against the disbelievers, merciful amongst themselves. You see them bowing and prostrating [in prayer], seeking bounty from God and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stems, delighting the sowers - so that God may enrage the disbelievers by them. God has promised forgiveness and a great reward to those who believe and do righteous deeds among them.

5:1

O you who have believed, fulfill [all] contracts. The animals of grazing livestock are lawful for you except for that which is recited to you - hunting not being permitted while you are prohibited. Indeed, God judges what He intends.

5:2

O you who have believed, do not violate the symbols of God, or the forbidden month, or the sacrificial animals, or garlands, or those coming to the Forbidden House seeking bounty from their Lord and [His] approval. But when you are permitted, then [you may] hunt. And do not let the hatred of a people for having obstructed you from the Forbidden [House] lead you to transgress. And cooperate in righteousness and the fear [of God], but do not cooperate in sin and aggression. And fear God; indeed, God is severe in penalty.

5:3

Dead [creatures] are prohibited to you, and [also] blood, the flesh of swine, and that which has been dedicated to [something] other than God, and [those animals] killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and those which a wild animal has eaten from, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars; and [it is prohibited] that you seek decision through divining arrows. That is grave disobedience. This day, those who disbelieve have despaired of [defeating] your religion; so do not fear them, but fear Me. This day, I have perfected your religion for you and completed My favor upon you and have approved submission [to God] for you as religion. But whoever is forced by hunger with no inclination to sin - then indeed, God is Forgiving and Merciful.

5:4

They ask you what has been made lawful for them. Say, "[All] good things are lawful for you, and [also game caught by] what you have trained of hunting animals which you train as God has taught you. So eat of what they catch for you, and remember [or mention] the name of God over it, and fear God." Indeed, God is swift in account.

5:5

This day, [all] good things have been made lawful, and the food of those who were given the Scripture is lawful for you and your food is lawful for them. And chaste women [are lawful in marriage] from among the believers and [also] chaste women from among those who were given the Scripture before you, when you have given them their compensation, desiring chastity, not unlawful sexual intercourse or taking [secret] lovers. And whoever denies the faith - his deeds have become worthless, and he will be among the ones in loss in the Hereafter.

5:6

O you who have believed, when you stand for prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are impure, then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have touched women and do not find water, then seek clean earth and wipe it over your faces and hands. God does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you so that you may be grateful.

5:7

And remember the favor of God upon you and His covenant which He bound you with when you said, "We hear and we obey;" and fear God. Indeed, God is Knowing of that within the hearts.

5:8

O you who have believed, be persistently standing firm for God, witnesses in justice, and do not let the hatred of a

people prevent you from being just. Be just; that is nearer to fearing [God]. And fear God; indeed, God is Aware of what you do.

5:9

God has promised those who believe and do righteous deeds [that] there is forgiveness and a great reward for them.

5:10

But those who disbelieve and deny Our signs - those are the companions of Hellfire.

5:11

O you who have believed, remember the favor of God upon you when a people determined to extend their hands [in aggression] against you, but He withheld their hands from you; and fear God. And let the believers trust in God.

5:12

And God had already taken a covenant from the Children of Israel, and We raised twelve leaders from among them. And God said, "I am with you. If you establish prayer and give purifying [alms] and believe in My messengers and honor them and loan God a good loan, I will surely remove your misdeeds from you and admit you to Gardens in which rivers flow beneath them. But whoever among you disbelieves after that has certainly strayed from the even path."

5:13

So for their breaking of the covenant, We cursed them and made their hearts hard. They distort words from their [proper] usages and have forgotten a portion of that which they were reminded. And you will not cease to observe deceit amongst them, except a few of them. But pardon them and overlook. Indeed, God loves the doers of good.

5:14

And from those who say, "We are Christians," We took their covenant; but they forgot a portion of that which they were reminded. So We aroused animosity and hatred amongst them until the Day of Resurrection. And soon God is going to inform them about what they used to do.

5:15

O People of the Scripture, Our messenger has come to you making clear much of what you used to conceal of the Scripture, and he pardons much. A light and a clear Book have come to you from God.

5:16

By which God guides those who pursue His pleasure to the ways of peace and brings them out from darkneses into the light, by His permission, and guides them to a straight path.

5:17

They have certainly disbelieved who say that God is Christ, the son of Mary. Say, "Then who could prevent God at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth?" And the kingdom of the heavens and the earth and whatever is between them [belongs] to God. He creates what He wills, and God is Powerful over all things.

5:18

But the Jews and the Christians say, "We are the children of God and His beloved." Say, "Then why does He punish you for your sins?" Rather, you are human beings from among those He has created. He forgives whom He wills, and He punishes whom He wills. And the kingdom of the heavens and the earth and whatever is between them [belongs] to God, and the [final] destination is to Him.

5:19

O People of the Scripture, Our messenger has come to you to make [the religion] clear to you after a period [of suspension] of messengers, unless you should say, "No bringer of good news or warner came to us." But a bringer of good news and a warner has come to you. And God is Powerful over all things.

5:20

And when Moses said to his people, "O my people, remember the favor of God upon you when He made prophets among you and made you kings and gave you that which He had not given anyone among the worlds.

5:21

O my people, enter the Holy Land which God has written for you and do not turn your backs [from fighting in God's cause] and [thereby] return in loss."

5:22

They said, "O Moses, indeed there is a people of tyrannical strength within it, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter."

5:23

Two men from those who feared [to disobey], upon whom God had bestowed favor said, "Enter upon them through the gate, for when you have entered it, you will be predominant. And trust in God, if you should be believers."

5:24

They said, "O Moses, indeed we will not enter it ever, as long as they are within it; so go and fight, you and your Lord. Indeed, we are sitting right here."

5:25

[Moses] said, "My Lord, indeed I do not possess [anyone] except myself and my brother, so part us from the defiantly disobedient people."

5:26

[God] said, "Then indeed, it is forbidden to them [to enter the Holy Land] for forty years, [rather,] they will wander throughout the land. So do not grieve over the defiantly disobedient people."

5:27

And recite the story of Adam's two sons to them in truth, when they both offered a sacrifice [to God], and it was accepted from one of them but it was not accepted from the other. [Cain] said, "I will surely kill you." [Abel] said, "Indeed, God only accepts [it] from those who fear [Him]."

5:28

If you should extend your hand against me to kill me - I will not stretch my hand against you to kill you. Indeed, I fear God, Lord of the worlds.

5:29

Indeed I want you to incur my sin and your sin so that you will be among the companions of the Fire. And that is the recompense of wrongdoers."

5:30

And his soul permitted the murder of his brother, so he killed him and became among the ones in loss.

5:31

Then God raised a crow searching in the ground to show him how to hide the disgrace of his brother. He said, "O woe to me! Have I failed to be like this crow and hide the body of my brother?" And he became among the regretful.

5:32

From that time, We wrote upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had killed mankind entirely. And whoever [saves] a life - it is as if he had [saved] the lives of mankind entirely. And Our messengers had certainly come to them with clear proofs. Then indeed, many of them were transgressors throughout the land [even] after that.

5:33

Indeed, the penalty for those who wage war against God and His messenger and strive [to cause] corruption upon earth is none but that they should be killed or crucified or that their hands and feet should be cut off from opposite sides or that they should be exiled from the land. That is a disgrace for them in this world; and there is a great punishment for them in the Hereafter,

5:34

Except for those who return [repenting] before you apprehend them. And know that God is Forgiving and Merciful.

5:35

O you who have believed, fear God and seek the means [of nearness] to Him and strive in His way so that you may succeed.

5:36

Indeed, those who disbelieve - if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and there [will be] a painful punishment for them.

5:37

They will wish to get out of the Fire, but they are never to emerge therefrom, and there is an enduring punishment for them.

5:38

[As for] the thief, the male and the female, cut off their hands in recompense for what they earned as a deterrent [punishment] from God. And God is Almighty and Wise.

5:39

But whoever repents after his wrongdoing and reforms, indeed, God will turn to him [in forgiveness]. Indeed, God is Forgiving and Merciful.

5:40

Do you not know that the kingdom of the heavens and the earth [belongs] to God? He punishes whom He wills and forgives whom He wills, and God is Powerful over all things.

5:41

O messenger, do not let those grieve you who hasten into disbelief among those who say, "We believe" with their mouths, but their hearts do not believe, and from among the Jews. [They are avid] listeners to lies, listening to another people who have not come to you. They distort words beyond their [proper] usages, saying "If you are given this, take it; but if you are not given it, then beware." But he whom God intends a trial for - you will never possess [power to do] a thing for him against God. Those are the ones whom God does not intend to purify their hearts. There is disgrace for them in this world, and there is a great punishment for them in the Hereafter.

5:42

[They are avid] listeners to lies, devourers of [what is] unlawful. So if they come to you, judge between them or turn away from them. And if you turn away from them - they will never harm you at all. And if you judge, judge between them with justice. Indeed, God loves those who act justly.

5:43

But how is it that they come to you for judgement while they have the Torah, in which is the judgement of God? Then they turn away, [even] after that; but those are not [in fact] believers.

5:44

Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to God] judged by [the Torah] for the Jews, as the rabbis and scholars [judged] by that which they were entrusted of the Scripture of God, and

they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. And whoever does not judge by what God has sent down - then it is those who are the disbelievers.

5:45

And We prescribed for them therein - a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and legal retribution for wounds. But whoever gives [up his right as] charity, it is an expiation for him. And whoever does not judge by what God has sent down - then it is those who are the wrongdoers.

5:46

And We sent Jesus, the son of Mary, following in their footsteps, confirming that which was in his hands of the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which was in his hands of the Torah as guidance and instruction for those who fear [God].

5:47

And let the People of the Gospel judge by what God has sent down therein. And whoever does not judge by what God has sent down - then it is those who are the defiantly disobedient.

5:48

And We have sent the Book down to you in truth, confirming that which is between one's hands of the Scripture and as a Criterion over it. So judge between them by what God has sent down and do not follow their inclinations away from what has come to you of the truth. To each of you We made a law and a method. Had God willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. Your return is to God all together, and He will [then] inform you concerning those [matters] in which you used to differ.

5:49

And judge between them by what God has sent down and do not follow their inclinations and beware of them, unless they should tempt you away from some of what God has sent down to you. And if they turn away - then know that God only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient.

5:50

Then do they seek the judgement of ignorance? But who is better than God in judgement for a people who are certain [in faith]?

5:51

O you who have believed, do not take the Jews and the Christians as allies. They are allies of one another. And whoever turns to them from among you - then indeed, he is [one] of them. Indeed, God does not guide the wrongdoing people.

5:52

So you see those who have disease in their hearts hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps God will bring a conquest or a command from Him, and they will become regretful over what they have been concealing within themselves.

5:53

And those who believe will say, "Are these the ones who swore their strongest oaths by God that indeed they were with you?" Their deeds have become worthless, and they have become the ones in loss.

5:54

O you who have believed, whoever among you should revert from his religion - soon God will bring forth a people [in place of them] whom He will love and who will love Him, [who are] humble toward the believers, [powerful] in might against the disbelievers; they strive in the way of God and do not fear the blame of a critic. That is the favor of God; He bestows it upon whom He wills. And God is Encompassing and Knowing.

5:55

Your ally is only God and [therefore] His messenger and those who have believed - those who establish prayer and give purifying [alms], and those who bow [in prayer].

5:56

And whoever turns to God and His messenger and those who have believed - indeed, the party of God - they will be the predominant.

5:57

O you who have believed, do not take those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear God, if you should [truly] be believers.

5:58

And when you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason.

5:59

Say, "O People of the Scripture, do you resent us [for anything] except that we have believed in God and what was sent down to us and what was sent down before and because most of you are defiantly disobedient?"

5:60

Say, "Should I inform you of [what is] worse than that as penalty from God? [The worst penalty is for] those whom God has cursed and with whom He became angry and made them apes and [also] pigs and slaves of false gods. Those are worse in position and further astray from the even path."

5:61

And when they come to you, they say, "We believe." But they have certainly entered with disbelief [in their hearts], and they have certainly left with it. And God is most knowing of what they were concealing.

5:62

And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. What they have been doing is surely wretched.

5:63

Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? What they have been practicing is surely wretched.

5:64

And the Jews say, "The hand of God is chained." Their hands are chained, and they are cursed for what they say. Rather, both His hands are extended; He spends however He wills. And that which has been sent down to you from your Lord will surely increase many of them in transgression and disbelief. And We have cast animosity and hatred among them until the Day of Resurrection. Every time they kindled the fire of war [against you], God extinguished it. And they strive throughout the land [causing] corruption, and God does not love the corrupters.

5:65

And if only the People of the Scripture had believed and feared [God], We would have surely removed their misdeeds from them and admitted them to Gardens of Pleasure.

5:66

And if only they upheld [the law of] the Torah, the Gospel, and what has been sent down to them from their Lord, they would have consumed [provision] from above them and from beneath their feet. There is a moderate community among them, but what many of them do is evil.

5:67

O messenger, announce that which has been sent down to you from your Lord, and if you do not, then you have not

conveyed His message. And God will protect you from the people. Indeed, God does not guide the disbelieving people.

5:68

Say, "O People of the Scripture, you are [standing] on nothing until you uphold the Torah, the Gospel, and what has been sent down to you from your Lord." And that which has been sent down to you from your Lord will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people.

5:69

Indeed, those who have believed and those who were Jews or Sabeans or Christians - those [among them] who believed in God and the Last Day and did righteousness - there will be no fear concerning them, nor will they grieve.

5:70

We had already taken the covenant of the Children of Israel and had sent messengers to them. Whenever a messenger came to [the Children of Israel] with what their souls did not desire, they denied a group, and they killed another group.

5:71

And they thought that there would be no trial, so they became blind and deaf. Then God turned to them [in forgiveness]; then [again] many of them became blind and deaf. And God is Seeing of what they do.

5:72

They have certainly disbelieved who say, "God is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, serve God, my Lord and your Lord." Indeed, he who associates others with God - God has certainly forbidden the Garden for him, and his refuge is the Fire. And there are no helpers for the wrongdoers.

5:73

They have certainly disbelieved who say, "God is the third of three." And there is no god except one God. And if they do not desist from what they are saying, a painful punishment will surely touch the disbelievers among them.

5:74

So will they not repent to God and seek His forgiveness? And God is Forgiving and Merciful.

5:75

The Messiah, son of Mary, was nothing but a messenger; [other] messengers have passed on before him. And his mother was truthful. They both used to eat food. Look how We make the signs clear to them; then look how they are deluded.

5:76

Say, "Do you serve [idols] besides God which do not possess harm or benefit for you while it is God who is the Hearing, the Knowing?"

5:77

Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had certainly gone astray before and misled many and have strayed from the even path."

5:78

Those who disbelieved among the Children of Israel were cursed by the tongue of David and Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed.

5:79

They did not used to prevent one another from wrongdoing that they did. What they were doing was surely wretched.

5:80

You see many of them turning to those who disbelieved [as allies]. What they have put forth for themselves is surely wretched in that God has become angry with them, and they will abide eternally in the punishment.

5:81

And if they had believed in God and the prophet and in what was sent down to him, they would not have taken them as allies; but many of them are defiantly disobedient.

5:82

You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others [with God]; and you will find the nearest of them in affection to the believers [to be] those who say, "We are Christians." That is because priests and monks are among them and because they are not arrogant.

5:83

And when they hear what has been sent down to the messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord, we have believed, so write us among the witnesses.

5:84

And why should we not believe in God and what has come to us of the truth? And we aspire that our Lord will admit us [to Paradise] with the righteous people."

5:85

So God rewarded them for what they said with Gardens [in Paradise] in which rivers flow beneath them, wherein they abide eternally. And that is the reward of doers of good.

5:86

But those who disbelieved and denied Our verses - they are the companions of Hellfire.

5:87

O you who have believed, do not prohibit the good things which God has made lawful to you and do not transgress. Indeed, God does not love the transgressors.

5:88

And eat of what God has provided for you [which is] lawful and good. And fear God, in whom you are believers.

5:89

God will not impose blame upon you for what is meaningless in your oaths, but He will impose blame upon you for [breaking] what you intended of oaths. So its expiation is the feeding of ten needy people from the average of that which you feed your [own] families or clothing them or the freeing of a slave. But whoever cannot find [or afford it] - then a fast of three days [is required]. That is the expiation for oaths when you have sworn. But guard your oaths. Thus, God makes His verses clear to you so that you may be grateful.

5:90

O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone altars, and divining arrows are only abominations from the work of Satan, so avoid them so that you may be successful.

5:91

Satan only wants to cause animosity and hatred between you through intoxicants and gambling, and to avert you from the remembrance of God and from prayer. So will you not desist?

5:92

And obey God and obey the messenger and beware. And if you turn away - then know that there is only [the responsibility for] clear notification upon Our messenger.

5:93

There is no blame upon those who believe and do righteousness concerning what they have eaten [in the past] if they [now] fear [God] and believe and do righteous deeds, and then fear [God] and believe, and then fear [God] and do good;

and God loves the doers of good.

5:94

O you who have believed, God will surely test you through something of the game that your hands and spears [can] reach, so that God may make those known who fear Him unseen. And whoever transgresses after that - there is a painful punishment for him.

5:95

O you who have believed, do not kill game while you are forbidden. And whoever of you kills it intentionally - the penalty is an equivalent of livestock to what he killed, as judged by two just persons among you as an offering [to God] delivered to the Ka'bah, or an expiation of the feeding of needy people or a ransom of that in fasting, so that he may taste the consequence of his affair. God has pardoned what is past; but whoever returns [to violation], then God will take retribution from him. And God is Almighty and Owner of Retribution.

5:96

Game from the sea is lawful to you and [also] its food as provision for you and the travelers, but game from the land is forbidden to you as long as you are forbidden. And fear God, to whom you will be gathered.

5:97

God has made the Ka'bah, the Forbidden House, standing for the people and [also] the forbidden months and the sacrificial animals and the garlands [by which they are identified]. That is so you may know that God knows what is in the heavens and what is in the earth and that God is Knowing of all things.

5:98

Know that God is severe in penalty and that God is Forgiving and Merciful.

5:99

There is no [duty] upon the messenger except [the responsibility for] notification. And God knows whatever you disclose and whatever you conceal.

5:100

Say, "The evil and the good are not equal, although the abundance of evil might please you." So fear God, O you of understanding, so that you may be successful.

5:101

O you who have believed, do not ask about things which, if they are shown to you, will distress you. But if you ask about them while the Qur'an is being sent down, they will be shown to you. God has pardoned this; and God is Forgiving and Forbearing.

5:102

Indeed, a people asked such [questions] before you; then they became disbelievers thereby.

5:103

God has not appointed [such innovations as] bahirah or sa'ibah or wasilah or hami. But those who disbelieve invent lies about God, and most of them do not reason.

5:104

And when it is said to them, "Come to what God has sent down and to the messenger," they say, "That which we found our fathers upon is sufficient for us." Even though their fathers knew nothing, nor were they guided.

5:105

O you who have believed, upon you is [responsibility for] yourselves. Those who have gone astray will not harm you when you have been guided. Your return is to God all together; then He will inform you about what you used to do.

5:106

O you who have believed, testimony [should be taken] among you when death approaches one of you at the time [of making] the will - [the testimony of] two just men from among you or two others from outside if you are going forth through the land and the disaster of death should strike you. Detain them after the prayer and let them both swear by God if you doubt [their testimony, saying], "We will not exchange [our oath] for a price, even if he should be a near relative, and we will not conceal the testimony of God. Indeed, we would then be among the sinful."

5:107

But if it is found that those two were merited sin, let two others stand in their place [who are] foremost [in claim] from those who have merit. And let them swear by God, "Our testimony is truer than their testimony, and we have not transgressed. Indeed, we would then be among the wrongdoers."

5:108

That is more likely that they will give testimony according to its [true] objective, or [at least that] they would fear that their oaths might be refuted after [other] oaths. And fear God and listen; and God does not guide the defiantly disobedient people.

5:109

[Be warned of] the Day when God will assemble the messengers and say, "What was the response you received?" They will say, "We have no knowledge. Indeed, it is You who is Knower of the unseen."

5:110

[The Day] when God will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Holy Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you the Book and wisdom and the Torah and the Gospel; and when you created [a figure] from clay like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, 'This is nothing but clear magic.'

5:111

And [remember] when I inspired to the disciples, 'Believe in Me and in My messenger [Jesus].' They said, 'We have believed, so bear witness that indeed we are in submission [to God].'

5:112

[And remember] when the disciples said, 'O Jesus, Son of Mary, can your Lord send down a table to us from the heaven?' [Jesus] said, 'Fear God, if you should be believers.'

5:113

They said, 'We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses.'

5:114

Jesus, the son of Mary said, 'O God, our Lord, send down a table to us from the heaven to be a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers.'

5:115

God said, 'Indeed, I will send it down to you, but whoever disbelieves afterwards from among you - then indeed, I will punish him with a punishment by which I have not punished anyone among the worlds.'"

5:116

And [beware the Day] when God will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as gods besides God?'" He will say, "You are Exalted! It was not for me to say that which I have no right to. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is

You who are Knower of the unseen.

5:117

I did not say [anything] to them except what You commanded me - to serve God, my Lord and your Lord." And I was a witness over them as long as I was among them; but when You took my soul, You were the Observer over them, and You are Witness over all things.

5:118

If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who are the Almighty, the Wise."

5:119

God will say, "This is the Day when the truthful will benefit from their truthfulness." There are Gardens for them in which rivers flow beneath them, wherein they will abide forever, God being pleased with them, and they with Him. That is the great success.

5:120

The kingdom of the heavens and the earth and whatever is within them [belongs] to God. And He is Powerful over all things.

9:1

[This is a declaration of] disassociation from God and His messenger, to those with whom you had made a treaty among the polytheists.

9:2

So travel freely throughout the land [during] four months, but know that you cannot cause failure to God and that God will disgrace the disbelievers.

9:3

And [it is] an announcement from God and His messenger to the people on the day of the greater Pilgrimage [Hajj] that God is disassociated from the polytheists, and [so is] His messenger. So if you repent, that is best for you; but if you turn away - then know that you will not cause failure to God. And give good news of a painful punishment to those who disbelieve.

9:4

Excepted are those with whom you made a treaty among the polytheists and then they have not been deficient toward you in anything or supported anyone against you; so complete their treaty for them until their term. Indeed, God loves those who fear [Him].

9:5

And when the forbidden months have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give purifying [alms], let them [go] on their way. Indeed, God is Forgiving and Merciful.

9:6

And if any among the polytheists seek your protection, then grant him protection so that he may hear the words of God. Then deliver him to his place of safety. That is because they are a people who do not know.

9:7

How can there be a treaty with God and His messenger for the polytheists, except for those with whom you made a treaty at the Forbidden [House]? So as long as they are upright toward you, be upright toward them. Indeed, God loves those who fear [Him].

9:8

How [can there be a treaty] while, if they gain dominance over you, they do not observe any pact of kinship or covenant of protection concerning you? They satisfy you with their mouths, but their hearts refuse [compliance], and most of them are defiantly disobedient.

9:9

They have exchanged the verses of God for a small price and averted [people] from His way. Indeed, what they were doing was evil.

9:10

They do not observe any pact of kinship or covenant of protection toward a believer. And it is they who are the transgressors.

9:11

But if they repent, establish prayer, and give purifying [alms], then they are your brothers in religion; and We detail the verses for a people who know.

9:12

And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief, for indeed, there are no oaths to them; [fight them so that] they might cease.

9:13

Would you not fight a people who broke their oaths and determined to expel the messenger, and they had begun [the attack upon] you the first time? Do you fear them? But God has more right that you should fear Him, if you are believers.

9:14

Fight them; God will punish them by your hands and will disgrace them and help you against them and heal the hearts of a believing people

9:15

And remove the rage in the believers' hearts. And God turns [in forgiveness] to whom He wills; and God is Knowing and Wise.

9:16

Do you think that you will be left [as you are] while God has not yet made those known among you who strive [in His way] and do not take [anyone] other than God, His messenger and the believers as intimates? And God is Aware of what you do.

9:17

It is not for the polytheists to maintain the mosques of God [while] witnessing against themselves with disbelief. [For] those, their deeds have become worthless, and they will abide eternally in the Fire.

9:18

The mosques of God are only to be maintained by those who believe in God and the Last Day and establish prayer and give purifying [alms] and do not fear [anyone] except God, for perhaps those will be among the [rightly] guided.

9:19

Have you made the providing of water for the pilgrim and the maintenance of the Forbidden [House] like one who believes in God and the Last Day and strives in the way of God? They are not equal to God. And God does not guide the wrongdoing people.

9:20

The ones who have believed, emigrated and striven in the way of God with their wealth and their lives are greater in

rank to God. And it is those who are the successful.

9:21

Their Lord gives them good news of mercy from Himself and approval and of Gardens for them wherein is enduring pleasure.

9:22

[They will be] abiding therein forever. Indeed, God has a great reward with Him.

9:23

O you who have believed, do not take your fathers or your brothers as allies if they have preferred disbelief over belief. And whoever turns to them from among you - then it is those who are the wrongdoers.

9:24

Say, "If your fathers, your sons, your brothers, your spouses, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than God and His messenger and striving in His way, then wait until God brings His command. And God does not guide the defiantly disobedient people."

9:25

God has already given you victory in many regions and [even] on the day of Hunayn, when your great number pleased you, but it did not avail you at all, and the earth was confining for you with its vastness; then you turned back, fleeing.

9:26

Then God sent His tranquility down upon His messenger and upon the believers and sent down armies [of angels] whom you did not see and punished those who disbelieved. And that is the recompense of the disbelievers.

9:27

Then God will accept repentance after that for whom He wills; and God is Forgiving and Merciful.

9:28

O you who have believed, indeed the polytheists are unclean, so do not let them approach the Forbidden [House] after this, their [final] year. And if you fear poverty, God will soon enrich you from His bounty if He wills. Indeed, God is Knowing and Wise.

9:29

Fight those who do not believe in God or in the Last Day and who do not forbid what God has forbidden and [also] His messenger, and who do not adopt the religion of truth from those who were given the Scripture - [fight] until they give the tribute with their own hands while they are debased.

9:30

The Jews say, "Uzair [Ezra] is the son of God;" and the Christians say, "The Messiah is the son of God." That is their statement from their mouths; they imitate the saying of those who disbelieved [before them]. May God destroy them; how are they deluded?

9:31

They have taken their scholars and monks as lords besides God, and [also] the Messiah, the son of Mary. And they were not commanded to serve [anyone] except one God; there is no god except Him. He is Exalted above whatever they associate [with Him].

9:32

They want to extinguish the light of God with their mouths, but God refuses [anything] except to perfect His light, although the disbelievers dislike it.

9:33

It is He who has sent His messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others [with God] dislike it.

9:34

O you who have believed, indeed many among the scholars and the monks devour the wealth of people unjustly and avert [them] from the way of God. And those who hoard gold and silver and do not spend it in the way of God - give them good news of a painful punishment.

9:35

The Day when it will be heated in the fire of Gehenna and their foreheads, their flanks, and their backs will be seared therewith, [it will be said], "This is what you hoarded for yourselves, so taste what you used to hoard."

9:36

Indeed, the number of months with God is twelve [lunar] months in the Book of God [from] the day He created the heavens and the earth; of these, four are forbidden. That is the correct religion, so do not wrong yourselves during them. And fight against the polytheists collectively as they fight against you collectively. And know that God is with those who fear [Him].

9:37

Indeed, the postponing [of the forbidden months] is an increase in disbelief by which those who have disbelieved are led [further] astray. They make it lawful one year and unlawful another year to correspond to the number made unlawful by God, and [so] they make [something] lawful which God has made unlawful. The evil of their deeds is made pleasing to them; and God does not guide the disbelieving people.

9:38

O you who have believed, what is [the matter] with you that when you are told to go forth in the way of God, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little?

9:39

If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And God is Powerful over all things.

9:40

If you do not aid [the prophet] - God has already aided him when those who disbelieved had driven him out, the second of the two, when they were in the cave and he said to his companion, "Do not grieve; indeed God is with us." And God sent His tranquility down upon him and supported him with armies [of angels] you did not see and made the word of those who disbelieved the lowest, while the word of God - that is the highest. And God is Almighty and Wise.

9:41

Go forth, whether light or heavy, and strive with your wealth and your lives in the way of God. That is better for you, if you only knew.

9:42

Had it been a near gain and a moderate journey, the hypocrites would have followed you, but the distance was long to them. And they will swear by God, "If we were able, we would have gone forth with you," destroying themselves [through false oaths], and God knows that they are indeed liars.

9:43

May God pardon you, why did you give them permission [to remain behind]? [You should not have] until it was clear to you who was truthful and you knew [who] the liars [were].

9:44

Those who believe in God and the Last Day would not ask permission of you [to be excused] from striving with their wealth and their lives. And God is Knowing of those who fear [Him].

9:45

Only those among you who do not believe in God and the Last Day and whose hearts have doubted would ask permission, and they are hesitating in their doubt.

9:46

And if they had intended to go forth, they would have prepared [some] preparation for it. But God disliked their being sent, so He kept them back, and they were told, "Sit [behind] with those who sit."

9:47

Had they gone forth with you, they would not have increased you in [anything] except confusion, and they would have been active among you, seeking [to cause] you temptation. And among you are [avid] listeners to them. And God is Knowing of the wrongdoers.

9:48

They had already sought the temptation [to remain behind] before and had twisted commands for you until the truth came and the command of God appeared, while they were averse.

9:49

And among them is he who says, "Permit me [to remain at home] and do not tempt me." Unquestionably, they have fallen into temptation. And indeed, Gehenna will encompass the disbelievers.

9:50

If good strikes you, it distresses them; but if disaster strikes you, they say, "We took our matter [in hand] before," and they turn away while they are rejoicing.

9:51

Say, "We will never be struck by [anything] except what God has written for us; He is our Protector." And let the believers trust in God.

9:52

Say, "Do you await [nothing] for us except one of the two best things while we await for you so that God will strike you with punishment from Himself or at our hands? So wait; indeed we are waiting along with you."

9:53

Say, "Spend willingly or by compulsion; it will never be accepted from you. Indeed, you have been a defiantly disobedient people."

9:54

And what prevents their expenditures from being accepted from them except that they have disbelieved in God and in His messenger and that they do not come to prayer except while they are lazy and they do not spend except while they are unwilling.

9:55

So do not let their wealth or their children impress you. God only intends to punish them through them in worldly life and [intends] that their souls should depart [at death] while they are disbelievers.

9:56

And they swear by God that they are from among you while they are not from among you; but they are a people who are divided.

9:57

If they could find a refuge or some caves or any place to enter [and hide], they would surely turn to it while they run heedlessly.

9:58

And among them are some who criticize you concerning the [distribution of] charities. If they are given from them, they are satisfied; but if they are not given from them, at once they become angry.

9:59

If only they had been satisfied with what God and His messenger gave them and said, "God is sufficient for us; God will give us of His bounty, and [so will] His messenger; indeed, we are desirous toward God."

9:60

Charities are only for the poor and for the needy and for those working [to collect] for them, and for bringing hearts together and for freeing captives [or slaves] and for those in debt and for the way of God and for the [stranded] traveler - an obligation [imposed] by God. And God is Knowing and Wise.

9:61

And among them are those who abuse the prophet and say, "He is an ear." Say, "[It is] an ear of goodness for you who believes in God and believes the believers, and [it is] a mercy to those who believe among you." And those who abuse the messenger of God - there is a painful punishment for them.

9:62

They swear by God to you to satisfy you. But God and His messenger are more worthy for them to satisfy, if they should be believers.

9:63

Do they not know that whoever opposes God and His messenger - that the fire of Gehenna is for him, wherein he will abide eternally? That is the great disgrace.

9:64

The hypocrites are apprehensive unless a chapter should be sent down about them, informing them of what is in their hearts. Say, "Mock [as you wish]; indeed, God will expose that which you fear."

9:65

And if you ask them, they will surely say, "We were only conversing and playing." Say, "Is it God and His verses and His messenger that you were mocking?"

9:66

Make no excuse; you have certainly disbelieved after your belief. If We pardon one faction of you - We will punish another faction because they were criminals.

9:67

The hypocrite men and hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They have forgotten God, so He has forgotten them [accordingly]. Indeed, the hypocrites - it is they who are the defiantly disobedient.

9:68

God has promised the fire of Gehenna for the hypocrite men and hypocrite women and the disbelievers, wherein they will abide eternally. It is sufficient for them. And God has cursed them, and there is an enduring punishment for them.

9:69

[You disbelievers are] like those before you; they were stronger than you in power and more abundant in wealth and children. They enjoyed their portion [of worldly enjoyment], and you have enjoyed your portion as those before you enjoyed their portion, and you have engaged [in vanities] like that in which they engaged. [It is] those whose deeds have

become worthless in this world and in the Hereafter, and it is they who are the ones in loss.

9:70

Has the news of those before them not reached them - the people of Noah and 'Aad and Thamud and the people of Abraham and the companions of Midian and the overturned towns? Their messengers came to them with clear proofs. And it was not God wronging them, but they were wronging themselves.

9:71

The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give purifying [alms] and obey God and His messenger. Those - God will have mercy upon them. Indeed, God is Almighty and Wise.

9:72

God has promised the believing men and believing women Gardens in which rivers flow beneath them, wherein they abide eternally, and pleasant dwellings in Gardens of Eternity; but approval from God is greater. It is that which is the great success.

9:73

O prophet, strive against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Gehenna, and it is wretched as a destination.

9:74

They swear by God that they did not say [anything wrong] while they had certainly said the word of disbelief and disbelieved after having submitted [to God] and determined that which they were not to attain. And they were not resentful except that God and His messenger had enriched them from His bounty. So if they repent, it is better for them; but if they turn away, God will punish them with a painful punishment in this world and the Hereafter. And there will not be any protector or helper for them on earth.

9:75

And among them are those who made a covenant with God, [saying], "If He should give us from His bounty, we will surely spend in charity, and we will surely be among the righteous."

9:76

But when He gave them from His bounty, they were stingy with it and turned away while they refused.

9:77

So He penalized them with hypocrisy in their hearts until the Day they will meet Him - because they failed God in what they promised Him and because they [habitually] used to lie.

9:78

Did they not know that God knows their secrets and their private conversations and that God is the Knower of the unseen?

9:79

Those who criticize the contributors among the believers concerning [their] charities and [criticize] the ones who find nothing [to spend] except their effort, so they ridicule them - God will ridicule them, and they will have a painful punishment.

9:80

Ask forgiveness for them, or do not ask forgiveness for them. If you should ask forgiveness for them seventy times - God will never forgive them. That is because they disbelieved in God and His messenger, and God does not guide the defiantly disobedient people.

9:81

Those who remained behind rejoiced in their staying [at home] after [the departure of] the messenger of God and disliked to strive with their wealth and their lives in the way of God and said, "Do not go forth in the heat." Say, "The fire of Gehenna is more intensive in heat" - if they would [only] understand.

9:82

So let them laugh a little and [then] weep much as a recompense for what they used to earn.

9:83

If God should return you to a faction of them [after the expedition] and then they ask your permission to go out [to battle], say, "You will not go out with me ever, and you will never fight an enemy with me. Indeed, you were satisfied with sitting [at home] the first time, so sit [now] with those who stay behind."

9:84

And do not pray over any of them who has died - ever - or stand at his grave. Indeed, they disbelieved in God and His messenger and died while they were defiantly disobedient.

9:85

And do not let their wealth and their children impress you. God only intends to punish them through them in this world and [intends] that their souls should depart [at death] while they are disbelievers.

9:86

And when a chapter was sent down [enjoining them] to believe in God and to strive with His messenger, those of wealth among them asked your permission [to stay back] and said, "Leave us to be with those who sit [at home]."

9:87

They were satisfied to be with those who stay behind, and their hearts were sealed over, so they do not understand.

9:88

But the messenger and those who believed with him strove with their wealth and their lives. Those will have good, and it is those who are the successful.

9:89

God has prepared Gardens for them in which rivers flow beneath them, wherein they will abide eternally. That is the great success.

9:90

And those with excuses among the nomadic Arabs came to be permitted [to remain], and those who had lied to God and His messenger sat [at home]. A painful punishment will strike those who disbelieved among them.

9:91

There is no blame upon the weak or upon the ill or upon those who do not find anything to spend when they are sincere to God and His messenger. There is no way [of blame] upon the doers of good. And God is Forgiving and Merciful.

9:92

Nor [is there any blame] upon those who, when they came to you so that you might give them mounts, you said, "I cannot find anything for you to ride upon." They turned back while their eyes overflowed with tears out of grief that they could not find something to spend [for the way of God].

9:93

The way [of blame] is only upon those who ask permission from you while they are rich. They are satisfied to be with those who stay behind, and God has sealed over their hearts, so they do not know.

9:94

They will make excuses to you when you have returned to them. Say, "Make no excuse - we will never believe you.

God has already informed us of your news. And God will see your deeds, and [so will] His messenger; then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do."

9:95

They will swear by God to you when you return to them that you would leave them alone. So leave them alone; indeed they are an abomination; and their refuge is Gehenna as a recompense for what they had been earning.

9:96

They swear to you so that you might be satisfied with them. But if you should be satisfied with them - indeed, God is not satisfied with a defiantly disobedient people.

9:97

The nomadic Arabs are stronger in disbelief and hypocrisy and more likely to not know the limits of what [laws] God has sent down to His messenger. And God is Knowing and Wise.

9:98

And among the nomadic Arabs are some who take what they spend as a loss and await turns of misfortune for you. There will be a misfortune of evil upon them. And God is Hearing and Knowing.

9:99

But among the nomadic Arabs are some who believe in God and the Last Day and take what they spend as a means of nearness to God and of [obtaining] prayers from the messenger. Unquestionably, it is indeed a means of nearness for them. God will admit them to His mercy. Indeed, God is Forgiving and Merciful.

9:100

And the first forerunners [in the faith] among the emigrants and the helpers and those who followed them with good conduct - God is pleased with them and they are pleased with Him, and He has prepared Gardens for them in which rivers flow beneath them, wherein they will abide forever. That is the great success.

9:101

And among those around you of the nomadic Arabs are hypocrites, and [also] from the people of the city. They have become accustomed to hypocrisy. You do not know them, [but] We know them. We will punish them twice; then they will be returned to a great punishment.

9:102

And [there are] others who have confessed to their sins. They had mixed a righteous deed with another that was bad. Perhaps God will turn to them [in forgiveness]. Indeed, God is Forgiving and Merciful.

9:103

Take a charity from their wealth by which you cleanse them and purify them, and pray for them. Indeed, your prayers are [a source of] tranquility for them. And God is Hearing and Knowing.

9:104

Do they not know that it is God who accepts repentance from His servants and takes charities and that it is God who is the Accepting of repentance, the Merciful?

9:105

And say, "Do [as you will], for God will see your deeds, and [so will] His messenger and the believers. And you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do."

9:106

And [there are] others deferred until the command of God - whether He will punish them or whether He will turn to them [in mercy]. And God is Knowing and Wise.

9:107

And [there are] those [hypocrites] who took a mosque for themselves for causing harm and disbelief and division among the believers and as a station for whoever had warred against God and His messenger before. And they will surely swear, "We only intended the best." And God testifies that they are indeed liars.

9:108

Do not stand [for prayer] within it - ever. A mosque founded on the fear [of God] from the first day is more worthy for you to stand in. Within it are men who love to purify themselves; and God loves those who purify themselves.

9:109

Then is one who laid the foundation of his building on the fear of God and [seeking] His approval better, or one who laid the foundation of his building on the edge of a bank about to collapse, so it collapsed with him into the fire of Gehenna? And God does not guide the wrongdoing people.

9:110

Their building which they built will not cease to be a [cause of] doubt in their hearts until their hearts are severed. And God is Knowing and Wise.

9:111

Indeed, God has purchased their lives and their wealth from the believers [in exchange] for them [having] the Garden. They fight in the way of God, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel, and the Qur'an. And who is truer to his covenant than God? So rejoice in your transaction which you have contracted. And it is that which is the great success.

9:112

[Such believers are] the repentant, the servants [of God], the praisers [of God], the travelers [for His cause], those who bow and prostrate [in prayer], those who enjoin what is right and forbid what is wrong, and those who guard the limits [set by] God. And give good news to the believers.

9:113

It is not for the prophet and those who have believed to ask forgiveness for those who associate others [with God], even if they were relatives, after it has become clear to them that they are companions of Hellfire.

9:114

And the request for forgiveness from Abraham for his father was only because of a promise he had made to him. But when it became clear to Abraham that his father was an enemy to God, he disassociated himself from him. Indeed, Abraham was compassionate and forbearing.

9:115

And God would not let a people stray after He has guided them until He makes [it] clear to them that they should fear [God]. Indeed, God is Knowing of all things.

9:116

Indeed, the kingdom of the heavens and the earth [belongs] to God; He gives life and causes death. And you do not have any protector or any helper besides God.

9:117

God has already turned [in forgiveness] to the prophet and the emigrants and the helpers who followed him in the hour of difficulty after the hearts of a group among them had almost inclined [to doubt], and then He turned [in mercy] to them. Indeed, He was Kind and Merciful to them.

9:118

And [He also forgave] the three who were left behind, until the earth closed in on them in spite of its vastness and their souls confined them and they thought that there is no refuge from God except in Him. Then He turned to them so they

could repent. Indeed, God is the Accepting of repentance, the Merciful.

9:119

O you who have believed, fear God and be with those who are true.

9:120

It was not [proper] for the people of the city and those surrounding them of the nomadic Arabs that they should remain behind after [the departure of] the messenger of God or that they prefer their lives over his life. That is because they are not afflicted by thirst or fatigue or hunger in the way of God, nor do they tread upon any ground that enrages the disbelievers, nor do they inflict any infliction upon an enemy except that it is written as a righteous deed for them. Indeed, God does not allow the reward of the doers of good to be lost.

9:121

Nor do they spend an expenditure, small or large, or cross a valley except that it is written for them so that God may reward them for the best of what they were doing.

9:122

And it is not for the believers to go forth [to battle] all at once. For a group should go forth from every division among them to obtain understanding in the religion and warn their people when they return to them so that they might be cautious.

9:123

O you who have believed, fight those adjacent to you among the disbelievers and let them find harshness in you. And know that God is with those who fear [Him].

9:124

And whenever a chapter is sent down, there are those among the hypocrites who say, "Which of you has increased in faith by this?" As for those who believed, it has increased them in faith, while they are rejoicing.

9:125

But as for those who had disease in their hearts, it has [only] increased them in abomination upon their abomination. And they will have died while they are disbelievers.

9:126

Do they not see that they are tried once or twice every year but then they do not repent nor do they remember?

9:127

And whenever a chapter is sent down, they look at each other, [saying], "Does anyone see you?" and then they turn away. God has turned their hearts away because they are a people who do not understand.

9:128

A messenger has certainly come to you from among yourselves. What you suffer is mighty to him; [he is] concerned over you, and he is kind and merciful to the believers.

9:129

But if they turn away, say, "God is sufficient for me; there is no god except Him. I trust in Him, and He is the Lord of the Great Throne."

110:1

When the help of God has come and [also] the conquest,

110:2

And you see the people entering into the religion of God in multitudes,

110:3

Then exalt [Him] with praise of your Lord and ask forgiveness from Him. Indeed, He is Accepting of repentance.